

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

The Parish Eucharist
Trinity Season

Sunday 30 June
at 10.00 am

www.stmarkssheffield.co.uk



Gathering

*Mysterious Trinity, beyond us, within us, around us
uncontainable truth that is God*

teach us the rhythm of your ways, draw us into your embrace

Introit

O Quam Gloriosum

*O how full of glory is that kingdom wherein the ransomed
rejoice with Jesus. Arrayed in white apparel, they follow the
Lamb whither he leadeth them.*

By Tomas Luis de Victoria (1548 - 1611)



Gathering

Welcome

The President and Preacher is Revd Shan Rush
The Deacon is Revd Michael Bayley

Welcome, Banns (3) & Singing bowl

Followed by a time of quiet before the opening hymn

Opening Hymn

Just as I am, without one plea
but that thy blood was shed for me,
and that thou bid'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.



Gathering Hymn ₄

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.

Just as I am; thy love unknown
has broken ev'ry barrier down,
now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth and height to prove,
here for a season, then above,
O Lamb of God, I come.

Charlotte Elliot (1789 – 1871)

Arthur Henry Brown (1830 - 1926)

Tune: Saffron Walden

Prayers of Approach

We come from scattered lives to meet with God.
Let us recognise God's presence with us.

Silence

As God's people we have gathered:
let us worship God together.



Prayers of Penitence and Renewal

We sit or kneel to pray:

We come seeking forgiveness
for all we have failed to be and do
as members of Christ's body.

Silence for personal reflection

Loving God,
you are the never-ceasing open gift of love;
that we turn in upon ourselves.

God have mercy

God have mercy.

You live beyond all centres of power;
but we enclose your grace.

Christ have mercy

Christ have mercy.

You rejoice in a multitude of names;
but we try to pin you down
God have mercy
God have mercy.

God forgives us; be at peace.
Christ our resurrection,
offers freedom and life,
reconciliation for the whole human race.
Amen.

Peruvian Gloria

GLORY TO GOD, glory to God, glory in the Highest.

Glory to God, glory to God, glory in the Highest.

To God be glory forever.

To God be glory forever.

Alleluia! Amen.

Alleluia! Amen. Alleluia! Amen. Alleluia! Amen.

Glory to God, glory to God, glory to Christ Jesus...

Glory to God, glory to God, glory to the spirit...

Traditional Peruvian (collected by John Ballantine, b. 1945)



Gloria

The Collect

O Christ for whom we search
our help when help has failed:
give us courage to expose our need
and ask to be made whole;
that, being touched by you,
we may be raised to new life
in the power of your name. Amen.

Janet Morley

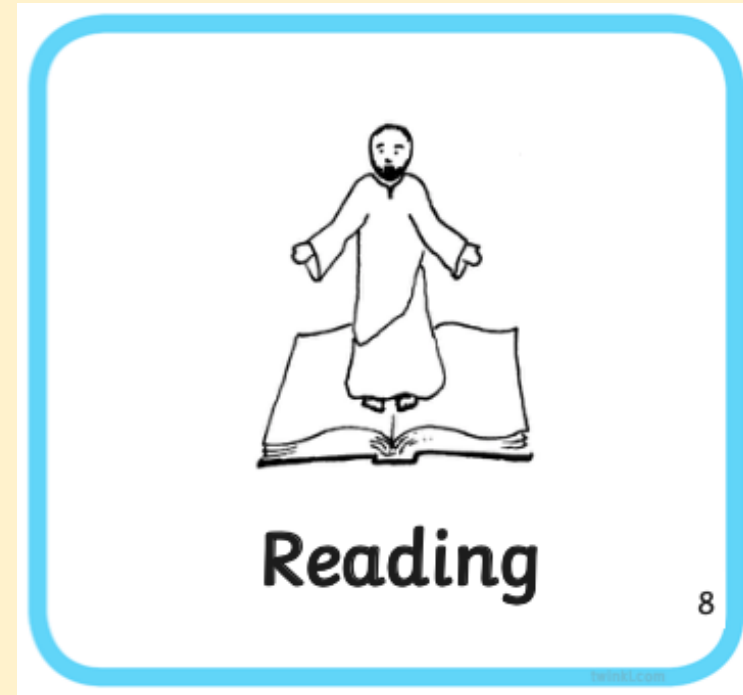
Attending

First Reading: 2 Corinthians 8: 7- end

read by Rosalind Rogerson

At the end the reader says:

Let us listen for God's word of life.



