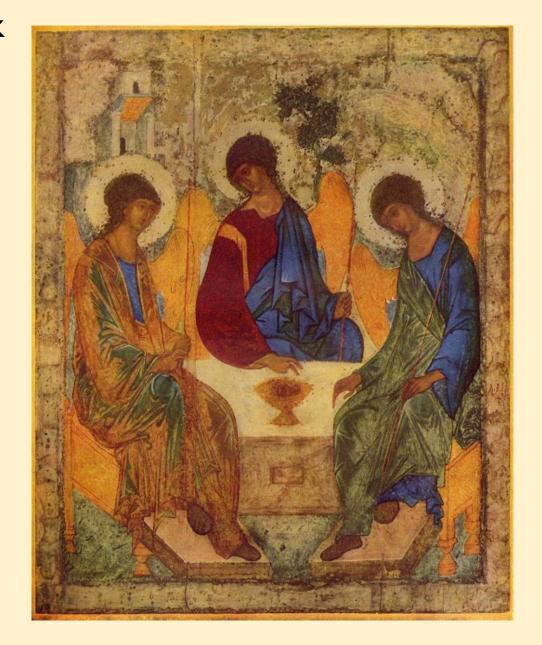
Welcome to the Parish Church of St Mark Serving the people of Broomhill & Broomhall Living Thinking Loving Faith

The Parish Eucharist
Trinity Season

Sunday 23 June at 10.00 am



Gathering

Mysterious Trinity, beyond us, within us, around us uncontainable truth that is God teach us the rhythm of your ways, draw us into your embrace

Introit:

Peace I leave with you

Amy Beach (1867 - 1944)



Welcome

The President is Revd Dr Beth Keith The Deacon is Revd Helen Glitheroe The Preacher is Lizzie Ilsley

Welcome & Singing bowl

Followed by a time of quiet before the opening hymn



Opening Hymn

Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bids the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to Thee
For those in peril on the sea.



O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amid its rage didst sleep;
O hear us when we cry to Thee
For those in peril on the sea

O sacred Spirit, who didst brood Upon the waters dark and rude, And bid their angry tumult cease, And give for wild confusion peace; O hear us when we cry to Thee For those in peril on the sea. O Trinity of love and pow'r,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them where-so-e'er they go;
And ever let there rise to Thee
Glad hymns of praise from land and sea.

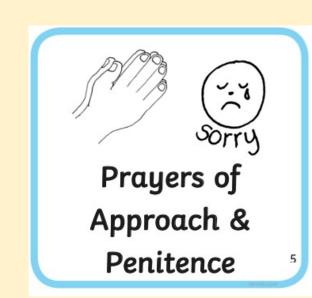
William Whiting (1825 - 1878) John Bacchus Dykes (1823 - 1876) Tune: Melita

Prayers of Approach

We come from scattered lives to meet with God. Let us recognise God's presence with us.

Silence

As God's people we have gathered: let us worship God together.



Introducing Kiera

Kiera is presented to the congregation:

I present Kiera Grace to be baptized and to take her place within the body of Christ.

As part of the Church of Christ, we all have a duty to support Kiera in prayer and by our example.

So I ask all present today:

Will you support Kiera on her journey of faith? With the help of God, we will.

Will you help her to live and grow within the body of Christ?
With the help of God, we will.

The Decision

We all wander far from God and lose our way:

Jesus comes to find us and welcomes us home. In baptism we respond to God's call.

Therefore I ask you, Kiera's parents and godparents:

Do you turn away from sin? I do.

Do you reject evil? I do.

Do you turn to Christ as Saviour? I do.

Do you trust in Christ as Lord? I do.

Jesus welcomes you as his own. Receive the sign of the cross.

Kiera is anointed with the oil of baptism

Parents and godparents are anointed with oil of chrism

I anoint you for service; remain faithful to your calling as God remains faithful to you. Let us affirm together the faith into which Kiera is to be baptized.

We believe in God the Father, from whom every family in heaven and on earth is named. We believe in God the Son, who lives in our hearts through faith, and fills us with his love. We believe in God the Holy Spirit, who strengthens us with power from on high. We believe in one God; Father, Son and Holy Spirit. 15 Amen.

