

# Contributors

- 9.30 Zoom Host, welcome & spotlighting - Maria
- 9.35 Zoom AV & set up Zoom in lounge - Maria
- 9.35 Sound desk + record sermon – David
- **Sound check 9.45am for: president, deacon, preacher, reader and intercessor**
- **President** – Mark Newitt
- **Deacon** – Beth plus baptism
- **Preacher** – Beth
- **Reader** – Frances
- **Intercessor** – Robyn
- Warden – Dilys
- Music - DW
- Chalice assistants – Philip & Briony,      Crucifer – Richard
- Banns – no
- Children & families activity – C GP

Screen share 9.45

Welcome to the Parish Church of St Mark  
*Serving the people of Broomhill & Broomhall*  
Living Thinking Loving Faith

*The Parish Eucharist*  
*For the Easter season*

Sunday 21 April  
at 10.00 am

[www.stmarkssheffield.co.uk](http://www.stmarkssheffield.co.uk)



# Welcome

The President is Revd Dr Mark Newitt

The Deacon and Preacher is Revd Dr Beth Keith



**Gathering**

# Screen share 9.55 Gathering

All the flowers of all the tomorrows  
have their seeds in today.

10 am Introit:

**Il Signore Ti Ristora**

Jacques Berthier (1923 – 94)

Spotlight sound desk

Welcome – lectern

*Followed by singing bowl and a period of quiet reflection*



**Gathering**

# Opening Hymn *Process in with crucifer*

Let love be real,  
in giving and receiving,  
without the need  
to manage and to own;  
a haven free  
from posing and pretending,  
where every weakness  
may be safely known.



Give me your hand,  
along the desert pathway,  
give me your love  
wherever we may go:  
as God loves us,  
so let us love each other,  
with no demands,  
just open hands and space to grow.

Let love be real,  
not grasping or confining,  
that strange embrace  
that holds yet sets us free;  
that helps us face  
the risk of truly living,  
and makes us brave  
to be what we might be.

Give me your strength  
when all my words are weakness,  
give me your love  
in spite of all you know:  
as God loves us,  
so let us love each other,  
with no demands,  
just open hands and space to grow.

Let love be real,  
with no manipulation,  
no secret wish  
to harness or control;  
let us accept  
each other's incompleteness,  
and share the joy  
of learning to be whole.

Give me your hope  
through dreams and disappointments,  
give me your trust  
when all my failings show:  
as God loves us,  
so let us love each other,  
with no demands,  
just open hands and space to grow

*Michael Forster*  
*Tune Londonderry*

# Prayers of Approach

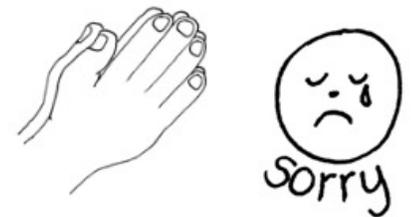
Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**

May God be with you

**And also with you.**

**Please** take a seat.



**Prayers of  
Approach &  
Penitence**

Mark and Beth moves to centre sanctuary step

Three weeks ago, we lit the paschal candle from the new fire of Easter. This is a sign of Jesus' presence with us. We light this candle whenever someone is baptised, and give to them their own candle, lit with this flame.

Today, Freya will be baptised, and receive the light of life. And so, we welcome her and her friends and family here today. Can invite Freya, her parents and Godparents and supporters, up here.

Robyn to go to lectern ready to light the candle.

**Greg and Jo**, Freya's parents have asked that today we also remember Freya's sister Grace, who died. So, we begin the baptism by lighting a candle for Grace.

(Godparent light the candle and bring over to stand on altar.)

Let us pray:

Loving Jesus,  
you welcomed children  
and gathered them into your arms.  
Risen Jesus you conquered death  
and hold out to us the light of life everlasting.  
Amen.

# Introducing Freya

*Freya is presented to the congregation:*

**I present** Freya to be baptized  
and to take her place within the body of Christ.

As part of the Church of Christ, we all have a duty to support Freya in prayer and by our example.

