

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

The Parish Eucharist
for the Season of Giving

Sunday 13 October
at 10.00 am

Gathering

"Never doubt that a small group of thoughtful
committed individuals can change the world.
In fact, it's the only thing that ever has."

Margaret Mead

Introit:

Give Alms of thy Goods

Christopher Tye (1500 - 72)



Welcome

The President is Rev Dr Beth Keith

The Deacon is Jonathan Williamson - Reader

The Preacher is Rev Dr Michael Bayley

Welcome and Singing Bowl

Followed by a period of quiet reflection



Opening Hymn

Here in this place new light is streaming,
now is the darkness vanished away,
see in this space our fears and our dreamings,
brought here to you in the light of this day.
Gather us in – the lost and forsaken,
gather us in – regardless of shame;
call to us now, and we shall awaken,
we shall arise at the sound of our name



1

Gathering Hymn₄

Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your children, your body,
call us anew to be salt for the earth.
Gather us in and hold us for ever,
gather us in and make us your own;
gather us in – all peoples together,
fire of love in our flesh and our bone.

Not in the dark of buildings confining,
not in some heaven, light-years away,
But here in this place the new light is shining,
now is the Kingdom, now is the day.
Gather us in for we are your children,
gather us in and teach us to love;
Challenge us now and help us to listen,
hearts and hands ready and willing to serve.

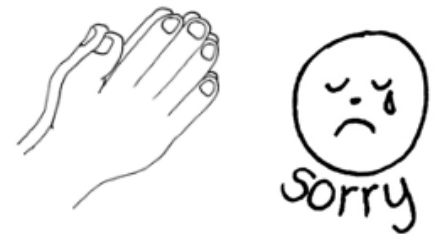
Marty Haugen (b. 1952)
Tune: Gather us in ⁷

Prayers of Approach

We gather in the name of God,
Maker, Redeemer, and Sustainer
of the Earth and all creatures! **Amen.**

**Blessed are you, Source of all things,
to you be praise and glory forever.**

**As your dawn renews
the face of the Earth
bringing light and life to all creation,
bring hope to your people.**



Prayers of
Approach &
Penitence

May we rejoice in this day you have made:

**Open our eyes to behold your presence
and strengthen our hands
to work for justice for all life,
that the world may rejoice together
and give you praise.**

(Adapted from Lancelot Andrewes, 1626)

Litany of Lament and Repentance

We sit or kneel

We confess our sin, and the sins of our society,
in the misuse of the world's resources.

Silence for preparation

Generous God,
we belong to a people who are full and satisfied,
but ignore the cries of the hungry.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

Generous God,
we are drawn by the temptations of consumerism,
but lose sight of our human value.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

Generous God,
We store up goods for ourselves
but others are in need.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

**Generous God,
we are sorry for the times
when we have used your gifts carelessly,
and acted ungratefully.
We enjoy the gifts of harvest,
but forget they are resources to be shared.**

May the God of love and power
forgive you and free you,
heal you and strengthen you
and give you the courage
to make a difference.

Amen

Hebridean Gloria *Barbara Rusbridge*

Organ *Congregation*

Glo - ri - a, glo - ri - a,
in ex - cel - sis, in ex - cel - sis. Glo - ra - a, glo - ri - a
in ex - cel - sis De - o

The image shows a musical score for the Hebridean Gloria. It consists of three staves of music in 4/4 time, with a key signature of one flat (B-flat). The first staff is labeled 'Organ' and the second and third staves are labeled 'Congregation'. The lyrics are: 'Glo - ri - a, glo - ri - a, in ex - cel - sis, in ex - cel - sis. Glo - ra - a, glo - ri - a in ex - cel - sis De - o'. The organ part is played on a treble clef with a B-flat key signature and a 4/4 time signature. The congregation part is also on a treble clef with a B-flat key signature and a 4/4 time signature. The organ part starts with a dotted quarter note, followed by an eighth note, a quarter note, and a half note. The congregation part starts with a quarter note, followed by a quarter note, a half note, and a whole note. The organ part continues with a dotted quarter note, followed by an eighth note, a quarter note, and a half note. The congregation part continues with a quarter note, followed by a quarter note, a half note, and a whole note. The organ part ends with a dotted quarter note, followed by an eighth note, a quarter note, and a half note. The congregation part ends with a quarter note, followed by a quarter note, a half note, and a whole note.

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo



Gloria

Cantor:

*Peace on earth to all your people,
Lord God heavenly King
We worship you, almighty Father,
let our voices ring!*

Sing...