Gradual Hymn

We cannot measure how you heal
or answer every sufferer's prayer,
yet we believe your grace responds
where faith and doubt unite to care.
Your hands, though bloodied on the cross,
survive to hold and heal and warn;
to carry all through death to life
and cradle children yet unborn.



Hymn

The pain that will not go away,
the guilt that clings from things long past,
the fear of what the future holds,
are present as if meant to last.
But present too is love which tends
the hurt we never hoped to find,
the private agonies inside,
the memories that haunt the mind.

So some have come who need your help,
and some have come to make amends,
as hands which shaped and saved the world
are present in the touch of friends.
Lord, let your Spirit meet us here
to mend the body, mind and soul,
to disentangle peace from pain
and make your broken people whole.

John Bell (b. 1949)

Graham Maule (1958 - 2019)

Tune: Ye Banks and Braes

Gospel Mark 5. 21 - end

Glory to the giver of life, glory to the bearer of pain,
glory to the Spirit of peace, who was, and is, and is to come.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you O Christ.



Gospel Reading

Sermon

Revd Shan Rush

The sermon is followed by quiet reflection



Sermon

Affirmation of Faith

Let us give voice to our convictions
and substance to our hopes.

We live by faith;
in the love of God, embodied in Jesus the Christ.

We live in hope;
which does not disappoint, but brings love to life.

We live in the power of the Spirit;
transforming our lives and the whole of creation.

Amen. So be it.

John Schofield

Prayers of the People *led by John Schofield*

Let us pray.

For your love and goodness:
We give you thanks, O God.

God of grace:
You hear our prayer. Amen.



A Song of Peace

The peace of the earth be with you,
the peace of the heavens too;
the peace of the rivers be with you,
the peace of the oceans too.
Deep peace falling over you.
God's peace growing in you.

Christine Carson, arr. John Bell; Tune: La paz de la tierra

The peace of the Lord be always with you.
And also with you.

We stand



Sharing Peace

Offertory Hymn



What kind of faith is this, mys - ter - ious and di -



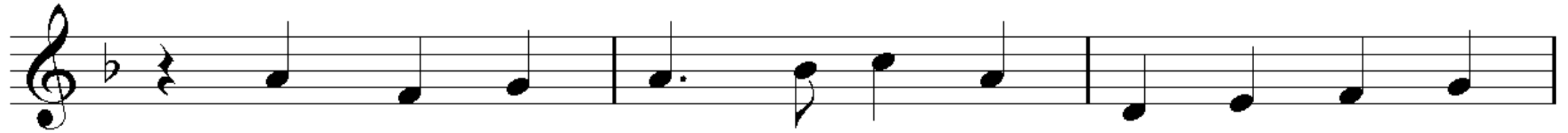
vine, that neith - er creed nor dog - ma can de - fine; that



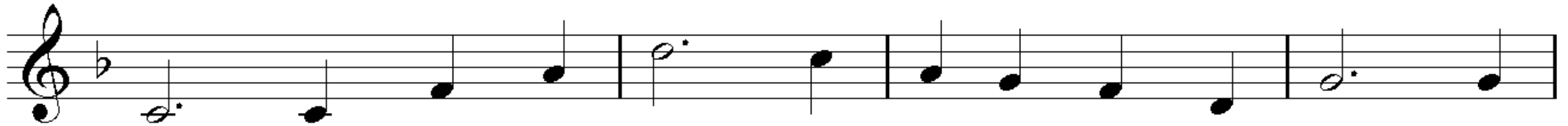
speaks to us of truths un - wel - come to the ear,