So I ask all present today:

**Will you** support Freya on her journey of faith?  
**With the help of God, we will.**

Will you help her to live and grow  
within the body of Christ?  
**With the help of God, we will.**

# The Decision

**We all** wander far from God and lose our way:

Jesus comes to find us and welcomes us home.  
In baptism we respond to God's call.

Therefore I ask you, Freya's parents and godparents:

Do you turn away from sin?

**I do.**

Do you reject evil?

**I do.**

Do you turn to Christ as Saviour?

**I do.**

Do you trust in Christ as Lord?

**I do.**

Freya,

Jesus welcomes you as his own.

Receive the sign of the cross.

*Freya is anointed with the oil of baptism*

*Parents and godparents are anointed with oil of chrism*

I anoint you for service;

remain faithful to your calling

as God remains faithful to you.

**Let us** affirm together the faith  
into which Freya is to be baptized.

**We** believe in **God the Father**, from whom every  
family in heaven and on earth is named.

**We** believe in **God the Son**, who lives in our hearts  
through faith, and fills us with his love.

**We** believe in **God the Holy Spirit**,  
who strengthens us with power from on high.

**We** believe in one **God; Father, Son and Holy Spirit.**

**Amen.**

**We're going** to move to the font. Children and family and friends of Freya, may wish to come nearer the font to get a closer view.

*Crucifer to lead the party to the font.*

**Move to the font**

*David to play some music*

# Prayer over the Water

*Water is poured into the font (by a godparent?)*

**Praise God** who made heaven and earth  
**Who is faithful for ever.**

**Let us** give thanks to our gracious God  
**It is right** to give thanks and praise

# The Baptism

*This slide stays up while the baptism continues*

**God of** abundant life, we give you thanks and praise:  
for your gift of water;  
for your Spirit, sweeping over the waters,  
bringing light and life;  
for your Son Jesus, baptized in the river Jordan.

We bless you for your new creation,  
brought to birth by water and the Spirit,  
and for your grace bestowed upon us your children,  
cleansing us from sin.

**May your** holy and life-giving Spirit  
move upon these waters.

Restore through them the beauty of creation,  
and bring those who are baptized  
to new birth in the family of your Church;  
for all creation finds its source and fulfilment in you;  
to you be praise and glory for ever.

**Bless this** water that, by the power of your Holy Spirit, Freya may know that she is loved and blessed. Renewed in your image, may she walk by the light of faith and continue for ever in the risen life of Jesus; to whom with you and the Holy Spirit be all honour and glory, now and for ever. **Amen.**

Freya, I baptize you  
in the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

**Always** remember that you are beautiful in the eyes of God;  
that the mark of Christ is upon you;  
walk freely and open your heart to life,  
for the Spirit journeys with you into each new day.

May God who has received you by baptism  
into the Church  
pour upon you the riches of grace  
that within the company of all pilgrim people  
you may daily be renewed by God's anointing Spirit  
and come to the inheritance of the saints in glory.