Organ ♩ Congregation

Glo - ri - a, glo - ri - a,
 in ex - cel - sis, in ex - cel - sis. Glo - ri - a, glo - ri - a
 in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
 Gloria, gloria, in excelsis Deo

Cantor:

*Jesus, blessed lamb of God,
to you our voice we raise.
You take away our sins, O Lord,
receive our song of praise!*

Sing...

Organ ♩ Congregation

Glo - ri - a, glo - ri - a,
 in ex - cel - sis, in ex - cel - sis. Glo - ri - a, glo - ri - a
 in ex - cel - sis De - o



Gloria, gloria, in excelsis, in excelsis
 Gloria, gloria, in excelsis Deo

Cantor:



*Holy Lord in highest heaven,
how our hearts rejoice.*

*In God the Father, Son and Spirit
so, with loudest voice,*

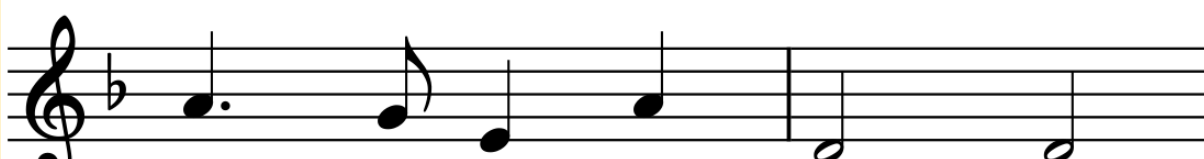

Sing...

Organ   *Congregation*

Glo - ri - a, glo - ri - a,

Organ   *Congregation*

in ex - cel - sis, in ex - cel - sis. Glo - ri - a, glo - ri - a

Organ   *Congregation*

in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo

The Collect

Generous God,
you never cease the work you have begun
and prosper with your blessing all human labour:
make us wise and faithful stewards of your gifts
that we may serve the common good,
maintain the fabric of our world
and seek that justice where all may share
the good things you pour upon us;
through Jesus Christ our guide. **Amen**

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us in the way of Christ,
whatever our age or experience.**

The love of God be with us all.

Amen



**Journeying
in faith**

Attending

We sit for our first reading

First Reading: Hebrews 4:12 – end

Read by Gill MacGregor

At the end the reader says,

How is this God's word of life?



Reading

Gradual Hymn

Take my life and let it be
consecrated, Lord, to thee.

Take my moments and my days;
let them flow in ceaseless praise.

Take my hands and let them move
at the impulse of thy love.
Take my feet and let them be
swift and beautiful for thee.

Take my voice and let me sing
always, only, for my King.
Take my lips and let them be
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold.
Take my intellect and use
every power as thou shalt choose.

Take my will and make it thine;
it shall be no longer mine.

Take my heart it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure store.
Take myself, and I will be
ever, only, all for thee.

Frances Ridley Havergal (1836 - 1879)
Tune: Nottingham

Gospel *Luke 15:11 – 32*

Hear the Gospel of our Lord Jesus Christ
according to Luke

Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

Chant: Jesus is Lord, Alleluia!



Gospel Reading

Cantor sings, all respond:

Je - sus is Lord. Al - le - lu - ia!

Je - sus is Lord. Al - le - lu - ia.

*James Walsh (b. 1940)*³⁷

Sermon

Preacher: Rev Dr Michael Bayley

Afterwards we share a time of quiet



Sermon

Prayers of the People (we sit or kneel) led by David Ryder

Let us pray.

God of life and love:
Graciously hear us.

Living, suffering, loving God,
**Hear us and help us
to care for your creation.
Amen.**

John Schofield



**Prayers of
the people**

Greeting of Peace (you are invited to stand)

Jesus said:

‘Love one another.

As I have loved you, so you are to love one another.’

The peace of the Lord be always with you.

And also with you.

*We share a sign of Christ's peace
with one another*



Sharing Peace

Offertory Hymn

O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my Friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.



O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me, and within;
but, Jesus, draw thou nearer,
and shield my soul from sin.

O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my Friend.

O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

John Ernest Bode (1816 - 1874)

William Harold Ferguson (1874 - 1950)

Tune: Wolvercote

Abiding

Preparation

Creator God, give us a heart for simple things;

Love and laughter,

Bread and wine,

Tales and dreams.

Fill our lives with green and growing hope,

Make us a people of justice

whose song is Alleluia

and whose name breathes love. Amen.

