

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

The Parish Eucharist
for the Season of Giving

Sunday 20 October
at 10.00 am

Gathering

"Never doubt that a small group of thoughtful committed individuals can change the world.
In fact, it's the only thing that ever has."

Margaret Mead

Introit: O, for a closer walk with God
CV Stanford (1852 – 1924)



Welcome

The President is Rev Dr Michael Bayley

The Deacon is Rev Dr Beth Keith

The Preacher is Rev Dr Beth Keith with others

Welcome and Singing Bowl

Followed by a period of quiet reflection



Opening Hymn

Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bids the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to Thee
For those in peril on the sea.



1

Gathering Hymn₄

O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amid its rage didst sleep;
O hear us when we cry to Thee
For those in peril on the sea.

O sacred Spirit, who didst brood
Upon the waters dark and rude,
And bid their angry tumult cease,
And give for wild confusion peace;
O hear us when we cry to Thee
For those in peril on the sea.

O Trinity of love and pow'r,
Our brethren shield in danger's hour;
From rock and tempest, fire, and foe,
Protect them where-so-e'er they go;
And ever let there rise to Thee
Glad hymns of praise from land and sea.

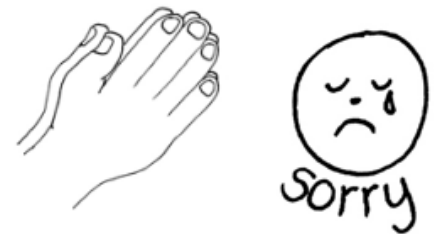
*Text: William Whiting (1825 - 1878),
Music: John Bacchus Dykes (1823 - 1876)
Tune: Mēlita*

Prayers of Approach

We gather in the name of God,
Maker, Redeemer, and Sustainer
of the Earth and all creatures! **Amen.**

**Blessed are you, Source of all things,
to you be praise and glory forever.**

**As your dawn renews
the face of the Earth
bringing light and life to all creation,
bring hope to your people.**



**Prayers of
Approach &
Penitence**

May we rejoice in this day you have made:

**Open our eyes to behold your presence
and strengthen our hands
to work for justice for all life,
that the world may rejoice together
and give you praise.**

(Adapted from Lancelot Andrewes, 1626)

Litany of Lament and Repentance

We sit or kneel

We confess our sin, and the sins of our society,
in the misuse of the world's resources.

Silence for preparation

Generous God,
we belong to a people who are full and satisfied,
but ignore the cries of the hungry.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

Generous God,
we are drawn by the temptations of consumerism,
but lose sight of our human value.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

