

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist on our Patronal Festival
with our Annual Church Meetings*

Sunday 28 April
at 10.00 am

www.stmarkssheffield.co.uk



Welcome

The President is Revd Dr Beth Keith
The Deacon is Revd Michael Bayley



Gathering

Gathering

All the flowers of all the tomorrows
have their seeds in today.

Introit: **Jesu, the very thought of thee**

Edward Bairstow (1874 - 1946),

words St Bernard, tr. E. Caswall (1814 - 1878)

Welcome

Followed by singing bowl and a period of quiet reflection



Gathering

Opening Hymn

Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not,
as thou hast been thou for ever wilt be.

Great is thy faithfulness!

Great is thy faithfulness!

*Morning by morning new mercies I see;
all I have needed thy hand hath provided -
great is thy faithfulness, Lord unto me!*



Gathering Hymn₄

Summer and winter, and spring-time and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love.

Great is thy faithfulness!

Great is thy faithfulness!

*Morning by morning new mercies I see;
all I have needed thy hand hath provided -
great is thy faithfulness, Lord unto me!*

Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!

Great is thy faithfulness!

Great is thy faithfulness!

*Morning by morning new mercies I see;
all I have needed thy hand hath provided -
great is thy faithfulness, Lord unto me!*

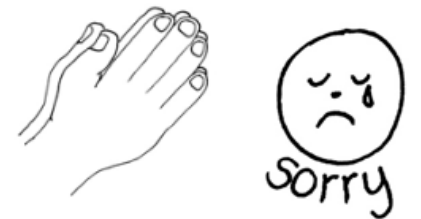
Text: Thomas Obadiah Chisholm (1866 - 1960)

Tune: Great is Thy Faithfulness⁷

Prayers of Approach

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

May God be with you
And also with you.



**Prayers of
Approach &
Penitence**

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us
in the way of Christ,
whatever our age or experience.
The love of God be with us all. Amen**

We sit and the children go to their groups.

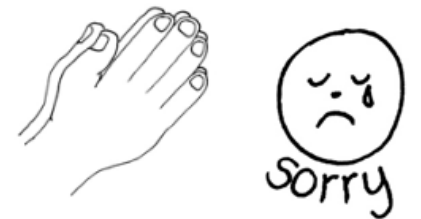


**Journeying
in faith**

**EVER-LOVING GOD,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.Amen.**

Prayers of Penitence and Renewal

GOD OF LIFE,
when our actions diminish the humanity of others
and we do not care for the world we share,
we deny your life in us and around us.
Forgive us, and fill us with your Spirit;
challenge us to respond with your love
for the life of the world.
Amen.



Prayers of
Approach &
Penitence

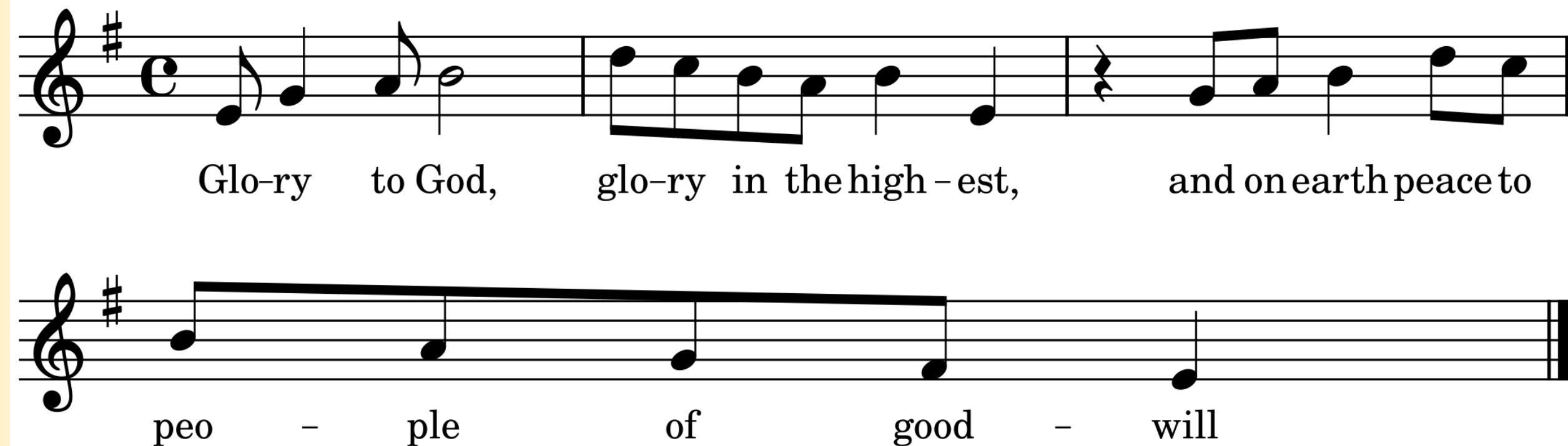
May God's Spirit
breathe healing upon us
and release within us
new life in Christ.
Amen.