**Amen.**

# Welcome

**There is** one God, one faith, one baptism  
Freya, by one Spirit we are all baptized into one body.

**We** welcome you in the fellowship of faith;  
we are children of the same loving God;  
we welcome you.



Welcome

# Journeying Together in Faith

**As we** prepare to explore God's word,  
let us pray together:

**May** God guide each of us in the way of Christ,  
whatever our age or experience.

**The love of God be with us all.**

**Amen**

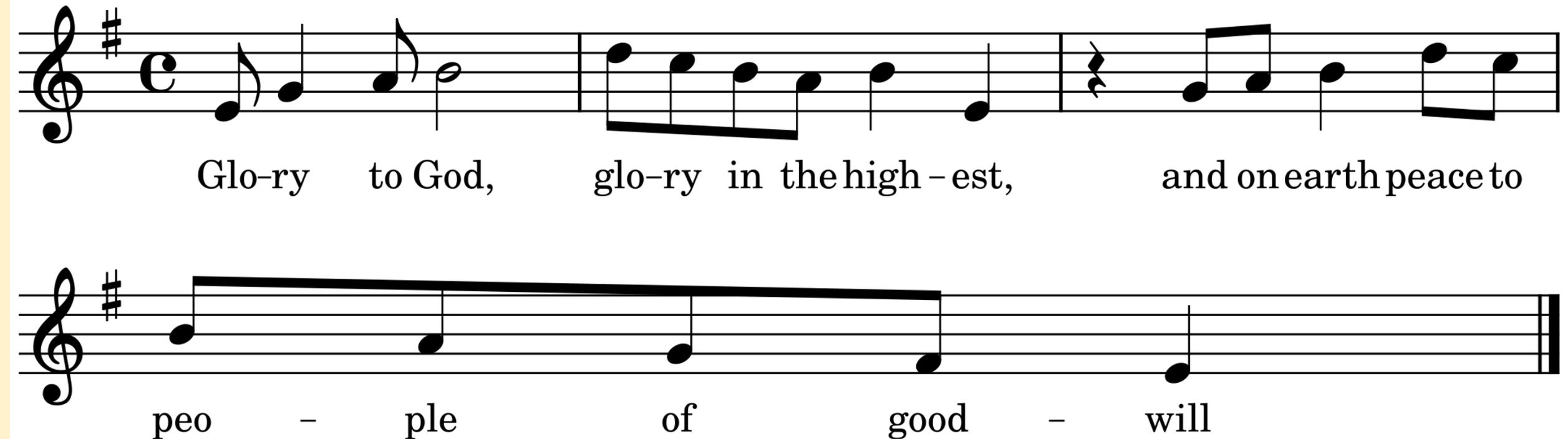
**I invite** you to stand to sing the Gloria as Freya is introduced  
to the congregation and the children go to their groups.

**Crucifer to lead the party back to the front.**

# Coventry Gloria

*Cantor: Glory to God, glory in the highest,  
and on earth peace to people of goodwill.*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of goodwill.**



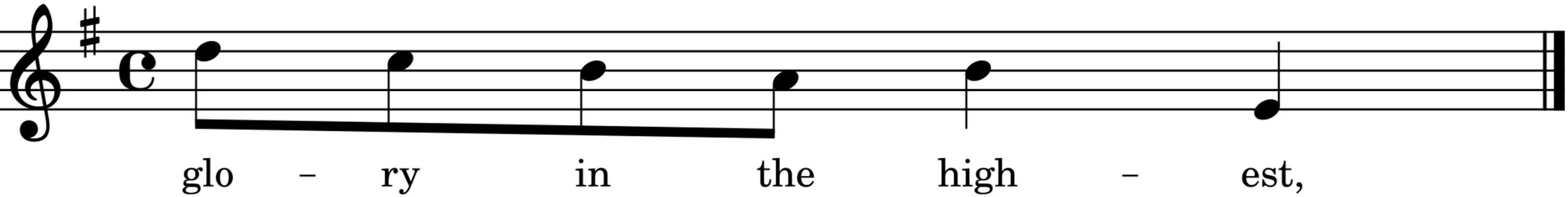
The image shows two staves of musical notation. The first staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains three measures of music. The lyrics 'Glo-ry to God, glo-ry in the high-est, and on earth peace to' are written below the notes. The second staff is also in treble clef with a key signature of one sharp (F#). It contains five measures of music, with a long horizontal line above the first four notes. The lyrics 'peo - ple of good - will' are written below the notes.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

*Cantor: We praise you, we bless you,*

**All respond: Glory in the highest**



*Cantor: We adore you,* **Glory in the highest.**

*Cantor: We glorify you, we give you thanks  
for your great glory, Lord God, Glory in the highest.*

*Cantor: Heavenly King,* **Glory in the highest.**

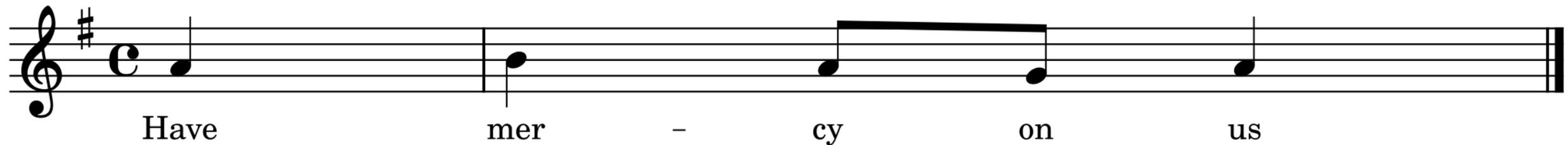
*Cantor: O God Almighty Father.*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of good will**

The image displays two staves of musical notation in G major (one sharp) and common time (C). The first staff contains the melody for the first line of the hymn: "Glo-ry to God, glo-ry in the high-est, and on earth peace to". The second staff continues the melody for the second line: "peo - ple of good - will". The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written on a single treble clef staff.