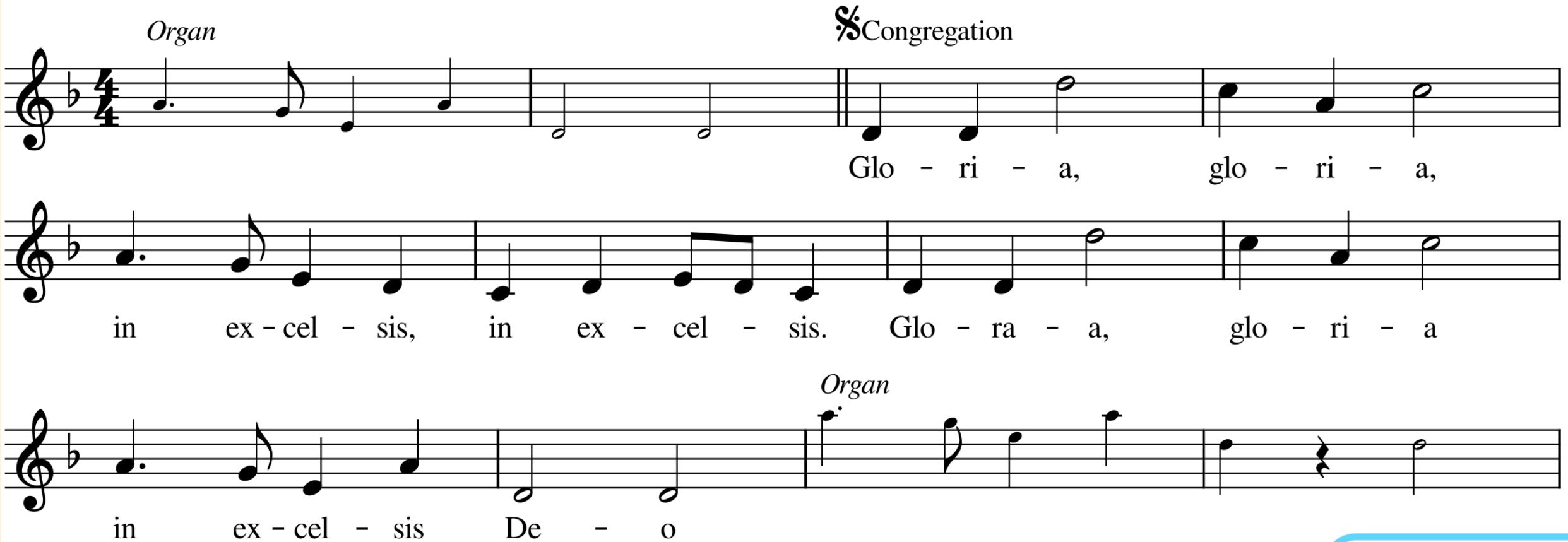

Generous God,
We store up goods for ourselves
but others are in need.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

Generous God,
we are sorry for the times
when we have used your gifts carelessly,
and acted ungratefully.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**



May the God of love and power
forgive you and free you,
heal you and strengthen you
and give you the courage
to make a difference.

Amen

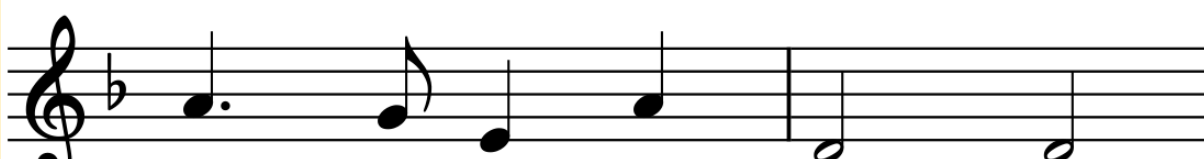

Hebridean Gloria *Barbara Rusbridge*

Organ  *Congregation* 

Glo - ri - a, glo - ri - a,

Organ  *Congregation* 

in ex - cel - sis, in ex - cel - sis. Glo - ri - a, glo - ri - a

Organ  *Congregation* 

in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo





Gloria



Cantor:

*Peace on earth to all your people,
Lord God heavenly King
We worship you, almighty Father,
let our voices ring!*

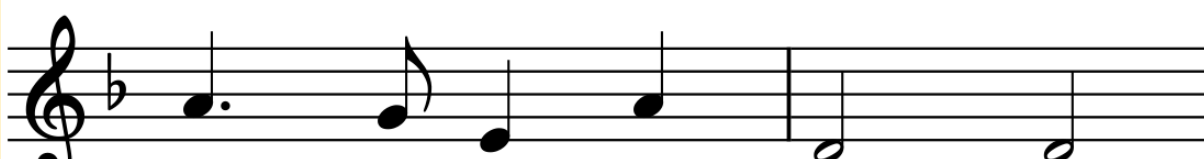

Sing...

Organ   *Congregation*

Glo - ri - a, glo - ri - a,

Organ   *Congregation*

in ex - cel - sis, in ex - cel - sis. Glo - ri - a, glo - ri - a

Organ   *Congregation*

in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo

Cantor:

*Jesus, blessed lamb of God,
to you our voice we raise.
You take away our sins, O Lord,
receive our song of praise!*

Sing...

Organ ♩ Congregation

Glo - ri - a, glo - ri - a,
 in ex - cel - sis, in ex - cel - sis. Glo - ri - a, glo - ri - a
 in ex - cel - sis De - o



Gloria, gloria, in excelsis, in excelsis
 Gloria, gloria, in excelsis Deo

Cantor:



*Holy Lord in highest heaven,
how our hearts rejoice.*

*In God the Father, Son and Spirit
so, with loudest voice,*

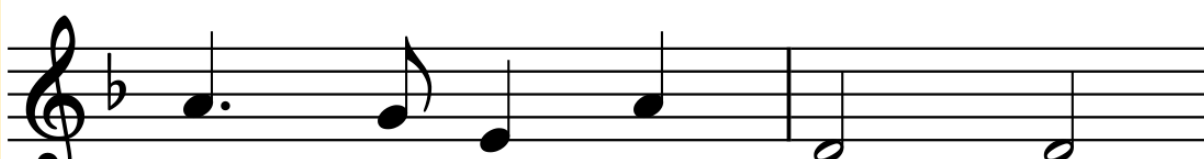
Sing...