You are invited to stand to sing the Gloria

Coventry Gloria

*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**



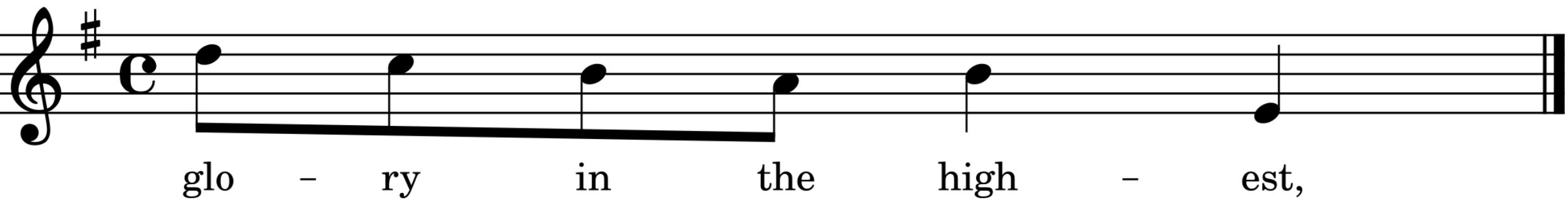
The image displays two staves of musical notation for the Coventry Gloria. The first staff is in treble clef, key of D major (indicated by a sharp sign), and common time (indicated by a 'C'). It contains three measures of music with lyrics: 'Glo-ry to God,' 'glo-ry in the high - est,' and 'and on earth peace to'. The second staff is also in treble clef, key of D major, and common time. It contains four measures of music with lyrics: 'peo - ple', 'of', 'good -', and 'will'. The music is written in a simple, clear style, with notes and rests clearly visible.

Glo-ry to God, glo-ry in the high - est, and on earth peace to

peo - ple of good - will

Cantor: We praise you, we bless you,

All respond: Glory in the highest



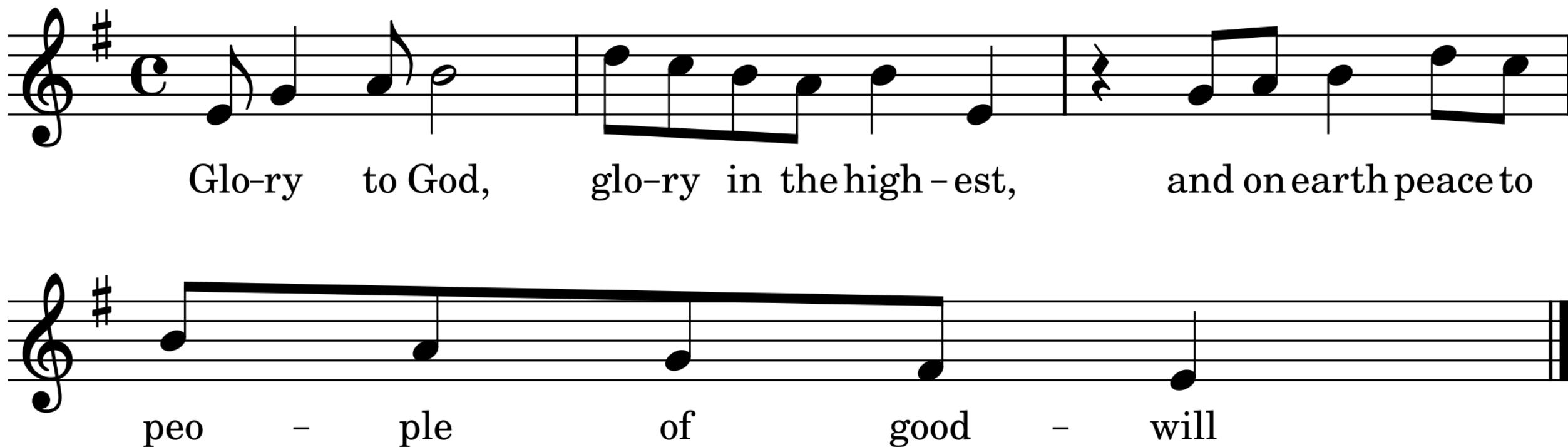
Cantor: We adore you, **Glory in the highest.**