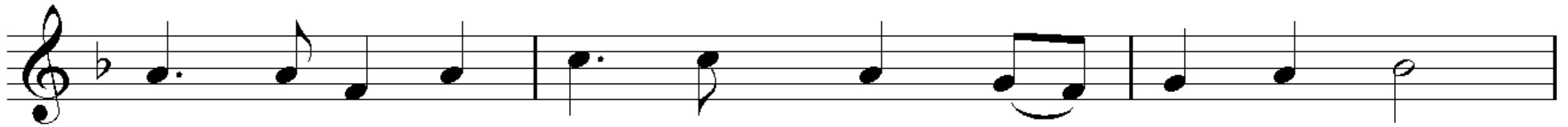
what kind of faith is this, what kind of fear?



What kind of faith is this, that cuts in - to our



soul, and makes us bleed be - fore it makes us whole; that



leads us on the path where wound - ed feet have trod,



what kind of faith is this, what kind of God?



What kind of faith is this, by which our jad - ed



eyes dis - cov - er Christ in those we would des - pise? As



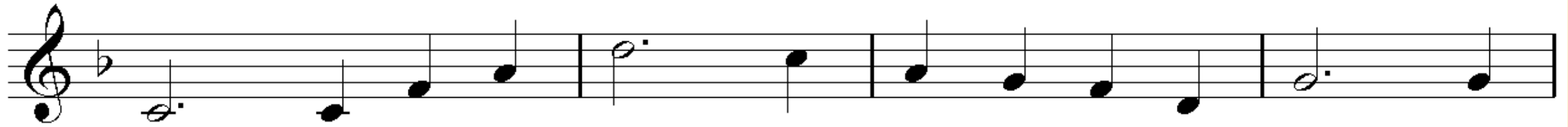
pierc - ing as a sword, as gen - tle as a dove,



what kind of faith is this, what kind of love?



What kind of faith is this, which chall - eng - es our



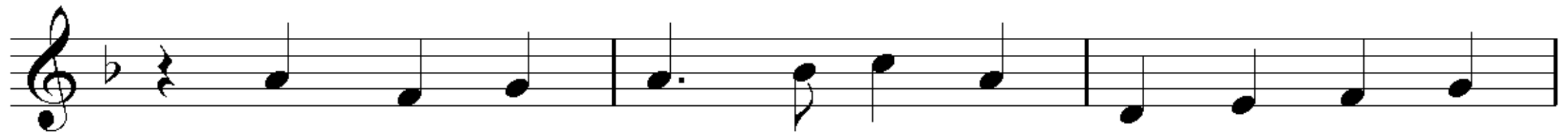
pride, to put to shame the vain - ly dig - ni - fied; by



which we learn a - gain the dig - ni - ty of youth;



what kind of faith is this, what kind of truth?



What kind of faith is this, so clou - dy - yet so



bright, that leads us on through dark - ness and through light; that



holds our com - mon fears with - in a shared em - brace;



what kind of faith is this, what kind of grace?

Abiding

Preparation

We come to remember:
the hands that touched the untouchables;
the feet that got dusty along city streets;
the arms that welcomed the stranger;
the eyes that blazed against injustice
and saw the potential in everyone;
the lips that wove stories and painted pictures
of a new community and a better world.

**This blessed body
that was broken, abused and rejected,
we come to remember,
for we are called to be the body of Christ.**

The Great Prayer of Thanksgiving

Let us pray.

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.




GROUND OF BEING, great I Am,
your breath sweeps through the universe,
bringing life to life;
we praise you for your energy
and your intention for all creation.
In Jesus you displayed your love,
made known your wisdom,
and called us to yourself.
You wait and weep and sorrow
as we prefer self-interest over all that is good:
for us, for others and for our world.


Yet reaching out with open arms
you draw us to yourself,
revealing the strength of love
where we see only weakness.