Move to the font

Prayer over the Water

Praise God who made heaven and earth Who is faithful for ever.

Let us give thanks to our gracious God It is right to give thanks and praise

The Baptism

Welcome

There is one God, one faith, one baptism Kiera, by one Spirit we are all baptized into one body.

We welcome you in the fellowship of faith; we are children of the same loving God; we welcome you.



Peruvian Gloria

GLORY TO GOD, glory to God, glory in the Highest.

Glory to God, glory to God, glory in the Highest.

To God be glory forever.

To God be glory forever.

Alleluia! Amen.

Alleluia! Amen. Alleluia! Amen. Alleluia! Amen.

Glory to God, glory to God, glory to Christ Jesus...

Glory to God, glory to God, glory to the spirit...

Traditional Peruvian (collected by John Ballantine, b. 1945)



The Collect

Heavenly God, by the power of your Holy Spirit you give to your faithful people new life in the water of baptism. Guide and strengthen us by the same Spirit, that we who are born again may serve you in faith and love, and grow into the full stature of your Son, Jesus Christ. Amen.

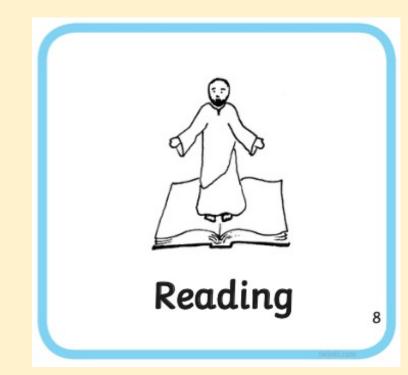
Attending

First Reading: Psalm 139. I-18

read by Robin Saunders

At the end the reader says,

Let us listen for God's word of life,



Gradual Hymn

Be still, my soul; the Lord is at your side; bear patiently the cross of grief and pain; leave to your God to order and provide; in ev'ry change he faithful will remain. Be still, my soul; your best, your heav'nly friend through thorny ways leads to a joyful end.



Be still, my soul; your God will undertake to guide the future as he has the past; your hope, your confidence, let nothing shake; all now mysterious shall be clear at last. Be still, my soul; the tempests still obey his voice who ruled them once on Galilee.

Be still, my soul; the hour is hast'ning on when we shall be forever with the Lord, when disappointment, grief, and fear are gone, sorrow forgotten, love's pure joy restored. Be still my soul; when change and tears are past, all safe and blessed we shall meet at last.

Katherina Von Schlegal (b. 1697)
Tune: Finlandia

Gospel Mark 4.35-end

Glory to the giver of life, glory to the bearer of pain, glory to the Spirit of peace, who was, and is, and is to come.

Hear the Gospel of our Lord Jesus Christ according to Mark. Glory to you, O Lord.

At the end of the reading:
This is the Gospel of the Lord.
Praise to you O Christ.



Sermon

Lizzie IIsley, Ordinand

The sermon is followed by quiet reflection



Prayers of the People led by David Price

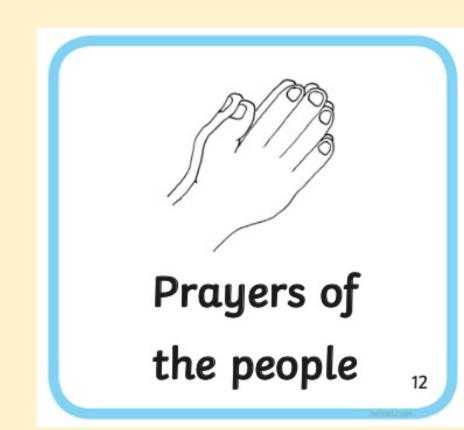
Let us pray.

For your love and goodness:

We give you thanks, O God.

God of grace:

You hear our prayer. Amen.



A Song of Peace

The peace of the earth be with you, the peace of the heavens too; the peace of the rivers be with you, the peace of the oceans too.

Deep peace falling over you.