*Cantor: We glorify you, we give you thanks
for your great glory, Lord God, Glory in the highest.*

Cantor: Heavenly King, **Glory in the highest.**

Cantor: O God Almighty Father.

**ALL: Glory to God, glory in the highest,
and on earth peace to people of good will**



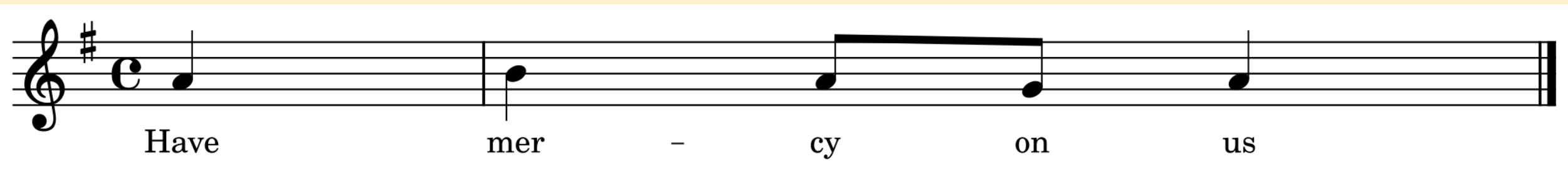
The image displays two staves of musical notation for a hymn. The first staff contains the melody for the first line of the hymn, with lyrics 'Glo-ry to God, glo-ry in the high - est, and on earth peace to' written below it. The second staff contains the melody for the second line, with lyrics 'peo - ple of good - will' written below it. The music is written in treble clef, key of D major (indicated by a sharp sign on the F line), and common time (indicated by a 'C' time signature). The first staff has a measure rest at the beginning. The second staff has a measure rest at the beginning and ends with a double bar line.

Glo-ry to God, glo-ry in the high - est, and on earth peace to

peo - ple of good - will

*Cantor: Lord Jesus Christ, only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away
the sins of the world, have mercy on us,*

ALL: Have mercy on us



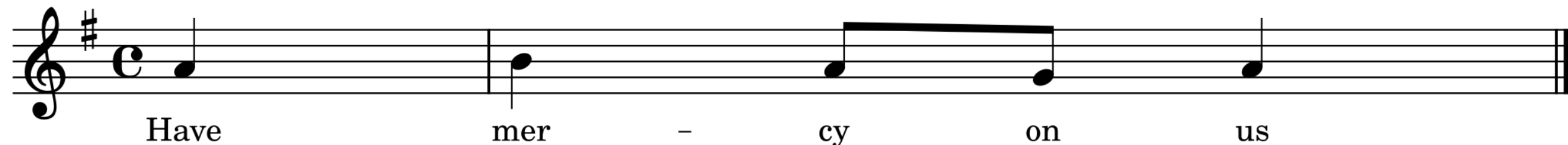
Cantor: You take away the sins of the world, receive our prayer,