And so with all who,
through time, in our time and for all time,
rejoice in your being;
with St Mark, St John, St Mary and all the saints
we join our voices
in a song of endless praise singing:

*We sing the
Argentinian
Sanctus*



Ho - ly, ho - ly, ho - ly, my



heart, my heart a - dores you. My



heart is glad to say the words,



you are ho - ly Lord.

*by Iona
Community*

Blessed is Jesus, the Bread of Life:
on the night when he was betrayed
he took a loaf of bread,
and when he had given thanks,
he broke it and said,
This is my body that is for you.
Do this in remembrance of me.

In the same way he took the cup also,
after supper, saying,
This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me.

Blessed is Jesus, the Bread of Life:
Dying you destroyed death;
Rising you restored life;
Come to us, Lord Jesus.

Be with us now,
breathe your Spirit into this bread and wine
and into our lives,
that we may grow in Christ,
and be the breath of love
in our being and becoming.

Calling us to Christlike living,
fulfil in us all that you intend,
as in our lives, and in community with Christ,
we worship you,
source and ground and purpose of our being,
now and throughout all ages. **Amen.**

John Schofield

Lord's Prayer & Communion

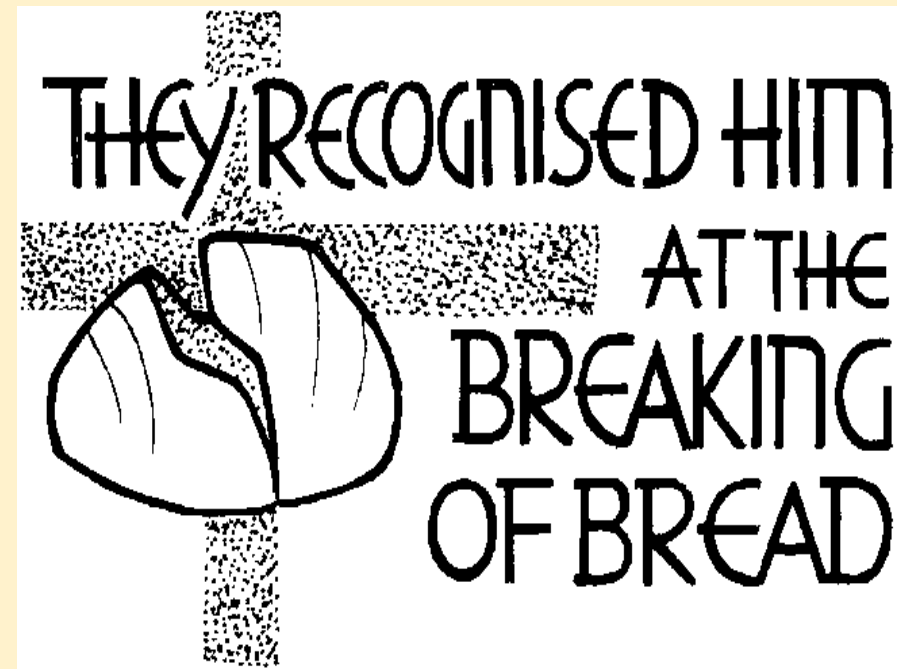
OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.



The bread is broken

This broken bread we share is the body of Christ;
**a sign of all that we live and risk together
as the community of Christ.**

This cup contains
the wine of the kingdom of God
**a sign of God's undertaking
for the Life of the world.**



Words of invitation follow

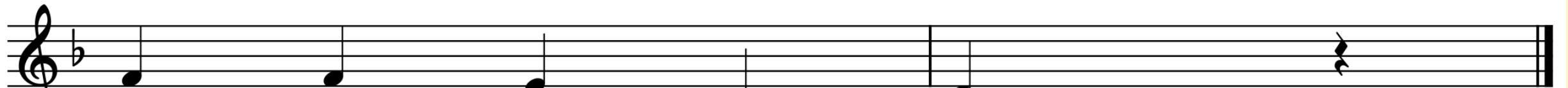
Come God's people,
come and share in Christ's kingdom.