The Great Prayer of Thanksgiving

Let us pray

We sit

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.



Lifegiving God, your word speaks in the void,
calling into being things that are not,
inviting us to share your work of creation.

We thank you for the ages long
of gathering stars
and cooling earth,
of life evolving
and waking eyes of wonder.

We thank you for creatures
with whom we share the world
for their lives so different from our own
and the richness they reveal.

We thank you for the Son of Man,
formed from Mary's flesh and nurtured by her faith;
he walked the growing earth
and proclaimed a fearless kingdom
of bird and lily, child and stranger
the beggar and the blind.

On the cross, he joined the labour
of all creation's yearning;
in his rising, he hallowed all flesh
to bear the glory of God;
he gives the brooding Spirit
to bring to birth a living hope.

Therefore, with all that has life through him
with animals and angels
and all who hope for a new creation,
we share the song of love which sounds from all eternity:

We sing the Iona Sanctus – following the Cantor's lead

Cantor

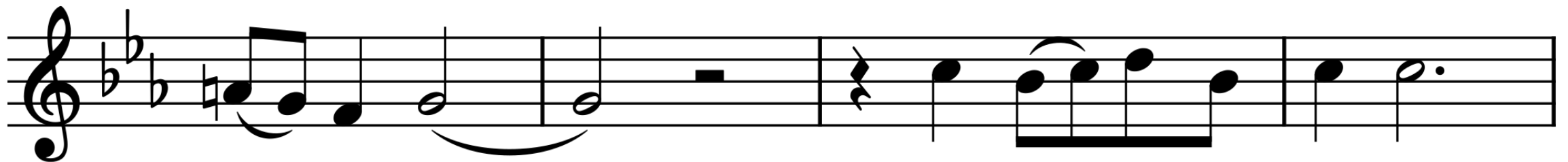
Congregation



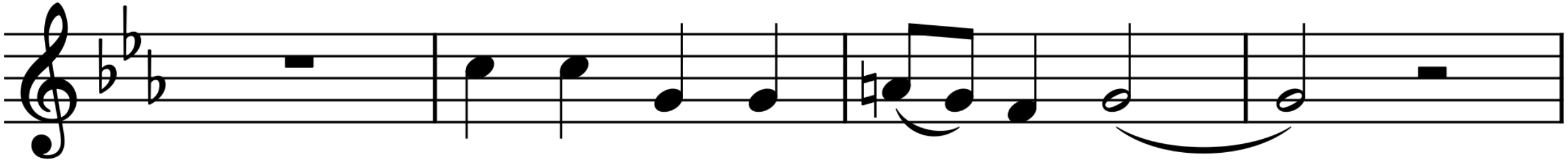
Ho-ly, ho-ly, ho-ly Lord Ho-ly, ho-ly, ho-ly Lord



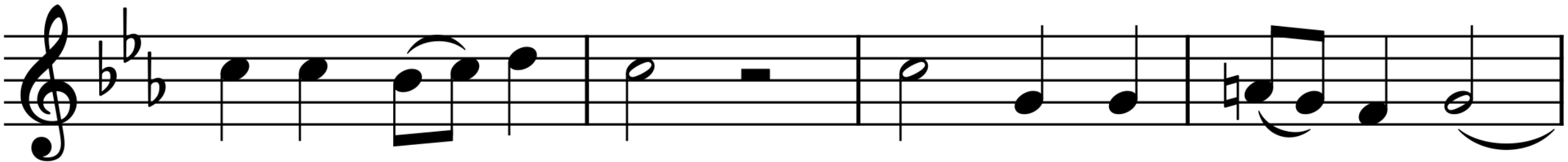
God of truth and love. Hea - ven and



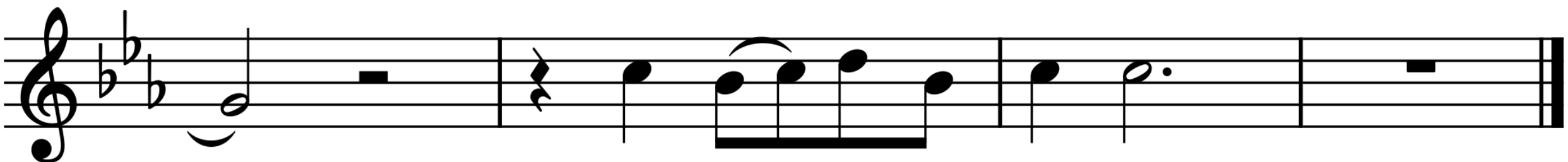
earth are full, are full of your glo-ry.