*Cantor: Lord Jesus Christ, only Begotten Son, Lord God,  
Lamb of God, Son of the Father, you take away  
the sins of the world, have mercy on us,*

**ALL: Have mercy on us**



*Cantor: You take away the sins of the world, receive our prayer,*

**ALL: Receive our prayer**

Re - ceive our prayer

A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of five notes: a quarter note on G4 (labeled 'Re'), a quarter rest (labeled '-'), a quarter note on A4 (labeled 'ceive'), a half note on B4 (labeled 'our') with a slur over it, and a quarter note on G4 (labeled 'prayer'). The staff ends with a double bar line.

*Cantor: You are seated at the right hand of the Father,  
have mercy on us,*

**ALL: Have mercy on us.**

Have mer - cy on us

A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of five notes: a quarter note on G4 (labeled 'Have'), a quarter note on A4 (labeled 'mer'), a quarter rest (labeled '-'), a half note on B4 (labeled 'cy'), and a quarter note on G4 (labeled 'on us'). The staff ends with a double bar line.

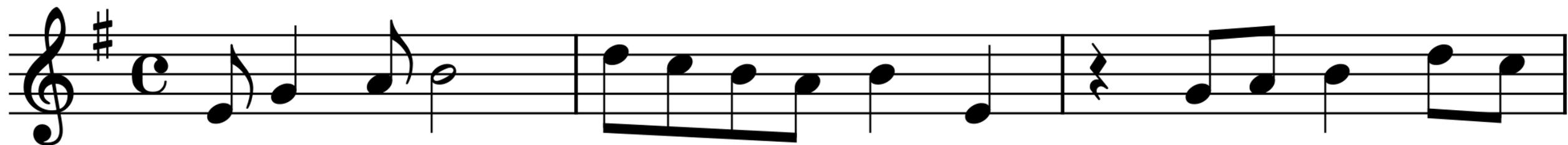
*Cantor: Glory to God, glory in the highest,  
and on earth peace to people of goodwill*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of goodwill**

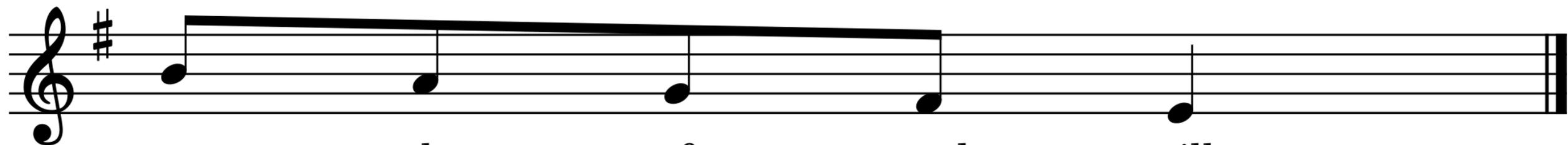
The image displays two staves of musical notation for a hymn. The first staff is in treble clef, key of D major (one sharp), and common time (C). It contains three measures of music. The lyrics 'Glo-ry to God, glo-ry in the high-est, and on earth peace to' are written below the notes. The second staff is also in treble clef, key of D major, and common time. It contains five measures of music, with the lyrics 'peo - ple of good - will' written below. The notes in the second staff are mostly quarter notes, with a long horizontal line above the first two notes indicating a sustained or glissando effect.

*Cantor: For you alone are the Holy one, you alone are the Lord,  
you alone are the Most High Jesus Christ, with the Holy  
Spirit, in the glory of God, the glory of God the Father.*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of goodwill.**



Glo-ry to God, glo-ry in the high-est, and on earth peace to



peo - ple of good - will

*Cantor: Amen*

**ALL: Amen**

A - - - - - men.

