

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

The Parish Eucharist
for the Season of Creation

Sunday 15 September
at 10.00 am



Gathering

To be truly radical
is to make hope possible,
rather than despair convincing.

Raymond Williams

Introit:

Christe, Adoramus Te

Claudio Monteverdi (1567 - 1643)



Welcome

The President is Revd Dr Beth Keith

The Deacon and Preacher is Revd Michael Bayley

Welcome and Singing Bowl

Followed by a period of quiet reflection



Opening Hymn

Christ whose glory fills the skies,
Christ the true, the only light,
Sun of righteousness arise,
triumph o'er the shades of night;
dayspring from on high be near;
daystar in my heart appear.



Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Charles Wesley (1707 - 1788)

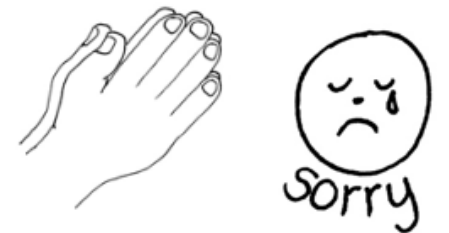
Tune: Ratisbon

Prayers of Approach

We gather in the name of God,
Maker, Redeemer, and Sustainer
of the Earth and all creatures! **Amen.**

**Blessed are you, Source of all things,
to you be praise and glory forever.**

**As your dawn renews
the face of the Earth
bringing light and life to all creation,
bring hope to your people.**



**Prayers of
Approach &
Penitence**

May we rejoice in this day you have made:

**Open our eyes to behold your presence
and strengthen our hands
to work for justice for all life,
that the world may rejoice together
and give you praise.**

(Adapted from Lancelot Andrewes, 1626)

Litany of Lament and Repentance

We sit or kneel

As we reflect upon the ways in which
we diminish one another
and our beautiful earth's resources,
we come before God in sorrow
and renew our commitment
to protecting the earth's resources for all.

Silence for preparation

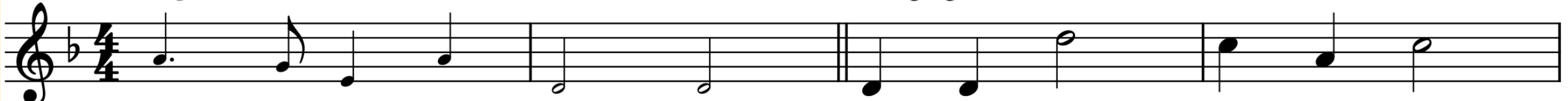

**God of hope and healing
may your Rivers of Righteousness
wash away our apathy,
our greed and selfishness
and reveal our deep relationship with this planet.
Nourish us with the water of life that restores,
turning deserts of despair into oases of hope.**

*Revd James Shri Bhagwan, (adapted)
General Secretary of the Pacific Conference of Churches*


May the God of love and power
forgive you and free you,
heal you and strengthen you
and give you the courage
to make a difference.

Amen

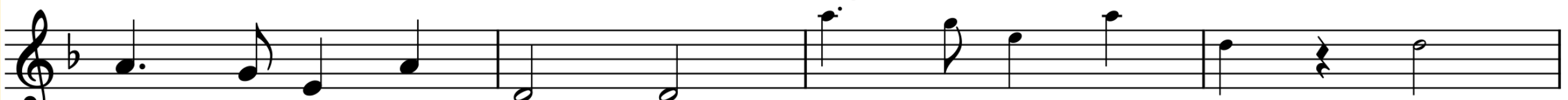
Hebridean Gloria *Barbara Rusbridge*

Organ  *Congregation* 

Glo - ri - a, glo - ri - a,

Organ 

in ex - cel - sis, in ex - cel - sis. Glo - ri - a, glo - ri - a

Organ 

in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo



Gloria

Cantor:

*Peace on earth to all your people,
Lord God heavenly King
We worship you, almighty Father,
let our voices ring!*

Sing...