Ho - ly, ho - ly, ho - ly Lord



God of truth and love. Hea - ven and earth are full,



are full of your glo - ry

Bless - ed is the one who comes

in the name of the Lord Ho - san - na in the high - est

Ho - san - na in the high - est Ho - san - na in the

high - est Ho - san - na in the high - est

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table,
he took bread, gave thanks, broke it and said:
This is my body, which is given for you.
Do this to remember me.

In the same way, after supper, he took the cup, saying:
This cup is the new covenant in my blood.
Do this, whenever you drink it, to remember me.

As on that night, so here and now
he offers himself in touch and taste
beyond all words can hold.

Great is the mystery of faith
Christ has died
Christ is risen
Christ will come again.

Therefore we come to him in whom all is created
in heaven and on earth,
whose cross and resurrection make all things new.
We offer this to you,
asking you to smile upon the gift we bring,
for you alone are the Giver and Christ's the gift
through which we live once and for all.

Through him who was emptied
to bear your fullness,
we make our prayer
with Mark, John, Mary
and all who lived to the glory of God
who fills all in all now and for ever.

Amen

Steven Shakespeare

Lord's Prayer & Communion

OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

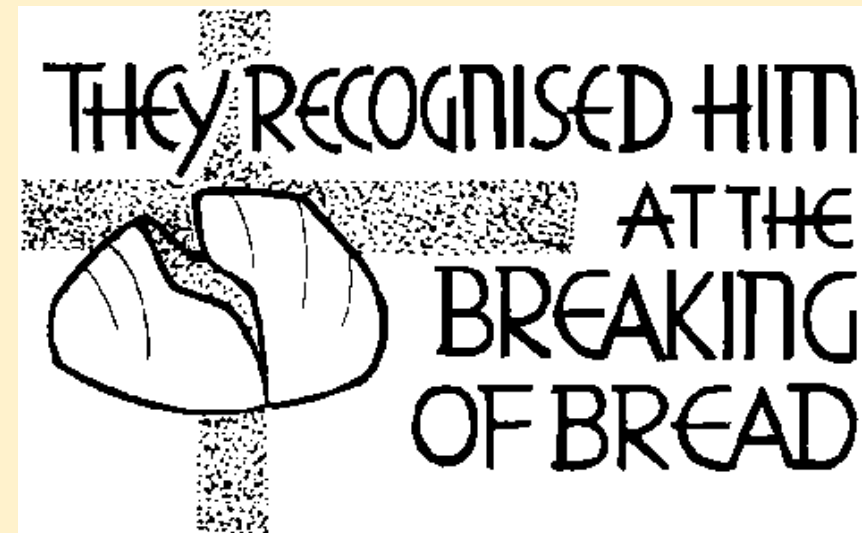


The bread is broken

We break this bread together
in solidarity with the brokenness of one another.

**In friendship we accompany one another
towards our healing.**

Holy Rood House



Words of invitation follow

We receive the gift of gathering:
heart to heart,
drawing power from the wells of divine strength.

We remember, we receive.

In flesh and in spirit we are one body.

Steven Shakespeare

*All are welcome at the table,
to receive a wafer, dipped in wine, or a blessing.
Please come forward with those around you.*

During Communion we sing Shower, O Heavens by Eleanor Jarvis

Show-er, O hea-vens from a - bove, and
let the skies rain down right - eous ness.
Let the earth op - en, that sal -
-va - tion may spring up.

The choir sings the Anthem:

Locus Iste by Anton Bruckner (1824 - 1896)

Text: Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est.

Translation: This place was made by God, a priceless sacrament; it is without reproach.

Prayers of Commitment

**Generous God,
with joy we have offered thanks for your love
and shared in bread and wine.
By grace, plant within us a reverence
for all that you give us
and make us generous and wise stewards
of the good things we enjoy;
through Jesus Christ,
Amen.**



**Prayer of
Commitment** 18

Announcements

*The **NOTICES** section on our website is updated weekly*

To support our ministry and outreach financially please use the card reader or visit the website for more options.

Blessing

May God give you comfort and peace
light and joy, in this world and the next.
And the blessing of God,
Father, Son and Holy Spirit
be with you always.

Amen.



Blessing

Final Hymn

Come down O love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.