*Peter Jones (1951 – 2016)*

# The Collect

**We remain** standing as we pray.

Loving God,

by the power of your Spirit

you give your people new life

in the water of baptism.

Guide and strengthen us

by the same Spirit,

to serve in faith and love,

following your Son, Jesus Christ,

**Amen.**

**Please** sit for our reading.

# Attending - lectern

First Reading: Psalm 23

*Read by Frances Gray*

*At the end the reader says,*

How is this God's word of life?



The Lord is my shepherd, I shall not want.

He makes me lie down in green pastures;  
he leads me beside still waters;  
he restores my soul.

He leads me in right paths  
for his name's sake.

Even though I walk through the darkest valley,  
I fear no evil;  
for you are with me;  
your rod and your staff—  
they comfort me.

You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.

Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the Lord  
my whole life long.

*How is this God's word of life?*

# Gradual Hymn

The king of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his  
and he is mine for ever.



Hymn

Where streams of living water flow,  
my ransomed soul he leadeth,  
and where the verdant pastures grow  
with food celestial feedeth.

Perverse and foolish oft I strayed,  
but yet in love he sought me,  
and on his shoulder gently laid,  
and home, rejoicing, brought me.

In death's dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.

Thou spread'st a table in my sight,  
thy unction grace bestoweth,  
and O what transport of delight  
from thy pure chalice floweth.

Crucifer and deacon process Gospel.

And so through all the length of days  
thy goodness faileth never;  
good Shepherd, may I sing thy praise  
within thy house for ever.

*Henry W Baker (1821 – 1877)*  
*Tune: Dominus Regit Me*

# Gospel John 10.11-18

Hear the Gospel of our Lord Jesus Christ  
according to John.

**Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**Praise to you O Christ**

**SUNG Halle** halle halle – lu – jah (x3)

Hallelujah, Hallelujah!

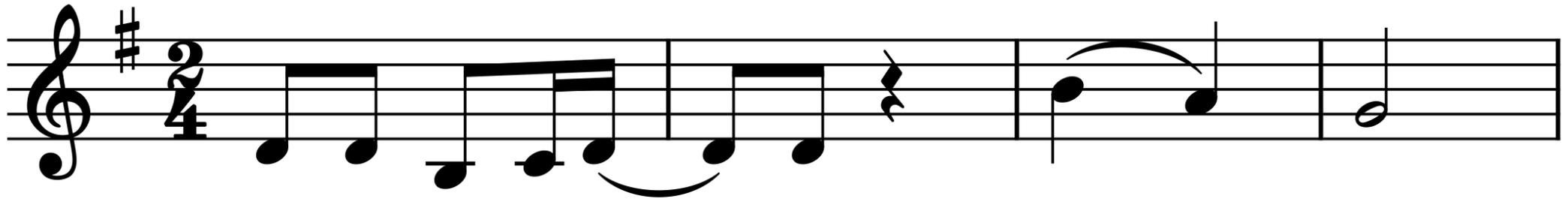


Jesus said to the Pharisees:

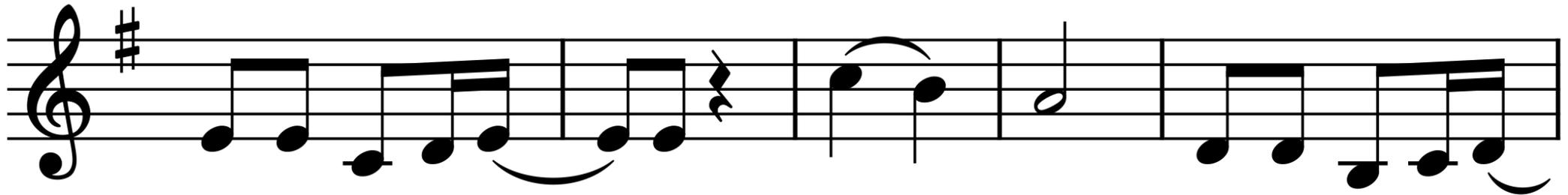
‘I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.’

This is the Gospel of the Lord.

**Praise to you O Christ** *(we sing)* **Halle, Halle, Halle**



Hal-le, hal-le, hal - le - lu - jah.