Organ ♩ Congregation

Glo - ri - a, glo - ri - a,
 in ex - cel - sis, in ex - cel - sis. Glo - ri - a, glo - ri - a
 in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
 Gloria, gloria, in excelsis Deo

Cantor:

*Jesus, blessed lamb of God,
to you our voice we raise.
You take away our sins, O Lord,
receive our song of praise!*

Sing...

Organ ♩ Congregation

Glo - ri - a, glo - ri - a,
 in ex - cel - sis, in ex - cel - sis. Glo - ri - a, glo - ri - a
 in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
 Gloria, gloria, in excelsis Deo

Cantor:

*Holy Lord in highest heaven,
how our hearts rejoice.*

*In God the Father, Son and Spirit
so, with loudest voice,*

Sing...

Organ ♩ Congregation

Glo - ri - a, glo - ri - a,
 in ex - cel - sis, in ex - cel - sis. Glo - ra - a, glo - ri - a
 in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
 Gloria, gloria, in excelsis Deo

The Collect

Holy God,
Give us the will to care for this planet,
and the courage to simplify the way we live;
to reduce the energy we use,
to share resources and bear the cost of change.
Send us your Spirit,
with wisdom in present controversies
and vision for the future to which you call us
in Jesus Christ our Lord.
Amen.

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us in the way of Christ,
whatever our age or experience.**

The love of God be with us all.

Amen



**Journeying
in faith**

Attending

We sit for our first reading

First Reading: Isaiah 50.4-9a

Read by Frances Gray

At the end the reader says,

How is this God's word of life?



Reading

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he awakens—
awakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backwards.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

At the end: How is this God's word of life?

Gradual Hymn

Take up thy cross, the Saviour said,
if thou would'st my disciple be;
deny thyself, the world forsake,
and humbly follow after me.

Take up thy cross - let not its weight
fill thy weak spirit with alarm:
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm.

Take up thy cross then in his strength,
and calmly every danger brave,
'twill guide thee to a better home,
and lead to victory o'er the grave.

To thee, great Lord, the One in Three,
all praise for evermore ascend:
O grant us in our home to see
the heav'nly life that knows no end.

Charles William Everest (1814 - 1877)

Tune: Breslau

Gospel Mark 8:27-38

Hear the Gospel of our Lord Jesus Christ
according to Mark

Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

Chant: Jesus is Lord, Alleluia!



Gospel Reading

Cantor sings, all respond:

Je - sus is Lord. Al - le - lu - ia!

Je - sus is Lord. Al - le - lu - ia.

James Walsh (b. 1940)