Organ  *Congregation* 

Glo - ri - a, glo - ri - a,

in ex - cel - sis, in ex - cel - sis. Glo - ri - a, glo - ri - a

Organ 

in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo

The Collect

God of blessing and woe,
disturbing the deadly order of the world:
give us faith tested in poverty,
hunger for what really satisfies,
eyes softened by tears and hearts ready to laugh
at all that is false and pompous
that we might be witnesses to the dignity of life;
through Jesus Christ, who turns the world upside down.

Amen

Steven Shakespeare

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us in the way of Christ,
whatever our age or experience.**

The love of God be with us all.

Amen



**Journeying
in faith**

Attending

We sit for our first reading

First Reading: Deuteronomy 15.7-11

Read by Emily Baughan

At the end the reader says,

How is this God's word of life?



Reading

Gradual Hymn

He who would valiant be 'gainst all disaster,
let him in constancy follow the Master.
There's no discouragement shall make him once relent
his first avowed intent to be a pilgrim.

Who so beset her round with dismal stories,
do but themselves confound— her strength the more is.
No foes shall stay her might, though she with giants fight;
She will make good her right to be a pilgrim.

Since, Lord, Thou dost defend us with Thy Spirit,
we know we at the end shall life inherit.
Then, fancies, flee away! I'll fear not what they say,
I'll labour night and day to be a pilgrim.

Text: Percy Dearmer (1867 - 1936)

after John Bunyan (1628 - 1688),

Music: traditional English melody collected and arranged by

Ralph Vaughan Williams (1872 - 1958)

Tune: Monks Gate

Gospel Mark 10. 35 - 45

Hear the Gospel of our Lord Jesus Christ
according to Mark

Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

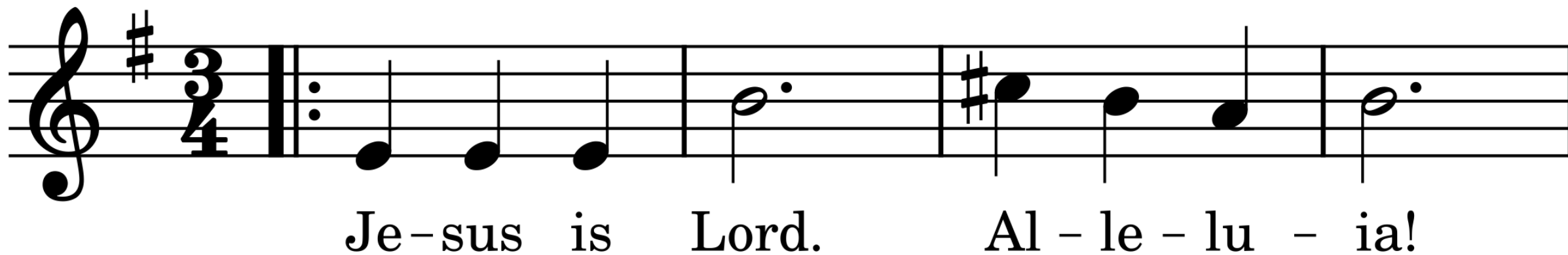
Praise to you, O Christ.

Chant: Jesus is Lord, Alleluia!