Hal-le, hal-le, hal - le - lu - jah, Hal-le, hal-le, hal-



- le - lu - jah, hal-le - lu-jah ha - le-lu - jah

# Sermon

Dr Revd Beth Keith (pulpit & stop screen share)

*The sermon is followed by quiet reflection*

*We sit or kneel for our prayers*



**Sermon**

# Screen share Prayers of the People

*Led by Robyn Vesey (lectern)*

Let us pray.

Risen Christ:

**We long to reflect your love.**

God of new life:

**May we live and hope  
as your faithful people. Amen.**



**Prayers of  
the people**

# Greeting of Peace

I invite you to stand to share the peace.

The risen Christ stood among his disciples and said,  
'Peace be with you.

As the Father has sent me, so I send you.

Receive the Holy Spirit.' *John 20.19-20*

The peace of the Lord be always with you.

**And also with you.**

*Remove spotlight Gallery View*

*We share a sign of peace*



**Sharing Peace**

# Spotlight sound desk Offertory Hymn

God beyond our dreams,  
you have stirred in us a mem'ry;  
you have placed your pow'rful spirit  
in the hearts of humankind.

*All around us we have known you,  
all creation lives to hold you,  
in our living and our dying  
we are bringing you to birth.*



Offertory Hymn

God, beyond all words,  
all creation tells your story;  
you have shaken with our laughter,  
you have trembled with our tears.

*All around us we have known you,  
all creation lives to hold you,  
in our living and our dying  
we are bringing you to birth.*

God beyond all time,  
you are labouring within us;  
we are moving, we are changing  
in your spirit ever new.

*All around us we have known you,  
all creation lives to hold you,  
in our living and our dying  
we are bringing you to birth.*

God of tender care,  
you have cradled us in goodness,  
you have mothered us in wholeness,  
you have loved us into birth.

*All around us we have known you,  
all creation lives to hold you,  
in our living and our dying  
we are bringing you to birth.*

Bernadette Farrell (b.1957)  
Tune: God Beyond all Names<sup>56</sup>

# Abiding

## Preparation

**Lord** Jesus Christ,  
may our hearts be open to your love,  
and our lives to your risen life.

*New Zealand Prayer Book*

# The Great Prayer of Thanksgiving

Let us pray:

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to our gracious God.

**It is right to give thanks and praise.**



With joy, we give you thanks,  
loving God, source of all that is.  
You came among us in Jesus,  
and we closed our hearts.  
Yet your love cries out to us  
from those outstretched arms,  
drawing us to your self-giving, re-creating power.

And so with followers in every age,  
with all creation and every voice that you have made  
we join the song of endless praise:

**Holy,** most holy, all holy the Lord,  
in power and wisdom forever adored.  
The earth and the heavens are full of your love;  
our joyful hosannas re-echo above.

**Blessed, most blessed, all blessed is he  
whose life makes us whole,  
and whose death sets us free:  
who comes in the name of the Father of light,  
let endless hosannas resound in the height.**

*Tune: Slane*

**On** the night before he died,  
Jesus met with his friends in the Upper Room  
to celebrate your saving love.  
At supper he took the bread  
broke it, gave it to them and said:  
This is my body which is given for you.  
Do this in remembrance of me.

**Then** he took the cup of wine,  
Blessed it and shared it with them saying  
This cup is the new covenant in my blood,  
given for you.  
Do this in remembrance of me.

**Breaking** bread in the inn at Emmaus  
and on the lakeside's shore,  
Jesus showed himself to his doubting disciples  
transforming their pain into joy.  
May we who share these holy gifts  
meet with him and be fed by him  
as you pour out your promised Spirit on us  
and on these gifts.

**Transformed** by his death-defying life  
may we live gently in your creation,  
uniting earth with heaven as Jesus unites us with you.