ALL: Receive our prayer



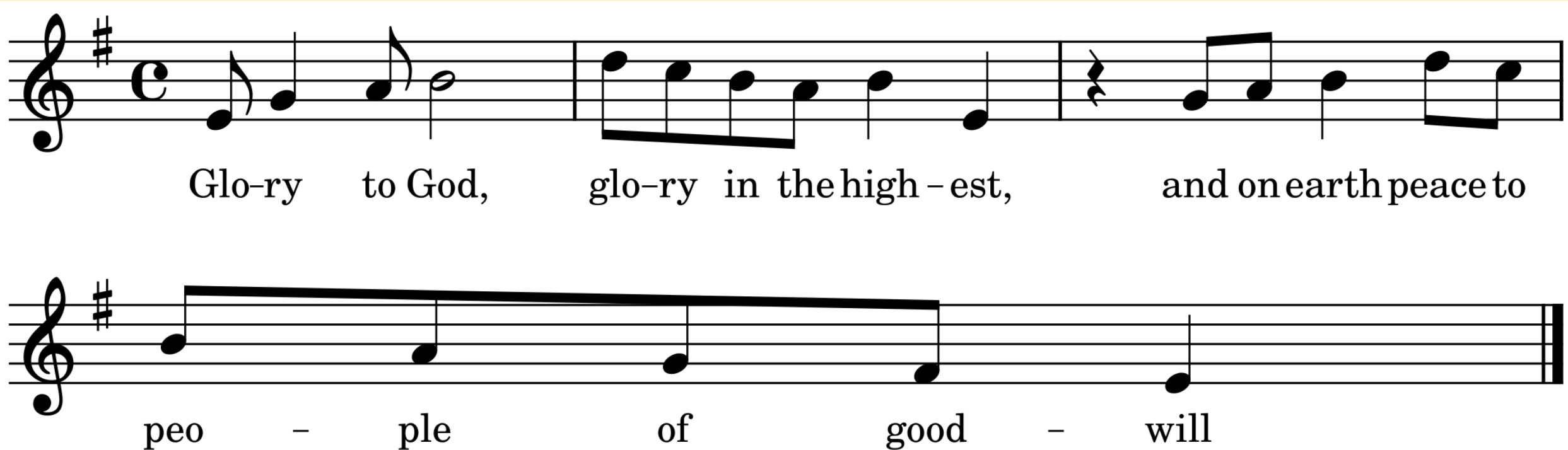
*Cantor: You are seated at the right hand of the Father,
have mercy on us,*

ALL: Have mercy on us.



*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill**



The image displays two staves of musical notation for a hymn. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of eighth and quarter notes. The lyrics 'Glo-ry to God, glo-ry in the high-est, and on earth peace to' are written below the staff. The second staff continues the melody with a long horizontal line representing a sustained note, followed by quarter notes. The lyrics 'peo - ple of good - will' are written below the staff. The music concludes with a double bar line.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

*Cantor: For you alone are the Holy one, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy
Spirit, in the glory of God, the glory of God the Father.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**

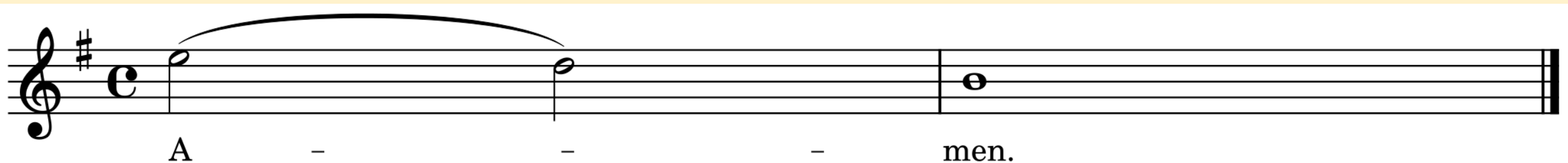
The image displays two staves of musical notation for a hymn. The first staff contains the melody for the first line of the hymn, 'Glo-ry to God, glo-ry in the high-est, and on earth peace to'. The second staff contains the melody for the second line, 'peo - ple of good - will'. The music is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

Cantor: Amen

ALL: Amen



Peter Jones (1951 – 2016)

The Collect for Mark the Evangelist

Almighty God,
who enlightened your Church
through the inspired witness of your evangelist St Mark:
grant that we, being firmly grounded in the truth of the gospel,
may be faithful to its teaching both in word and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

Gospel *John 15:1-8*

Halle halle halle-lu-jah (x3)

Hallelujah hallelujah

Hear the Gospel of our Lord Jesus Christ
according to John.