Sermon

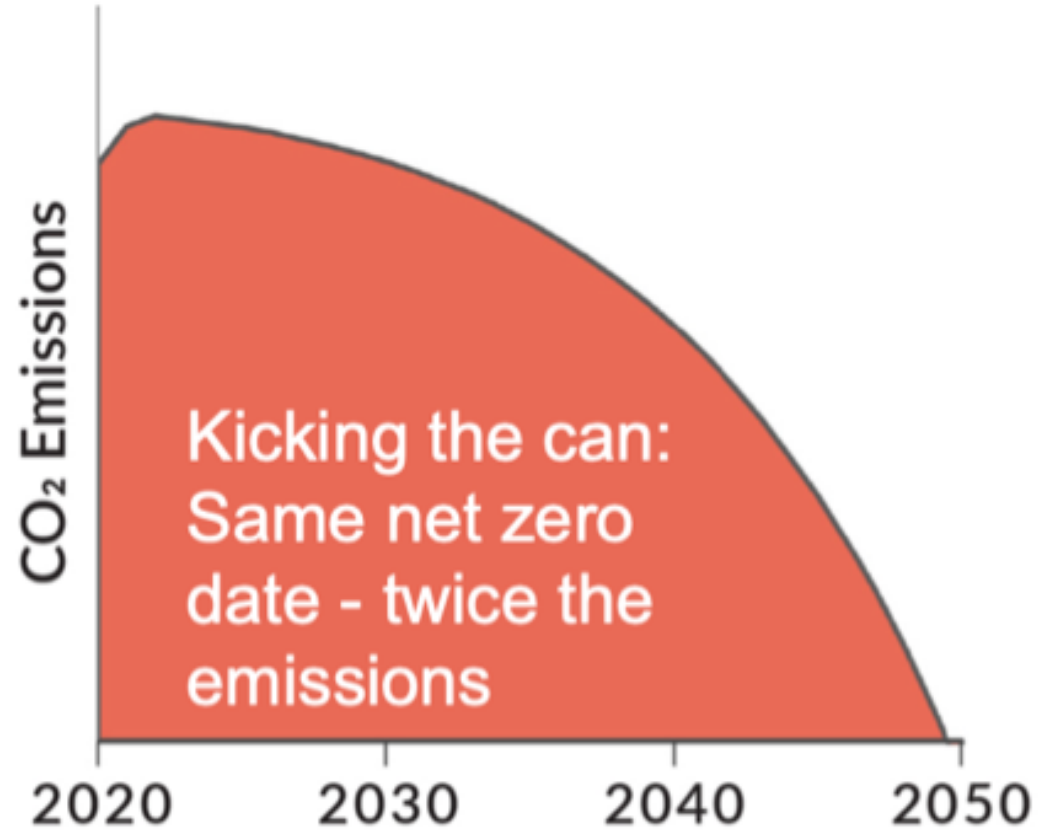
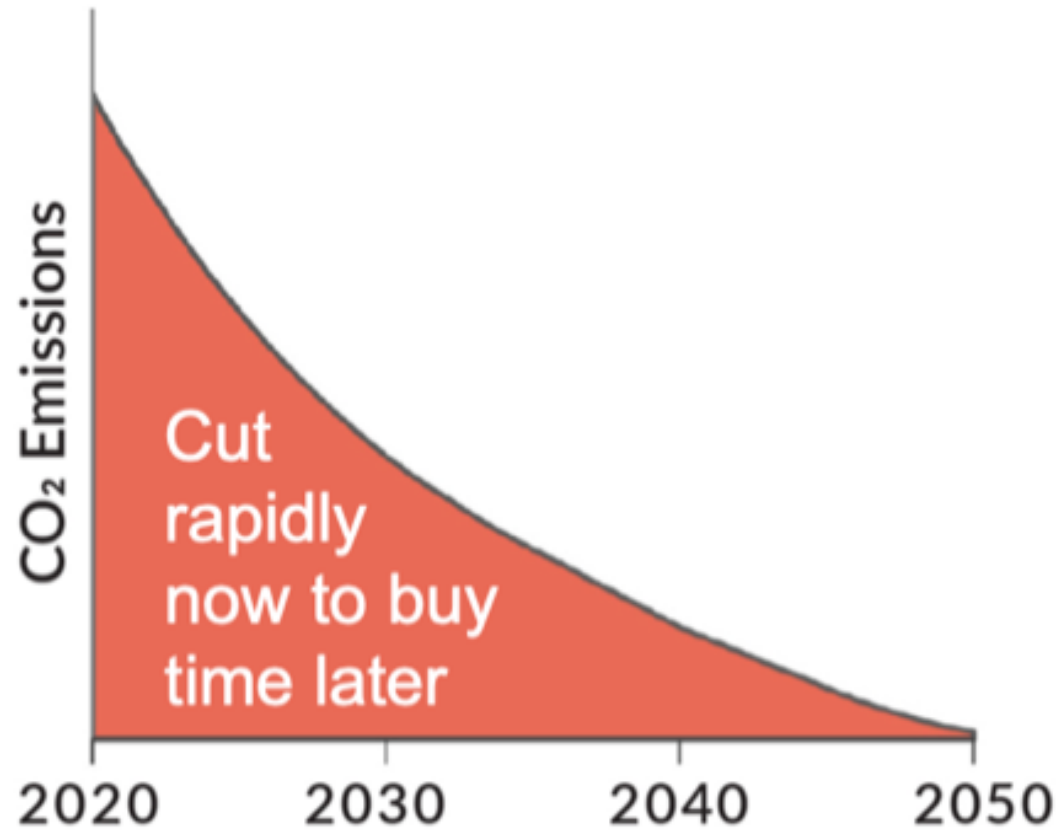
Preacher: Revd Michael Bayley

Afterwards we share a time of quiet



Sermon

Sermon



Prayers of the People (we sit or kneel) led by David Ryder

Let us pray.