Rejoicing in our risen and ascended Saviour  
we worship you:

**Praise and glory to the God of life  
who is stronger than all kinds of death.**

**Alleluia! Amen**

*John Schofield*

# Lord's Prayer & Communion

**Rejoicing** in the nearness of God's kingdom, we pray

**OUR FATHER** in heaven,

hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Lead us not into temptation**

**but deliver us from evil.**

**For the kingdom, the power,**

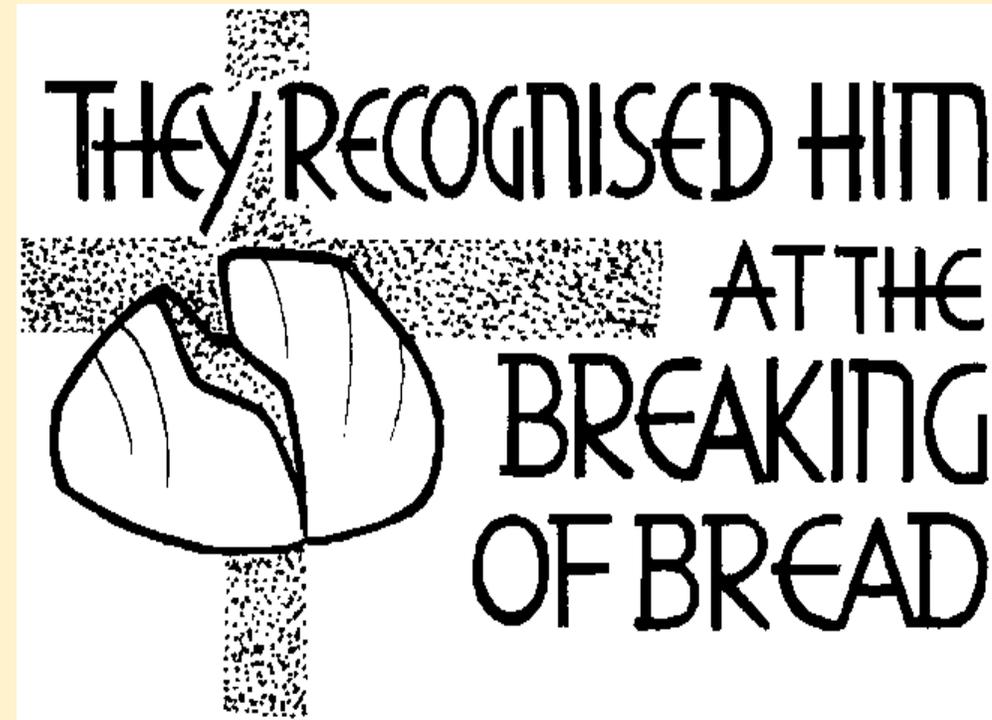
**and the glory are yours, now and for ever. Amen.**



Lord's Prayer 16

*The bread is broken*

**Be present**, be present,  
Lord Jesus Christ,  
crucified and risen;  
**make yourself known  
in the breaking of bread.**



*Words of invitation follow*

All Christ once was and continues to be  
is offered to us in bread and wine,  
and in the company of others;  
so come, let us celebrate the feast.

Communion is distributed by Mark and Beth  
with Philip and Briony doing chalice

During Communion **we sing** the Chant:

The image shows a musical score for a chant. It consists of three staves of music in 12/8 time, written on a single treble clef staff. The lyrics are: "Al - le - lu - ia, Al - le - lu - ia" on the first staff; "Christ is ri-sen! Al - le - lu - ia, Al - le - lu - ia," on the second staff; and "Christ is ri - sen!" on the third staff. The music features a mix of eighth and quarter notes, with some notes beamed together and others held as half notes. The final note of the third staff is a quarter rest, indicating the end of the phrase.

Al - le - lu - ia, Al - le - lu - ia

Christ is ri-sen! Al - le - lu - ia, Al - le - lu - ia,

Christ is ri - sen!

Alleluia, Christ is Risen - Eleanor Jarvis (b.2001)

The **choir sing** the anthem

## **The Blessing**

The Lord bless you and keep you,  
make His face shine upon you  
and be gracious to you.

The Lord turn His face toward you  
and give you peace.

Chris Brown, Cody Carnes, Kari Jobe Carnes,  
and Steven Furtick Arr. by Dan Galbraith

At the conclusion, silence is shared.