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you O Christ

Halle halle...



Prayers of the People Led by Philip Booth

Let us pray.

Risen Christ:

We long to reflect your love.

God of new life:

**May we live and hope
as your faithful people. Amen.**



**Prayers of
the people**

Greeting of Peace

The risen Christ stood among his disciples and said,
'Peace be with you.

As the Father has sent me, so I send you.

Receive the Holy Spirit.'

John 20.19-20

The peace of the Lord be always with you.
And also with you.

We share a sign of peace



Sharing Peace

Offertory Hymn

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?



*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

*Daniel L. Schutte (b. 1947)
Tune: Here I am Lord* ³¹

Abiding

Preparation

Lord Jesus Christ,
may our hearts be open to your love,
and our lives to your risen life.

New Zealand Prayer Book

The Great Prayer of Thanksgiving

Let us pray:

May God be with you.
And also with you.

Lift up your hearts.
We lift them to God.

Let us give thanks to our gracious God.
It is right to give thanks and praise.



With joy, we give you thanks,
loving God, source of all that is.
You came among us in Jesus,
and we closed our hearts.
Yet your love cries out to us
from those outstretched arms,
drawing us to your self-giving, re-creating power.

And so with followers in every age,
with all creation and every voice that you have made
we join the song of endless praise:

**Holy, most holy, all holy the Lord,
in power and wisdom forever adored.
The earth and the heavens are full of your love;
our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is he
whose life makes us whole,
and whose death sets us free:
who comes in the name of the Father of light,
let endless hosannas resound in the height.**

Tune: Slane

On the night before he died,
Jesus met with his friends in the Upper Room
to celebrate your saving love.
At supper he took the bread
broke it, gave it to them and said:
This is my body which is given for you.
Do this in remembrance of me.

Then he took the cup of wine,
Blessed it and shared it with them saying
This cup is the new covenant in my blood,
given for you.
Do this in remembrance of me.

Breaking bread in the inn at Emmaus
and on the lakeside's shore,
Jesus showed himself to his doubting disciples
transforming their pain into joy.
May we who share these holy gifts
meet with him and be fed by him
as you pour out your promised Spirit on us
and on these gifts.

Transformed by his death-defying life
may we live gently in your creation,
uniting earth with heaven as Jesus unites us with you.

Rejoicing in our risen and ascended Saviour
we worship you:

**Praise and glory to the God of life
who is stronger than all kinds of death.
Alleluia! Amen**

John Schofield

Lord's Prayer & Communion

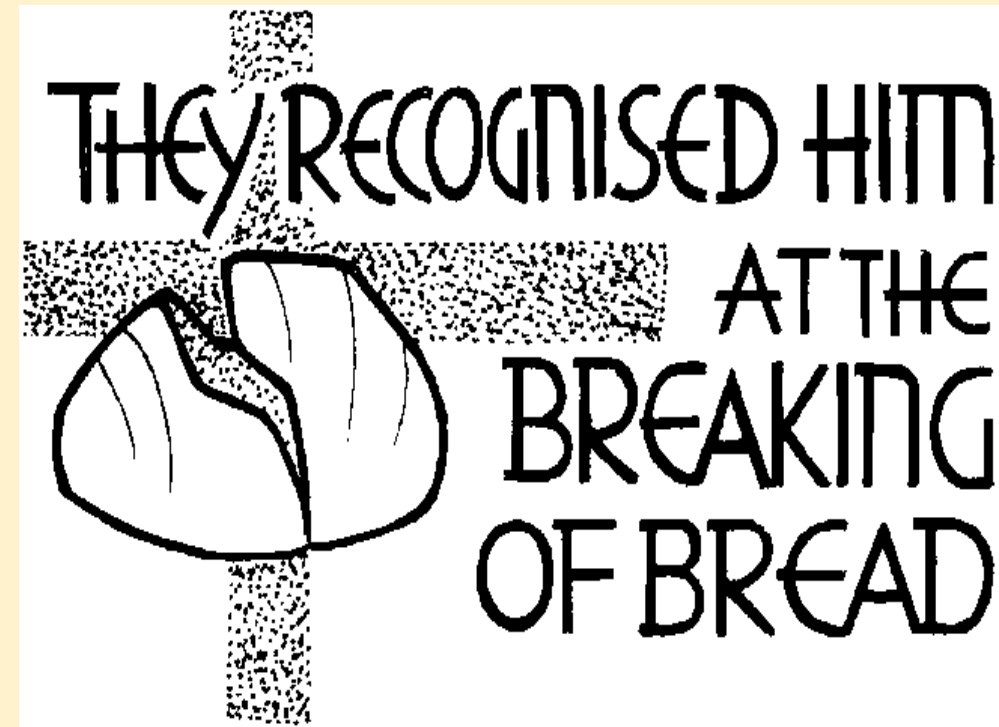
OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.