God's peace growing in you.

Christine Carson, arr. John Bell; Tune: La paz de la tierre

The peace of the Lord be always with you.

And also with you.

We stand



Offertory Hymn

Be thou my vision, O Lord of my heart, naught be all else to me save that thou art; thou my best thought in the day and the night, waking or sleeping, thy presence my light.



Be thou my wisdom, be thou my true word, I ever with thee and thou with me, Lord; thou my great Father, and I thy true heir; thou in me dwelling, and I in thy care.



Be thou my breastplate, my sword for the fight, be thou my armour, and be thou my might, thou my soul's shelter, and thou my high tow'r, raise thou me heav'nward, O Pow'r of my pow'r.

Riches I need not, nor all the world's praise, thou mine inheritance through all my days; thou, and thou only, the first in my heart, high King of heaven, my treasure thou art!

High King of heaven, when battle is done, grant heaven's joy to me, O bright heaven's sun, Christ of my own heart, whatever befall, still be my vision, O Ruler of all.

Irish 8th century, trans. Mary Byrne (1880 - 1931) & Eleanor Hull (1860 - 1935)

Tune: Slane

Abiding

Preparation

We come to remember: the hands that touched the untouchables; the feet that got dusty along city streets; the arms that welcomed the stranger; the eyes that blazed against injustice and saw the potential in everyone; the lips that wove stories and painted pictures of a new community and a better world.

This blessed body that was broken, abused and rejected, we come to remember, for we are called to be the body of Christ.

The Great Prayer of Thanksgiving

Let us pray. Please sit.

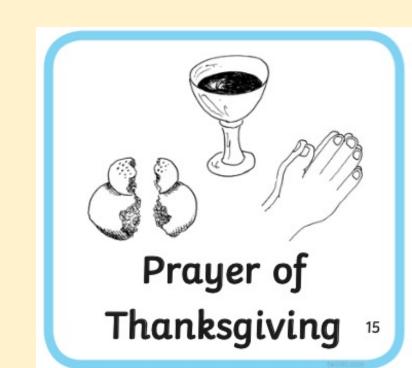
May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God. It is right to give thanks and praise.

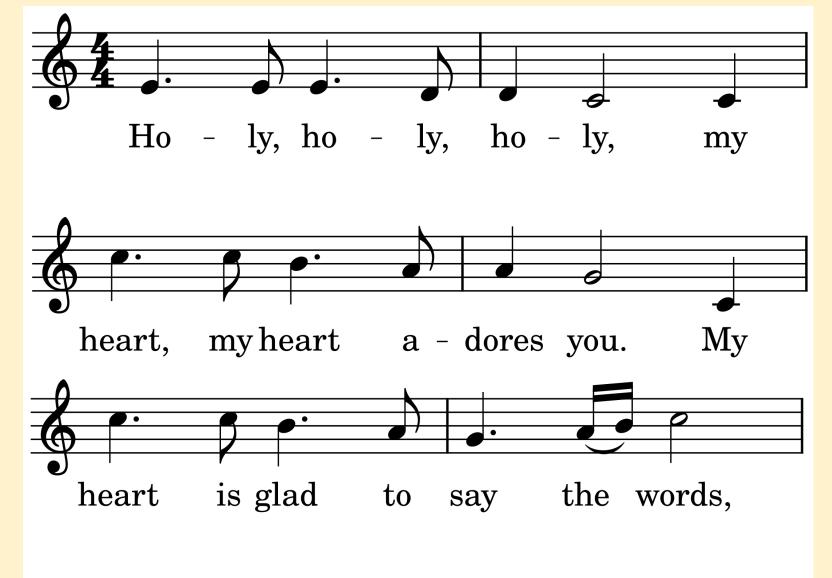


GROUND OF BEING, great I Am, your breath sweeps through the universe, bringing life to life; we praise you for your energy and your intention for all creation. In Jesus you displayed your love, made known your wisdom, and called us to yourself. You wait and weep and sorrow as we prefer self-interest over all that is good: for us, for others and for our world.