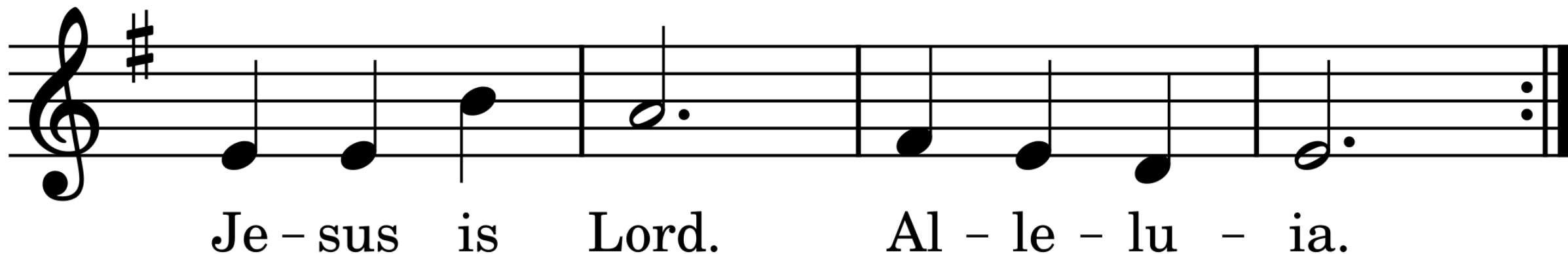
Gospel Reading

Cantor sings, all respond:



Je - sus is Lord. Al - le - lu - ia!

The first line of musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It begins with a repeat sign. The melody consists of four measures: the first measure contains three quarter notes (G4, A4, B4) for the words 'Je - sus'; the second measure contains a dotted half note (C5) for 'is'; the third measure contains three quarter notes (D5, E5, F#5) for 'Lord.'; and the fourth measure contains a dotted half note (G5) for 'Al - le - lu - ia!'. The piece ends with a double bar line.



Je - sus is Lord. Al - le - lu - ia.

The second line of musical notation is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of four measures: the first measure contains three quarter notes (G4, A4, B4) for the words 'Je - sus'; the second measure contains a dotted half note (C5) for 'is'; the third measure contains three quarter notes (D5, E5, F#5) for 'Lord.'; and the fourth measure contains a dotted half note (G5) for 'Al - le - lu - ia.'. The piece ends with a double bar line.

James Walsh (b. 1940)

Sermon

Rev Dr Beth Keith with Joe Forde, Chris Ware, Dilys Noble and Dez Martin

Afterwards we share a time of quiet



Sermon

Home Donations



Broomhall Girls Group

South Yorkshire Refugee Law and Justice





Church Action
on Poverty

Home Donations



FOUNDRY



Inclusive Church



BEN'S CENTRE

A PLACE OF SANCTUARY FOR THE VULNERABLE





International Donations



International Donations

**Practical
ACTION**



Literacy for Life
★
Abura, Ghana



**CARE 4
CALAIS**

MEWSO

Middle Eastern Women & Society Organisation

Sermon

Preacher: Rev Dr Beth Keith with
Joe Forde, Chris Ware, Dez Martin and Dilys Noble

Afterwards we share a time of quiet



Sermon

Prayers of the People (we sit or kneel) led by David Price

Let us pray.

God of life and love:
Graciously hear us.

Living, suffering, loving God,
**Hear us and help us
to care for your creation.
Amen.**

John Schofield



**Prayers of
the people**

Greeting of Peace (you are invited to stand)

Jesus said:

‘Love one another.

As I have loved you, so you are to love one another.’

The peace of the Lord be always with you.

And also with you.

*We share a sign of Christ's peace
with one another*



Offertory Hymn

Lord we come to ask your healing,
Teach us of love;
All unspoken shame revealing,
Teach us of love.
Take our selfish thoughts and actions,
Petty feuds, divisive factions,
Hear us now to you appealing,
Teach us of love.



Soothe away our pain and sorrow,

Hold us in love;

Grace we cannot buy or borrow,

Hold us in love.

Though we see but dark and danger,

Though we spurn both friend and stranger,

Though we often dread tomorrow,

Hold us in love.

When the bread is raised and broken,

Fill us with love;

Words of consecration spoken,

Fill us with love.

As our grateful prayers continue,

Make the faith that we have in you

more than just an empty token,

Fill us with love.

Help us live for one another,
Bind us in love;
Stranger, neighbour, father, mother -
Bind us in love.
All are equal at your table,
Through your spirit make us able
to embrace as sister, brother,
Bind us in love.

Text: Jean Holloway (b. 1939),

Music: traditional Welsh melody arr. Colin Hand (1929 - 2015)

Tune: Ar hyd y⁴⁶ nos

Abiding

Preparation

Creator God, give us a heart for simple things;

Love and laughter,

Bread and wine,

Tales and dreams.

Fill our lives with green and growing hope,

Make us a people of justice

whose song is Alleluia

and whose name breathes love. Amen.

The Great Prayer of Thanksgiving

Let us pray

We sit

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.