God of life and love:
Graciously hear us.

Living, suffering, loving God,
**Hear us and help us
to care for your creation.
Amen.**

John Schofield



**Prayers of
the people**

Greeting of Peace (you are invited to stand)

Those who sow in peace
raise a harvest of righteousness.

The peace of the Lord be always with you.
And also with you.

*We share a sign of Christ's peace
with one another*



Offertory Hymn

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.



O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight,
and to the rescue came.

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail.

And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all divine.

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

Text: John Henry Newman (1801 - 1890)

Tune: Gerontius

Abiding

Preparation

Creator God, give us a heart for simple things;

Love and laughter,

Bread and wine,

Tales and dreams.

Fill our lives with green and growing hope,

Make us a people of justice

whose song is Alleluia

and whose name breathes love. Amen.

The Great Prayer of Thanksgiving

Let us pray

We sit

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.



Lifegiving God, your word speaks in the void,
calling into being things that are not,
inviting us to share your work of creation.

We thank you for the ages long
of gathering stars
and cooling earth,
of life evolving
and waking eyes of wonder.

We thank you for creatures
with whom we share the world
for their lives so different from our own
and the richness they reveal.

We thank you for the Son of Man,
formed from Mary's flesh and nurtured by her faith;
he walked the growing earth
and proclaimed a fearless kingdom
of bird and lily, child and stranger
the beggar and the blind.

On the cross, he joined the labour
of all creation's yearning;
in his rising, he hallowed all flesh
to bear the glory of God;
he gives the brooding Spirit
to bring to birth a living hope.

Therefore, with all that has life through him
with animals and angels
and all who hope for a new creation,
we share the song of love which sounds from all eternity:

We sing the Iona Sanctus – following the Cantor's lead

Cantor

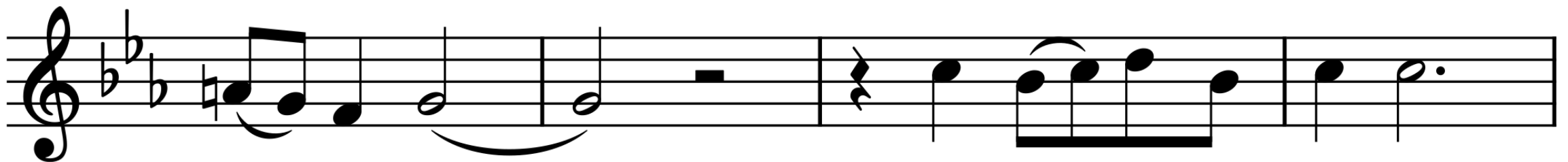
Congregation



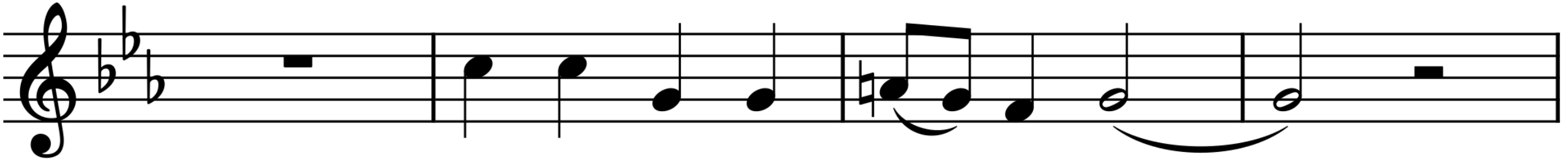
Ho-ly, ho-ly, ho-ly Lord Ho-ly, ho-ly, ho-ly Lord