Yet reaching out with open arms you draw us to yourself, revealing the strength of love where we see only weakness.

And so with all who, through time, in our time and for all time, rejoice in your being; with St Mark, St John, St Mary and all the saints we join our voices in a song of endless praise:

We sing the Argentinian Sanctus



by Iona Community



48

Blessed is Jesus, the Bread of Life: on the night when he was betrayed he took a loaf of bread, and when he had given thanks, he broke it and said, This is my body that is for you. Do this in remembrance of me.

In the same way he took the cup also, after supper, saying,
This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me.

Blessed is Jesus, the Bread of Life: Dying you destroyed death; Rising you restored life; Come to us, Lord Jesus. Be with us now, breathe your Spirit into this bread and wine and into our lives, that we may grow in Christ, and be the breath of love in our being and becoming.

Calling us to Christlike living, fulfil in us all that you intend, as in our lives, and in community with Christ, we worship you, source and ground and purpose of our being, now and throughout all ages. **Amen.**

John Schofield

Lord's Prayer & Communion

Lord's Prayer

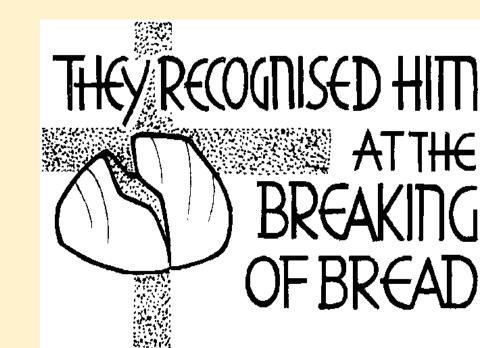
OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The bread is broken

This broken bread we share is the body of Christ; a sign of all that we live and risk together as the community of Christ.

This cup contains the wine of the kingdom of God a sign of God's undertaking for the Life of the world.



Words of invitation follow

Come God's people, come and share in Christ's kingdom.

All are welcome at the table, to receive a wafer, dipped in wine, or a blessing. Please come forward with those around you.

During Communion we sing the Taize Chant

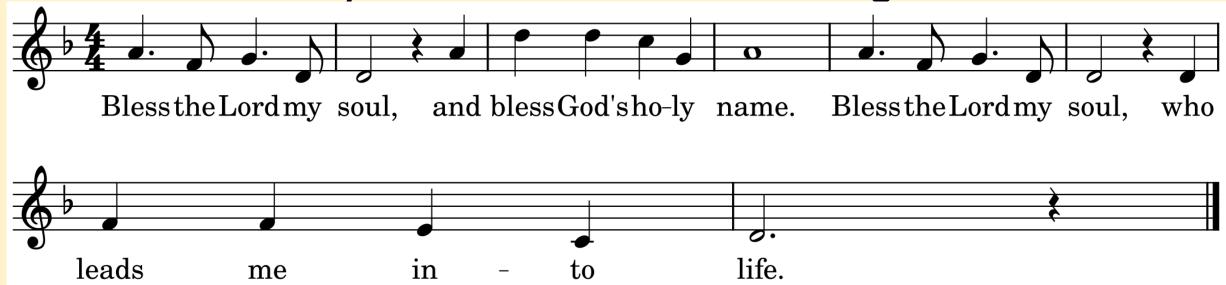


And the choir sing the anthem

The river is flowing
Sun Bear (1926 – 1992)

During Communion we sing the Taizé Chant

Bless the Lord my soul and bless God's holy name Bless the Lord my soul, who leads me into light



And the choir sing the anthem

The river is flowing

Sun Bear (1926 – 1992)

Prayers of Commitment

Living One, we offer you our lives this day. Accept us as we are, with all our stumbling and all our courage. Strengthen our faith and in the power of the Spirit enable us to be a sign of your presence in the world, through Jesus Christ our Lord. Amen.