Lifegiving God, your word speaks in the void,
calling into being things that are not,
inviting us to share your work of creation.

We thank you for the ages long
of gathering stars
and cooling earth,
of life evolving
and waking eyes of wonder.

We thank you for creatures
with whom we share the world
for their lives so different from our own
and the richness they reveal.

We thank you for the Son of Man,
formed from Mary's flesh and nurtured by her faith;
he walked the growing earth
and proclaimed a fearless kingdom
of bird and lily, child and stranger
the beggar and the blind.

On the cross, he joined the labour
of all creation's yearning;
in his rising, he hallowed all flesh
to bear the glory of God;
he gives the brooding Spirit
to bring to birth a living hope.

Therefore, with all that has life through him
with animals and angels
and all who hope for a new creation,
we share the song of love which sounds from all eternity:

We sing the Iona Sanctus – following the Cantor's lead

Cantor

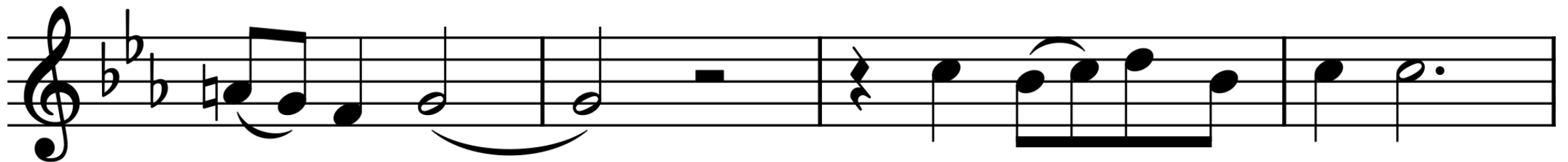
Congregation



Ho-ly, ho-ly, ho-ly Lord Ho-ly, ho-ly, ho-ly Lord



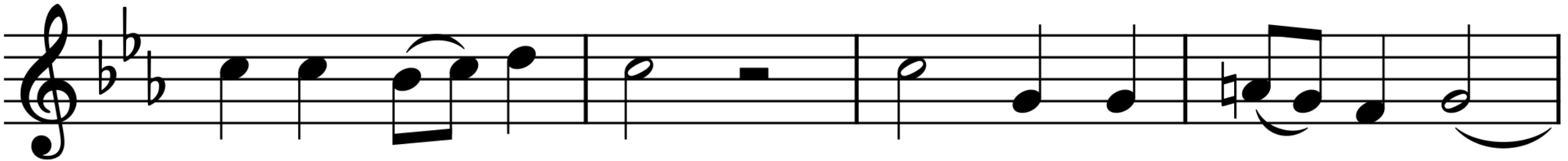
God of truth and love. Hea - ven and



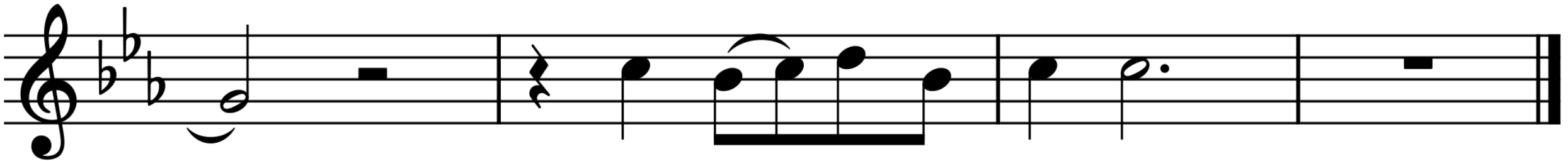
earth are full, are full of your glo-ry.



Ho - ly, ho - ly, ho - ly Lord



God of truth and love. Hea - ven and earth are full,



are full of your glo - ry

Bless - ed is the one who comes

in the name of the Lord Ho - san - na in the high - est

Ho - san - na in the high - est Ho - san - na in the

high - est Ho - san - na in the high - est

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table,
he took bread, gave thanks, broke it and said:
This is my body, which is given for you.
Do this to remember me.

In the same way, after supper, he took the cup, saying:
This cup is the new covenant in my blood.
Do this, whenever you drink it, to remember me.

As on that night, so here and now
he offers himself in touch and taste
beyond all words can hold.