Lord's Prayer

The bread is broken

Be present, be present,
Lord Jesus Christ,
crucified and risen;
**make yourself known
in the breaking of bread.**

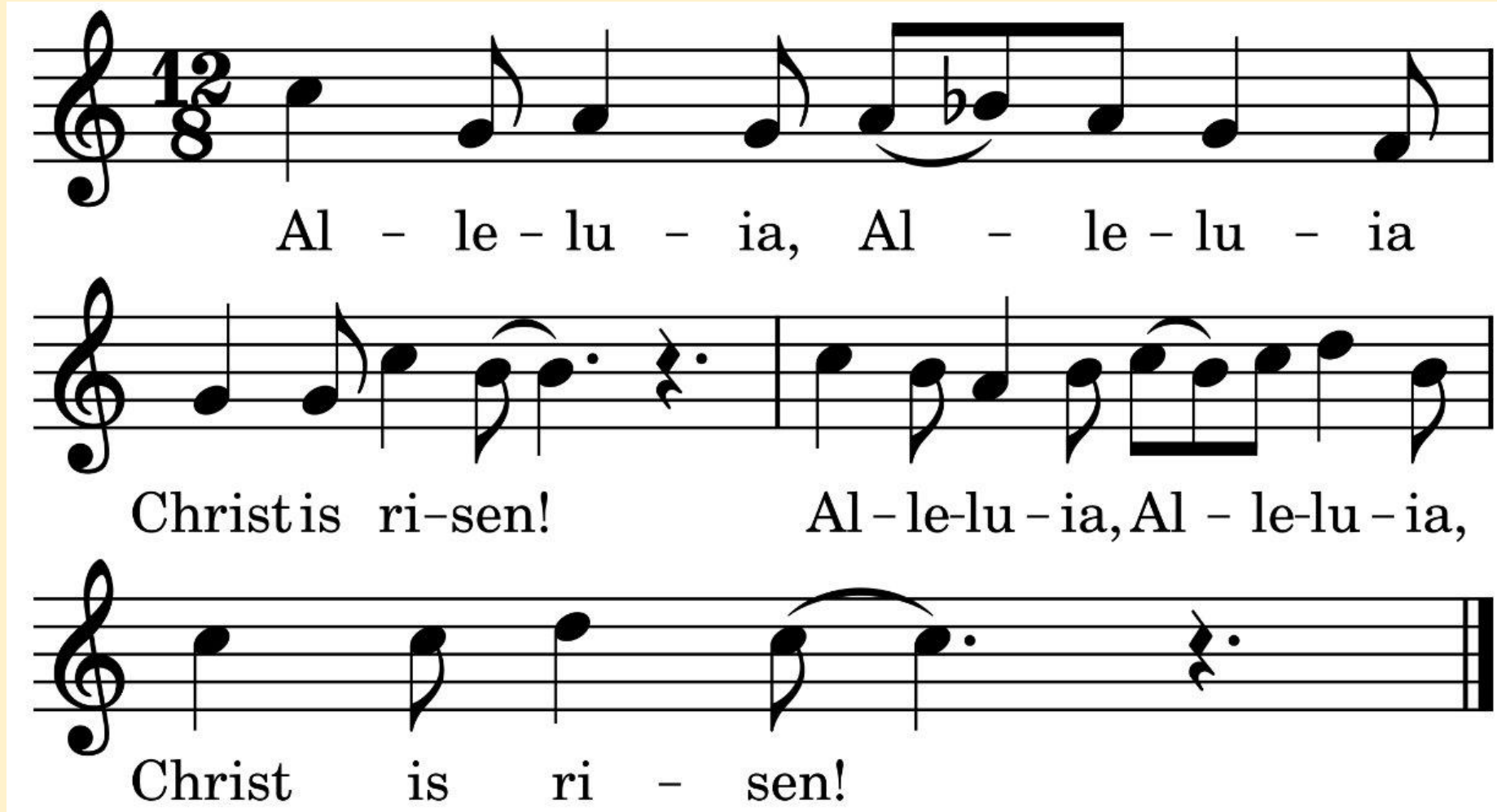


Words of invitation follow

All Christ once was and continues to be
is offered to us in bread and wine,
and in the company of others;
so come, let us celebrate the feast.

Come and receive.

During Communion we sing the Chant :



The image displays a musical score for a chant, written on three staves in treble clef with a 12/8 time signature. The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes. The first staff contains the lyrics 'Al - le - lu - ia, Al - le - lu - ia'. The second staff contains 'Christ is ri-sen!' followed by 'Al - le-lu - ia, Al - le-lu - ia,'. The third staff concludes with 'Christ is ri - sen!'.

Al - le - lu - ia, Al - le - lu - ia

Christ is ri-sen! Al - le-lu - ia, Al - le-lu - ia,

Christ is ri - sen!

Alleluia Christ is risen - Eleanor Jarvis (b.2001)

The choir sing the anthem:

A Miracle

Carol Ann Duffy (b. 1955)

Music: Sasha Johnson Manning (b. 1963)

At the conclusion, silence is shared.

Prayers of Commitment

**EASTER GOD,
you have met us in bread and wine,
and surprised us with your joy.
Send us out into the world,
dancing with delight
and with hallelujahs ringing in our hearts,
to share your justice and your praise.
Amen.**

Jan Berry



**Prayer of
Commitment**

Notices

This service is followed by our Annual Church Meetings.

We hope that you will stay!

Collect a drink and bring it back to your seat.

*The meetings will start at 11 am
and are followed by lunch*



Notices

Blessing

May the God of undying life, bring us to life;