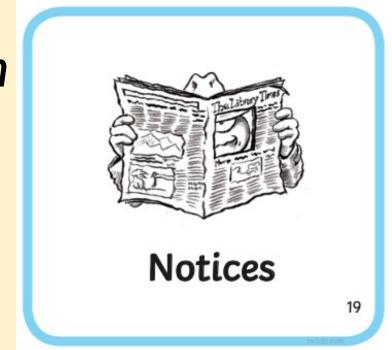


Notices

We hope you will be able to stay for refreshments after the service

To support the ministry of this church please use the card-reader at the back of church or visit the website.

Thank you.



Farewell and Presentation

Loving God, you know us and love us and have given each of us unique and special gifts. Whatever the season or circumstances we may find ourselves in, give us the grace to hear and respond to your Spirit's call: to know you and to love you, to follow you and to serve you. In the name of Jesus, Amen

Blessing

The blessing of God, Ground of Being, Bread of Life and Spirit of Peace rest upon you and all whom you love, both living and departed, now and always.

Amen.



Final Hymn

We sing a love that sets all people free, That blows like wind, that burns like scorching flame, Enfolds like earth, springs up like water clear. Come, living love, live in our hearts today.



We sing a love that seeks another's good,
That longs to serve and not to count the cost,
A love that, yielding, finds itself made new.
Come, caring love, live in our hearts today.

We sing a love, unflinching, unafraid
To be itself, despite another's wrath,
A love that stands alone and undismayed.
Come, strength'ning love, live in our hearts today.

We sing a love that, wand'ring, will not rest Until it finds its way, its home, its source, Through joy and sadness pressing on refreshed. Come, pilgrim love, live in our hearts today. We sing a burning, fiery, Holy Ghost
That seeks out shades of ancient bitterness,
Transfig'ring these, as Christ in ev'ry heart.
Come joyful love, live in our hearts today.

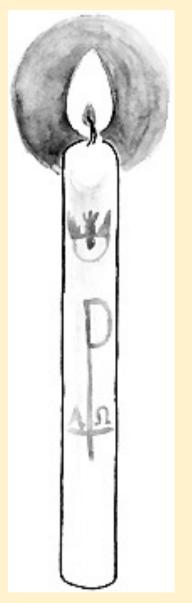
June Boyce-Tillman (b. 1943) Walter Greatorex (1877 - 1949) Tune:Woodlands

Commission

Kiera, today God has touched you with love and given you a place among his people. God promises to be with you in joy and in sorrow, to be your guide in life and to bring you safely home. In baptism God calls you on a life-long journey. Together with all God's people you are called to explore the way of Jesus, grow in friendship with God and bring forth the fruits of the Spirit.

The Gift of Light

Jesus said, 'I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.' Receive the light of Christ; walk in this light all the days of your life. May God kindle in you the flame of faith the fire of love and the torch of truth. Amen.



Go in peace to love and serve the Lord.

In the name of Christ Amen.

Voluntary

Menuet Gothique from Suite Gothique Boellmann (1862-97)

Friendship Time

Refreshments are served at the end of the service, please stay if you can. For those on Zoom, we offer breakout rooms so you can chat to others.



The Funeral of Geoff Marston will be held at St Mark's on Tuesday 25 June at 12.30pm.

The service will also be on Zoom, with details in the notices.

God after Deconstruction with Thomas Jay Oord

13 August 7.30pm



Some more volunteers are needed to serve tea and coffee after the 10am service. Please see Jean Baxter for more

info.



Julian Contemplative Prayer

Twice a month we meet on Monday evenings at 7 pm

2nd Monday online4th Monday in the chapel



Readings are sent out weekly by e-mail



I3 July
Pinknic
LGBTQ+
event

Volunteers needed on the Open Sheffield stand at the Pinknic.



CHANGES TO OPENING TIMES AND OFFICE HOURS OVER THE SUMMER

Until the end of August, the Church will be opening weekday afternoons.

Zoe will be working in the Church Office from I- 4pm on Monday, Tuesday, Thursday and Friday. She will also be contactable via email or phone on Wednesday afternoons.



Save the Date 20 - 22 Sept

Mission Area Weekend

with Jan Berry

St Mary's Well Dressing

Tuesday 25th to Friday 28th June, 10am - 4pm Everyone is invited to come along and do some petalling.