Great is the mystery of faith
Christ has died
Christ is risen
Christ will come again.

Therefore we come to him in whom all is created
in heaven and on earth,
whose cross and resurrection make all things new.
We offer this to you,
asking you to smile upon the gift we bring,
for you alone are the Giver and Christ's the gift
through which we live once and for all.

Through him who was emptied
to bear your fullness,
we make our prayer
with Mark, John, Mary
and all who lived to the glory of God
who fills all in all now and for ever.

Amen

Steven Shakespeare

Lord's Prayer & Communion

OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

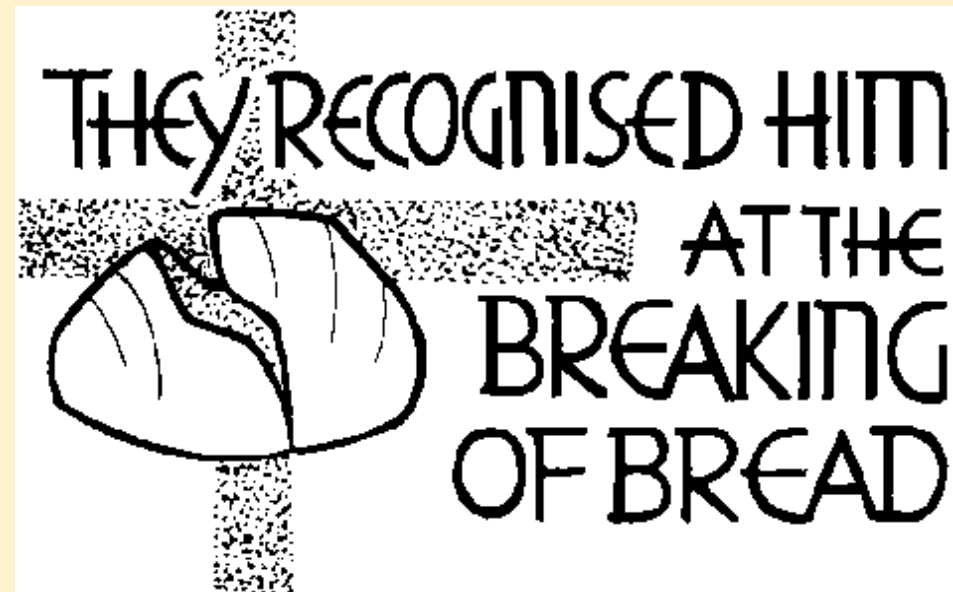


The bread is broken

We break this bread together
in solidarity with the brokenness of one another.

**In friendship we accompany one another
towards our healing.**

Holy Rood House



Words of invitation follow

We receive the gift of gathering:
heart to heart,
drawing power from the wells of divine strength.

We remember, we receive.

In flesh and in spirit we are one body.

Steven Shakespeare

All are welcome at the table, to receive the common cup, a wafer, dipped in wine, or a blessing. Please come forward with those around you.

During Communion we sing Shower, O Heavens by Eleanor Jarvis

The first line of musical notation is on a treble clef staff with a key signature of three flats (B-flat, E-flat, A-flat). It begins with a 5/8 time signature. The melody consists of quarter and eighth notes. At the end of the line, the time signature changes to 3/4.

Show-er, O hea-vens from a - bove, and

The second line of musical notation continues the melody on a treble clef staff with a key signature of three flats. It starts with a 5/8 time signature and features a slur over a group of notes.

let the skies rain down right - eous ness.

The third line of musical notation is on a treble clef staff with a key signature of three flats. It features a 2/4 time signature, followed by a 3/4 time signature, and then another 2/4 time signature.

Let the earth op - en, that sal -

The fourth line of musical notation is on a treble clef staff with a key signature of three flats. It begins with a 4/4 time signature and ends with a double bar line.

-va - tion may spring up.

The choir sings the Anthem:

Christus factus est

Christ became obedient for us unto death, even death on the cross. Therefore God exalted Him and gave Him a name which is above all names.

Anton Bruckner (1824 - 1896)

Prayers of Commitment

**Generous God,
with joy we have offered thanks for your love
and shared in bread and wine.
By grace, plant within us a reverence
for all that you give us
and make us generous and wise stewards
of the good things we enjoy;
through Jesus Christ,
Amen.**



**Prayer of
Commitment** 18

Announcements

*The **NOTICES** section on our website is updated weekly*

To support our ministry and outreach financially please use the card reader or visit the website for more options.