may Christ who set us free to love,
accompany us on our way;
may the Spirit, source of inspiration,
fill us with wisdom and joy;
and the blessing of God,
Creator, Christ and Spirit of Life
rest upon us and all whom we love, both living
and departed, now and always.
Amen.



Blessing

Final Hymn

Now thank we all our God,
with hearts and hands and voices,
who wondrous things hath done,
in whom the world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.



Final Hymn

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heav'n adore;
for thus it was, is now,
and shall be evermore.

Martin Rinkart (1586 - 1649)

Tune: Nun Danket

Commission

In the strength of the Spirit,
we go and live Christ's risen life.

Thanks be to God. Alleluia!

Voluntary

Praeludium in C BuxWV 137

Dietrich Buxtehude (1637 - 1707)

Please get a drink and stay to listen /
contribute to our Annual Meetings.



Friendship Time

Meeting of Parishioners - 11:00am

1. Welcome
2. Appointment of Clerk to the Meetings
3. Apologies
4. Minutes of Last Meeting of the Parishioners
5. Churchwardens' Remarks
6. Election of Churchwardens

Annual Parochial Church Meeting – 11:15 am

1. Apologies for Absence
 2. Minutes of the last APCM (on website)
 3. Presentation of the Electoral Roll
 4. Appointment of Tellers (if needed)
 5. Election of Lay Members to the PCC
 6. Members of Deanery Synod and Diocesan Synod
 7. Treasurer's Report & Presentation of Accounts
- Questions

2024 APCM Financial Update



Annual Parochial Church Meeting – (cont)

8. Appointment of the Independent Examiner
9. Report from staff
10. Presentation of the Annual Report
Questions/comments
12. Churchwardens' closing remarks
13. Closing prayer