Final Hymn

O let it freely burn,
Till earthly passions turn
to dust and ashes in its heat consuming;
And let thy glorious light
shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the pow'r of human telling;
Nor can we guess its grace,
Till we become the place
wherein the Holy Spirit makes his dwelling.

Text: Bianco da Siena (d. 1434)

Tune: Down Ampney

Commission

We turn to face the back of church

Go in the light and peace of Christ.

Thanks be to God.

Voluntary

Pastorale (from concerto no.VIII)

Arcangelo Corelli (1653 - 1713)

Friendship Time

Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.



Friendship Time

Tonight →

**ST MARK'S BROOMHILL
NIGHT SERVICE
7PM**



1ST SUNDAY CONTEMPLATIVE COMMUNION

A simple and contemplative service, with the focus on remembering Jesus in sharing bread and wine.

2ND SUNDAY THINKING FAITH

Each month we tackle a different topic, with a panel discussion, and lots of time for questions and responses from guest speakers.



3RD SUNDAY TAIZÉ PRAYER

A service of singing, prayer, and silence, using the pattern and style of worship practised at the Taizé Community.

4TH SUNDAY CONTEMPORARY WORSHIP

An informal service with an open and inclusive style, modern liturgy, and contemporary worship.



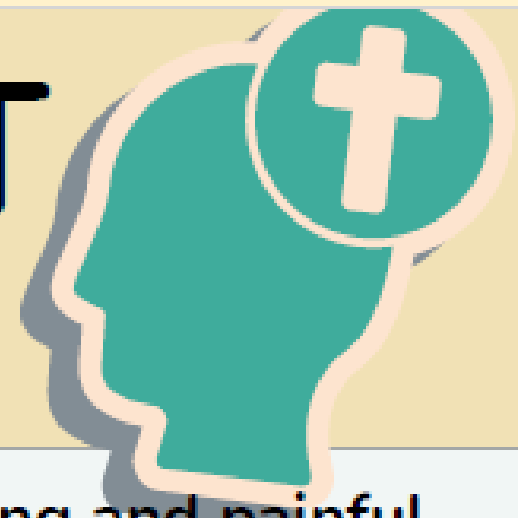
5TH SUNDAY HEALING & WHOLENESS

An informal service of readings, music, and time for reflection. There is the opportunity to receive anointing and prayer, and stillness and space to reflect.



FAITH SHIFT

13 OCTOBER 7PM




Going through a shift in faith can be disorientating and painful. Re-examining or deconstructing a treasured belief system can leave you feeling isolated. With the help of three guests, Joy Adams, Jim Bawden and Beth Keith, we explore faith deconstruction, with wisdom from the journey and plenty of time for questions and responses.

THINKING FAITH AT ST MARK'S



YOUNG ADULTS AT ST MARKS

Join us for 'coffee after coffee' 11.45am-12.30pm



Sunday 29th September: **Welcome to St Marks
Young Adults! (with board games)**

Sunday 6th October: **Harvest meal**

Sunday 13th October: **Ecumenicalism and the
world church**

Sunday 27th October: **LGBT+ Inclusion in church**

Sunday 3rd November: **Shared lunch**

Sunday 10th November: **Christianity and
environmental activism (with the st Mark's
Environment group)**

*Anyone is welcome age 18-30(ish)- students, non-students & graduates



'Coffee after Coffee'

- The Group for
young adults meets
today to explore
Ecumenicalism and
the world church



**Trauma Informed Ministry:
interactive workshop
by Rev Hilary Ison
Saturday 19th October
9:30 – 2:00
Here at St Mark's Church**

ST MARK'S CHURCH
SWIMATHON!



3.45PM SUN 20 OCT
@KING EDWARD'S SP

How many lengths can we swim together?
Let's find out!

Swim places are limited so let please
Hannah know you're coming.
If you don't fancy swimming
do join us after!

FOLLOWED BY A

**POOL
PARTY**

IN THE LOUNGE!

Where are we with Living in Love & Faith?

Join us for the first
Sheffield Diocese meeting of

together 

For the Church of England

as we explore the next steps
for equality and inclusion.

Where: St Mark's Church, Broomhill

When: Monday 4 November 19:30 to 21:00

Speakers:

Malcolm Chamberlain

Nic Tall

Cathy Rhodes

Free event but please
sign up . More on
our website



STEEL CITY CHORISTERS



**Come and Sing
Evensong
2:00pm - 5:30pm
Sun 24 Nov
Here at St Mark's**