Blessing (you are invited to stand)

May God give you comfort and peace
light and joy, in this world and the next.
And the blessing of God,
Father, Son and Holy Spirit
be with you always.

Amen.



Blessing

Final Hymn

Through all the changing scenes of life,
in trouble and in joy,
the praises of my God shall still
my heart and tongue employ.



Final Hymn

O magnify the Lord with me,
with me exalt his name;
when in distress to him I called,
he to my rescue came.

The hosts of God encamp around
the dwellings of the just;
deliv'rance he affords to all
who on his succour trust.

O make but trial of his love:
experience will decide
how blest are they, and only they,
who in his truth confide.

Fear him, ye saints, and you will then
have nothing else to fear;
make you his service your delight,
your wants shall be his care.

To Father, Son and Holy Ghost,
the God whom we adore,
be glory as it was, is now,
and shall be evermore.

*Text: Psalm 34, (from Tate and Brady New Version 1696),
Music: George Thomas Smart (1776 - 1867)
Tune: Wiltshire*

Commission

(We turn to face the back of church)

Go in the light and peace of Christ.

Thanks be to God.

Voluntary

Tuba Tune

CS Lang (1891 - 1971)

Friendship Time

Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.



Friendship Time

ST MARK'S CHURCH
SWIMATHON!

3.45PM SUN 20 OCT
@KING EDWARD'S SP

How many lengths can we swim together?
Let's find out!

Swim places are limited so let please
Hannah know you're coming.
If you don't fancy swimming
do join us after!

FOLLOWED BY A

**POOL
PARTY**

IN THE LOUNGE!



Raising Money for **The Children's Society**

If you can support our children
by sponsoring them, please do.

[https://www.justgiving.com/
page/stmarks-swimathon](https://www.justgiving.com/page/stmarks-swimathon)

Tonight →

**ST MARK'S BROOMHILL
NIGHT SERVICE
7PM**



1ST SUNDAY CONTEMPLATIVE COMMUNION

A simple and contemplative service, with the focus on remembering Jesus in sharing bread and wine.

2ND SUNDAY THINKING FAITH

Each month we tackle a different topic, with a panel discussion, and lots of time for questions and responses from guest speakers.



3RD SUNDAY TAIZÉ PRAYER

A service of singing, prayer, and silence, using the pattern and style of worship practised at the Taizé Community.

4TH SUNDAY CONTEMPORARY WORSHIP

An informal service with an open and inclusive style, modern liturgy, and contemporary worship.



5TH SUNDAY HEALING & WHOLENESS


An informal service of readings, music, and time for reflection. There is the opportunity to receive anointing and prayer, and stillness and space to reflect.





YOUNG ADULTS AT ST MARKS

Join us for 'coffee after coffee' 11.45am-12.30pm



Sunday 29th September: **Welcome to St Marks
Young Adults! (with board games)**

Sunday 6th October: **Harvest meal**

Sunday 13th October: **Ecumenicalism and the
world church**

Sunday 27th October: **LGBT+ Inclusion in church**

Sunday 3rd November: **Shared lunch**

Sunday 10th November: **Christianity and
environmental activism (with the st Mark's
Environment group)**

*Anyone is welcome age 18-30(ish)- students, non-students & graduates



'Coffee after Coffee'

- The Group for young adults next meets on 27 October to look at LGBT inclusion in church

Where are we with Living in Love & Faith?

Join us for the first
Sheffield Diocese meeting of

together 

For the Church of England

as we explore the next steps
for equality and inclusion.

Where: St Mark's Church, Broomhill

When: Monday 4 November 19:30 to 21:00

Speakers:

Malcolm Chamberlain

Nic Tall

Cathy Rhodes

This is a free event
but please sign up

More information can
be found on
our website

Thinking Faith

10 Nov, 7pm, St Mark's



‘THE CRY FOR HOPE’ OF THE PALESTINIAN CHRISTIANS





STEEL CITY CHORISTERS



**Come and Sing
Evensong
Rehearsal
2pm – 4pm
Service 4 pm
Followed by tea & cake**

**Sun 24 Nov
at St Mark's**