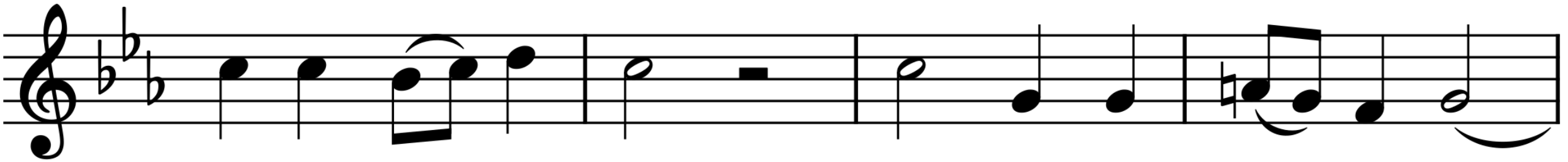
God of truth and love. Hea - ven and



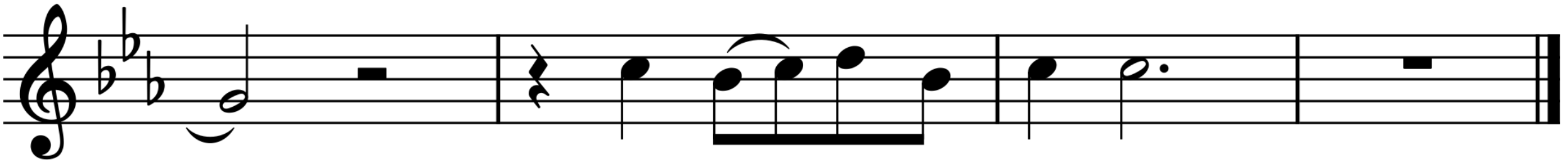
earth are full, are full of your glo-ry.



Ho - ly, ho - ly, ho - ly Lord



God of truth and love. Hea - ven and earth are full,



are full of your glo - ry

Bless - ed is the one who comes

in the name of the Lord Ho - san-na in the high-est

Ho-san-an in the high-est Ho-san-na in the

high - est Ho - san-na in the high - est

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table,
he took bread, gave thanks, broke it and said:
This is my body, which is given for you.
Do this to remember me.

In the same way, after supper, he took the cup, saying:
This cup is the new covenant in my blood.
Do this, whenever you drink it, to remember me.

As on that night, so here and now
he offers himself in touch and taste
beyond all words can hold.

Great is the mystery of faith
Christ has died
Christ is risen
Christ will come again.

Therefore we come to him in whom all is created
in heaven and on earth,
whose cross and resurrection make all things new.
We offer this to you,
asking you to smile upon the gift we bring,
for you alone are the Giver and Christ's the gift
through which we live once and for all.

Through him who was emptied
to bear your fullness,
we make our prayer
with Mark, John, Mary
and all who lived to the glory of God
who fills all in all now and for ever.