# Prayers of Commitment

Let us pray

**EASTER GOD,**

**you have met us in bread and wine,  
and surprised us with your joy.**

**Send us out into the world,  
dancing with delight  
and with hallelujahs ringing in our hearts,  
to share your justice and your praise.  
Amen.**

*Jan Berry*



Prayer of  
Commitment 18

# Notices - lectern

*We hope you will be able to stay  
for refreshments after the service*

*To support the ministry of this church  
please use the card-reader at the  
back of church or visit the website.*

*Thank you.*



**Notices**

# Blessing

**Please stand.**

May the God of undying life, bring us to life;  
may Christ who set us free to love,  
accompany us on our way;  
may the Spirit, source of inspiration,  
fill us with wisdom and joy;  
and the blessing of God,  
Creator, Christ and Spirit of Life  
rest upon us and all whom we love,  
both living and departed, now and always.  
**Amen.**



**Blessing**

# Final Hymn stay at front

Amazing grace! how sweet the sound  
That saved a wretch like me;  
I once was lost, but now am found,  
Was bound, but now I'm free.

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear,  
The hour I first believed!



Through many dangers, toils and snares  
I have already come;  
'Tis grace that brought me safe thus far,  
And grace will lead me home.

The Lord has promised good to me,  
His word my hope secures;  
He will my shield and portion be  
As long as life endures.

When we've been there a thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we first begun.

*1-4 John Newton (1725–1807)*

*v 5 John Rees (1828 - 1900)*

*Tune: Amazing Grace*

# Commission **Freya and parents at front**

*A godparent (Robyn) lights the candles from paschal candle*

**Freya,** today God has touched you with love and given you a place among her people.

God promises to be with you in joy and in sorrow, to be your guide in life and to bring you safely home.

In baptism God calls you on a life-long journey.

Together with all God's people you are called to explore the way of Jesus, grow in friendship with God and bring forth the fruits of the Spirit.

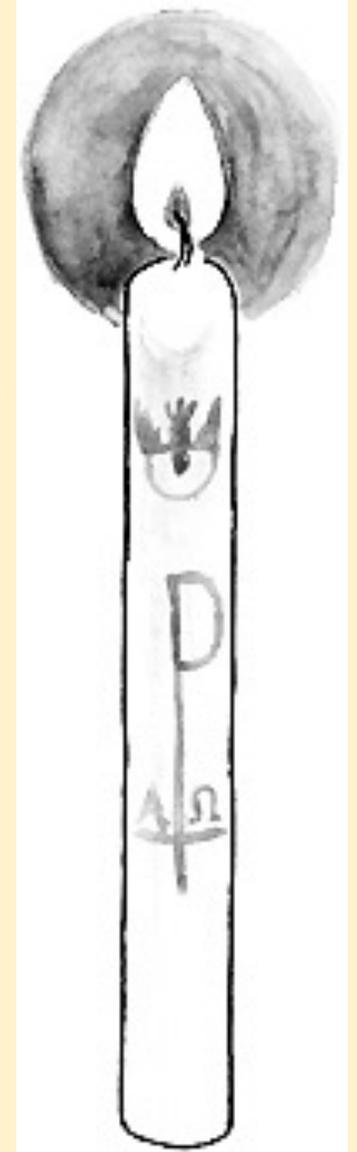
# The Gift of Light

Jesus said, 'I am the light of the world.

Whoever follows me will never walk in darkness, but will have the light of life.'

Receive the light of Christ; walk in this light all the days of your life.

**May God kindle in you  
the flame of faith  
the fire of love  
and the torch of truth. Amen.**



# Commission

In the strength of the Spirit,  
we go and live Christ's risen life.

**Thanks** be to **God. Alleluia!**

Voluntary **Voluntary** – *Ministers process out*

## **Rhosymedre**

Vaughan Williams (1872 - 1958)

## **Friendship Time**

*For those on Zoom, we hold a **breakout group** after the voluntary to which you are welcome.*

# **Annual Church meeting is Next Sunday**

**28 April at 11am**

**The Annual Report is now out** – please see the PCC page of the website or find a paper copy at the back of church.

**Shared lunch after the meeting** - there will be a buffet – type lunch after the meeting, to which all are welcome to stay. If you would like to make a food contribution, please sign up on the sheet in the Narthex, or contact Briony, or the office. Donations of money towards costs are also welcome.