*All are welcome at the table,
to receive a wafer, dipped in wine, or a blessing.
Please come forward with those around you.*

During Communion we sing the Taize Chant



Bless the Lord my soul, and bless God's ho-ly name. Bless the Lord my soul, who



leads me in - to life.

The choir sing the anthem

Kyrie

Amelia Awan (b. 2005)

Prayers of Commitment

**Living One, we offer you our lives this day.
Accept us as we are,
with all our stumbling and all our courage.
Strengthen our faith
and in the power of the Spirit
enable us to be a sign
of your presence in the world,
through Jesus Christ our Lord.
Amen.**



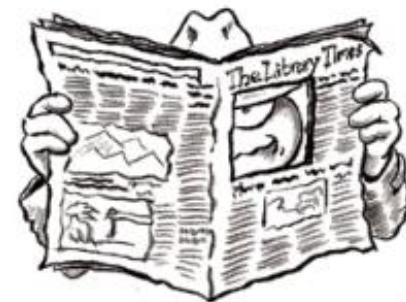
**Prayer of
Commitment**

Notices

*We hope you will be able to stay
for refreshments after the service*

*To support the ministry of this church
please use the card-reader at the
back of church or visit the website.*

Thank you.



Notices

Blessing

The blessing of God,
Ground of Being,
Bread of Life
and Spirit of Peace
rest upon you and all whom you love,
both living and departed,
now and always.
Amen.



Blessing

Final Hymn

Now let us from this table rise,
renewed in body, mind and soul;
with Christ we die and live again,
his selfless love has made us whole.

With minds alert, upheld by grace,
to spread the Word in speech and deed,
we follow in the steps of Christ,
at one with all in hope and need.



Final Hymn

To fill each human house with love,
it is the sacrament of care;
the work that Christ began to do
we humbly pledge ourselves to share.

Then give us courage, living God
to choose again the pilgrim way,
and help us to accept with joy
the challenge of tomorrow's day.

Text: Fred Kaan (1929 - 2009)

Tune: Solothurn

Commission

By love and through the maker:

We will walk in wonder.

By faith and through Jesus:

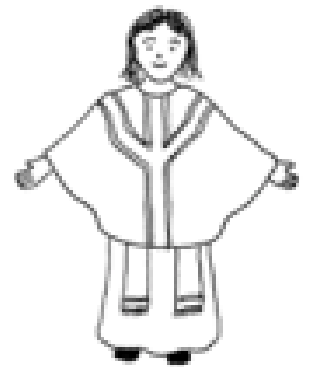
We will walk in justice.

By hope and through the Holy Spirit:

We will walk in wisdom and in joy.

Go in peace to love and serve the Lord.

In the name of Christ, Amen



Dismissal

Voluntary

Allegro from Concerto no. 10

Arcangelo Corelli (1653 – 1713)

Friendship Time

Refreshments are served at the end of the voluntary, please stay if you can.

For those on Zoom, we offer breakout rooms so you can chat to others.



Friendship Time

Julian Contemplative Prayer

Twice a month we meet on Monday evenings at 7 pm

2nd Monday online

4th Monday in the chapel



Readings are sent out weekly by e-mail



13 July Pinknic LGBTQ+ event

Volunteers needed on the
Open Sheffield stand at the Pinknic.

God after Deconstruction with Thomas Jay Oord

13 August 7.30pm



Some more volunteers are needed to serve tea and coffee after the 10am service. Please see Jean Baxter for more info.



The Home Donations Committee are in the process of discerning charities to support this year. If you would like to input please speak to Donna Bawden, Dez Martin, Rosie Hunt, David Price, Naomi Wassall or Chris Ware

Save the date...

3 Spires

Mission Area
Weekend

20-22 Sep '24



'Every Day God'
facilitated by Jan Berry

You are invited to join us for our first weekend
together with the theme of prayer.
With something for every age,
we'll worship, learn and play together!

Save the Date
20-22 Sept

Mission Area
Weekend

with Jan Berry