Amen

Steven Shakespeare

Lord's Prayer & Communion

OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

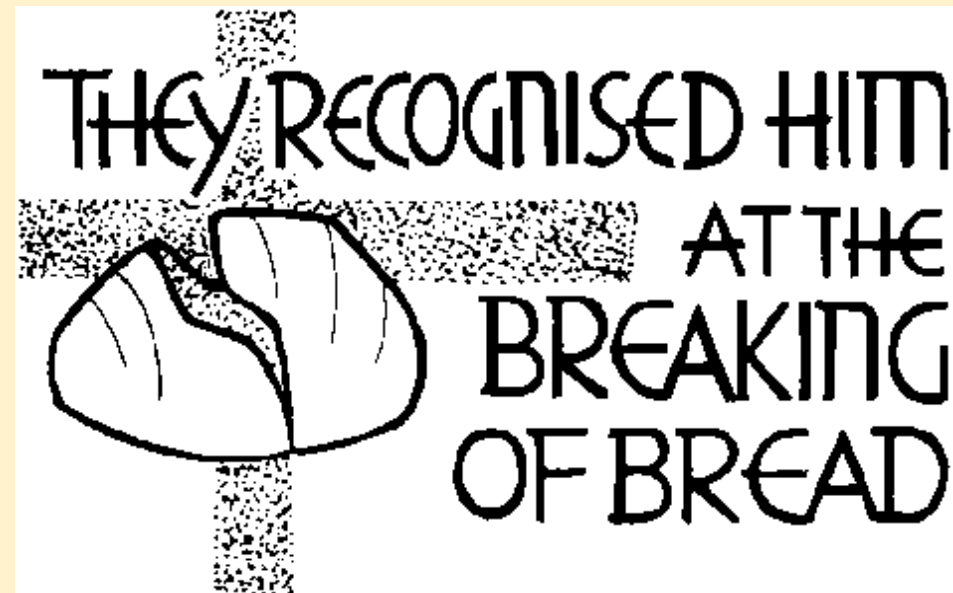


The bread is broken

We break this bread together
in solidarity with the brokenness of one another.

**In friendship we accompany one another
towards our healing.**

Holy Rood House



Words of invitation follow

We receive the gift of gathering:
heart to heart,
drawing power from the wells of divine strength.

We remember, we receive.

In flesh and in spirit we are one body.

Steven Shakespeare

*All are welcome at the table,
to receive a wafer, dipped in wine, or a blessing.
Please come forward with those around you.*

During Communion we sing Shower, O Heavens by Eleanor Jarvis

The first line of musical notation is on a treble clef staff with a key signature of three flats (B-flat, E-flat, A-flat). It begins with a 5/8 time signature. The melody consists of quarter and eighth notes. At the end of the first measure, there is a double bar line, followed by a 3/4 time signature. The melody continues with quarter notes and a quarter rest.

Show-er, O hea-vens from a - bove, and

The second line of musical notation continues on the same treble clef staff and key signature. It starts with a 5/8 time signature. The melody features quarter notes, eighth notes, and a half note with a slur.

let the skies rain down right - eous ness.

The third line of musical notation continues on the same treble clef staff and key signature. It starts with a 2/4 time signature, followed by a 3/4 time signature, and then another 2/4 time signature. The melody includes quarter notes, half notes, and quarter rests.

Let the earth op - en, that sal -

The fourth line of musical notation continues on the same treble clef staff and key signature. It starts with a 4/4 time signature. The melody consists of quarter notes, a dotted quarter note, and a half note, ending with a quarter rest.

-va - tion may spring up.

The choir sings the Anthem:

Sicut Cervus

Giovanni Pierluigi da Palestrina (1525 - 94)

*Trans: Like as the hart desireth the water-brooks:
so longeth my soul after thee, O God.*

Prayers of Commitment

Blessed are you, God of the universe,
source of light and giver of life,
to you be glory and praise for ever.

In Jesus your light shines in the world
and your Holy Spirit, as a stream of life-giving water,
refreshes and renews the face of the earth.

**Let your light shine in us,
that we may be beacons of justice;
and your waters refresh us
that we may be bearers of hope. Amen**



Prayer of
Commitment 18

Announcements

*The **NOTICES** section on our website is updated weekly*

To support our ministry and outreach financially please use the card reader or visit the website for more options.

Blessing (you are invited to stand)

Spirit of wisdom, give us a thirst for understanding.

Spirit of creativity, open our hearts, and minds.

God who is the ground of all things
be the presence of grace in our midst.

And the blessing of God,

Maker, Redeemer and Spirit of Life,
rest upon you and all whom you love,
now and always.

Amen.



Blessing

Final Hymn

Will you come and follow me
if I but call your name?

Will you go where you don't know
and never be the same?

Will you let my love be shown,
will you let my name be known,
will you let my life be grown,
in you and you in me?



Final Hymn

Will you leave yourself behind
if I but call your name?

Will you care for cruel and kind
and never be the same?

Will you risk the hostile stare
should your life attract or scare?

Will you let me answer prayer
in you and you in me?

Will you love the 'you' you hide
if I but call your name?

Will you quell the fear inside
and never be the same?

Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

John L Bell (b. 1949)
Graham Maule (1958 - 2019)
Tune: Kelvingrove

Commission

(We turn to face the back of church)

Go in the light and peace of Christ.

Thanks be to God.

Voluntary

Allegretto from Sonata IV

Felix Mendelssohn (1809 - 47)

Friendship Time

Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.



Friendship Time

Changes to Night Service

Tonight →

**ST MARK'S BROOMHILL
NIGHT SERVICE
7PM**



1ST SUNDAY CONTEMPLATIVE COMMUNION

A simple and contemplative service, with the focus on remembering Jesus in sharing bread and wine.

2ND SUNDAY THINKING FAITH

Each month we tackle a different topic, with a panel discussion, and lots of time for questions and responses from guest speakers.



3RD SUNDAY TAIZÉ PRAYER

A service of singing, prayer, and silence, using the pattern and style of worship practised at the Taizé Community.

4TH SUNDAY CONTEMPORARY WORSHIP

An informal service with an open and inclusive style, modern liturgy, and contemporary worship.



5TH SUNDAY HEALING & WHOLENESS

An informal service of readings, music, and time for reflection. There is the opportunity to receive anointing and prayer, and stillness and space to reflect.



CONCERT FOR NEPAL



Saturday 28th September 2024

7.30 pm

St Marks Church, Broomhill, S10 2SE

Sheffield Sinfonietta

Directed by Gordon Busbridge from the Harpsichord



Mission Area
Weekend next
weekend. We look
forward to spending
time with you

New for Sept' 24!



Singing / Games / Snacks & Fun!

4.30-6PM,

**6-7YRS Y2 CHOIR & 7-11 Y3-6 CHOIR
@ ST MARK'S CHURCH, BROOMHILL
EVERY THURSDAY (TERM-TIME)**

Attendance free, £1 / wk donation towards snacks.

Use QR code to book your place now; or visit

www.stmarkssheffield.co.uk



Sign up now.
Starts this
Thursday
19 September

I've just pledged to

BE THE



CHANGE



**FAIRTRADE
FORTNIGHT -
please support
Fairtrade Fortnight
in whatever way
you can. Be sure to
see the display in
the coffee lounge.**

- Real stories of Christian faith
- *Relaxed conversation*
- *Every question welcome*

Club Members &
and non-members
Welcome -
*Especially if you
would **not** call
yourself a Christian*

**NOW WITH PREMIER
LEAGUE AND FIFA
REF. MATT MESSIAS
ON THE PANEL**

Grill The Bishop!

**7pm Monday
30th September
Wadsley Bridge WMC
Halifax Road, S6 1LB
The bar will be open.**

"A Journey of Resilience and Hope: Turning Adversity into Success and Prosperity."

Talk given by **Blerta Ilazi**

Saturday 12th October

6pm

St John's Church, Ranmoor

Entrance is by donation
All proceeds to ReSTORE.
Refreshments available



Blerta came to Sheffield as a refugee and has dedicated her nursing career to helping South Yorkshire's most vulnerable communities through her clinical work as a nurse practitioner, in her teaching health inequalities at Sheffield University and the NHS, and more recently, establishing the ReSTORE programme for refugee nurses. Refugee Support, Training, Orientation, Recruitment and Education for refugee nurses living in South Yorkshire.





NEW NATURE TRAIL ON THE GREEN - showcasing how we are working for Nature.



Harvest at St Mark's

Broomfield Road, S10 2SE

SUNDAY 6 OCTOBER

10am Parish Eucharist

with community lunch after the
service welcoming anyone new
(£3.50pp or free if your first
St Mark's lunch)

7pm Contemplative Communion

A simple service, remembering Jesus
in sharing bread and wine

Let's Gather

Sunday 6 October

HARVEST PRODUCE STALL - There will be a stall to sell produce of all kinds. Jams, chutneys & home baking would be very welcome. *Offers & queries to Pauline Miller*

ARCHER PROJECT – We will be collecting items for the Archer Project too. See their website for needed items.