



Welcome to the Parish Church of St Mark  
*Serving the people of Broomhill & Broomhall*  
Living Thinking Loving Faith

*The Parish Eucharist*  
*Kingdom Season*

Sunday 17 November  
at 10.00 am

[www.stmarkssheffield.co.uk](http://www.stmarkssheffield.co.uk)

“We want communion, a world renewed,  
we hope against hope.  
With the God of history  
we want to make all things new.”

*Brazilian young people (World Council of Churches)*

Introit

**Pray that Jerusalem may have peace and prosperity**

CV Stanford (1852 - 1924)

# Welcome

The President is Rev Dr Mark Newitt

The Deacon is Revd Dr Beth Keith

The Preacher is Janet Morley

Welcome and Singing Bowl

*Followed by a period of quiet reflection*



# Opening Hymn

Songs of thankfulness and praise,  
Jesus, Lord to thee we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David's stem,  
in thy birth at Bethlehem;  
anthems be to thee addressed:  
God in man made manifest.



1

**Gathering Hymn**<sub>4</sub>

Manifest at Jordan's stream,  
prophet, priest and King supreme,  
and at Cana wedding-guest,  
in thy Godhead manifest,  
manifest in pow'r divine,  
changing water into wine;  
anthems be to thee addressed:  
God in man made manifest.

Sun and moon shall darkened be,  
stars shall fall, the heav'ns shall flee;  
Christ will then like lightning shine,  
all will see his glorious sign.

All will then the trumpet hear,  
all will see the judge appear;  
thou by all wilt be confessed;  
God in man made manifest.

Grant us grace to see thee, Lord,  
mirrored in thy holy word;  
may we imitate thee now,  
and be pure, as pure art thou;  
that we like to thee may be  
at thy great Epiphany,  
and may praise thee, ever blest,  
God in man made manifest.

*Christopher Wordsworth (1807 - 1885)*

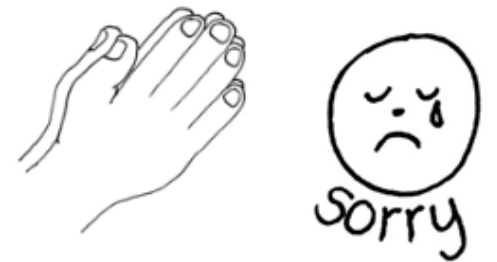
*Charles Steggall (1826 - 1905)*

*Tune: Saint Edmund*

# Prayers of Approach

*We remain standing but please sit if you prefer*

Grace, mercy and peace,  
From God our Father  
And the Lord Jesus Christ  
Be with you.  
**And also with you.**



**Prayers of  
Approach &  
Penitence**



# Prayers of Penitence & Renewal

*We sit or kneel*

Christ calls us to share his love  
with all the saints in earth and heaven.  
Knowing the inequalities of the world,  
let us confess our share in what is wrong

*Silence for reflection*



God forgive us, for we are fragmented persons.

**We mouth liberation, but live oppression.**

**We shout peace, but live in conflict.**

**We shout justice, but accept injustice.**

**We preach love, but don't always live it out..**

**Through your compassion,**

**have mercy on us and make us whole;**

**that we may discern your voice**

**and follow your Way. Amen.**

*Adapted from a prayer  
by the National Council of Churches of the Philippines 1989*

God who is both power and love,  
forgive you and free you from all sin,  
heal and strengthen you by the Spirit,  
and raise you to new life in Christ.  
**Amen.**

# Greeting of Peace

Where two or three  
are gathered together in my name,  
says the Lord,  
there am I in the midst of you.

The peace of the Lord be always with you.  
**And also with you.**

*We share a sign of peace with one another*



# Gloria

*Sing 3 times*



Gloria

6

The image shows two staves of musical notation in G major (one sharp) and 2/2 time. The first staff begins with a repeat sign and contains the lyrics "Glo - ri - a, glo - ri - a, glo - ri - a". The second staff contains the lyrics "in - ex - cel - sis De - o". The notes are: Staff 1: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). Staff 2: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), G4 (half), F#4 (half), E4 (half), D4 (half).

Glo - ri - a, glo - ri - a, glo - ri - a

in - ex - cel - sis De - o

# The Collect

Loving God  
you long for the world's salvation  
stir us from apathy,  
restrain us from excess  
and revive in us new hope  
that all creation will one day be healed  
in Jesus Christ.  
Amen.

*Common Worship*

# Journeying Together in Faith

As we prepare to explore God's word,  
let us pray together:

**May God guide each of us in the way of Christ,  
whatever our age or experience.**

**The love of God be with us all.**

**Amen**



**Journeying  
in faith**

# Attending

First Reading: Leviticus 23. 22

*Read by Fleur Bayley*

Page 114 Old Testament NRSV

*At the end the reader says:*

Let us wait upon the Spirit of God

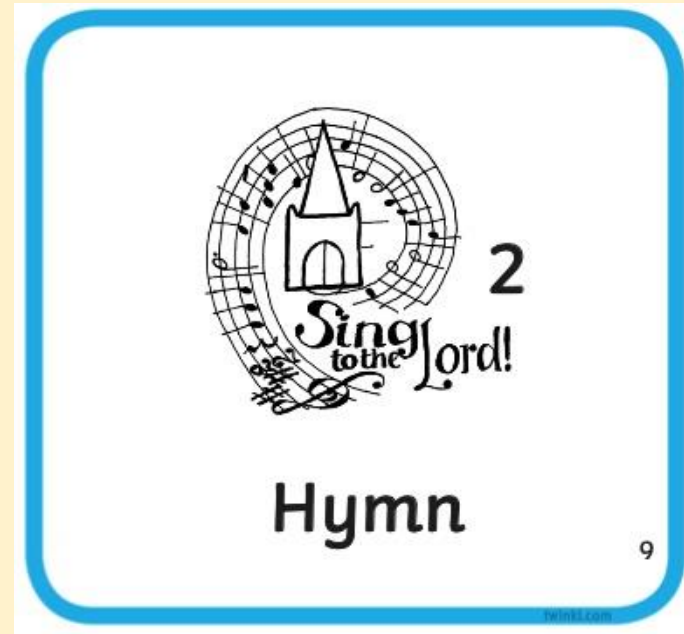


Reading



# Gradual Hymn

The world is full of violence,  
O God when will it end?  
There is no cash for families  
While we on missiles spend.  
The bombs are falling faster  
And we can't make them stop;  
In fact we profit grossly  
Since arms sales never drop.



The world is full of hatred,  
O God when will it end?  
And social media's guardians  
Refuse to staunch the trend  
That picks on those not like us  
In colour, class or creed,  
Or gender, or in loving:  
Such words destroy in deeds.

The world is full of liars,  
O God when will they end?  
Truth doesn't get a look in,  
Conspiracies ascend.  
Come God, turn angry fury  
To look upon that tree  
Where outstretched arms of loving  
Display what truth can be.

A world that's full of justice:  
O God, when will that be?  
Enable us, your people,  
In each one you to see,  
And in the glorious mixture  
Rejoice, accept, let thrive;  
Let nothing come between us  
As for your peace we strive.

*John Schofield*  
*Johann Crüger (1598 - 1662)*  
*Tune: Crüger*

# Gospel

Hear the Gospel of our Lord Jesus Christ  
according to Mark 13.1-8

**Glory to you, O Lord.**

*At the end of the reading:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**



**Gospel Reading**

# Sermon

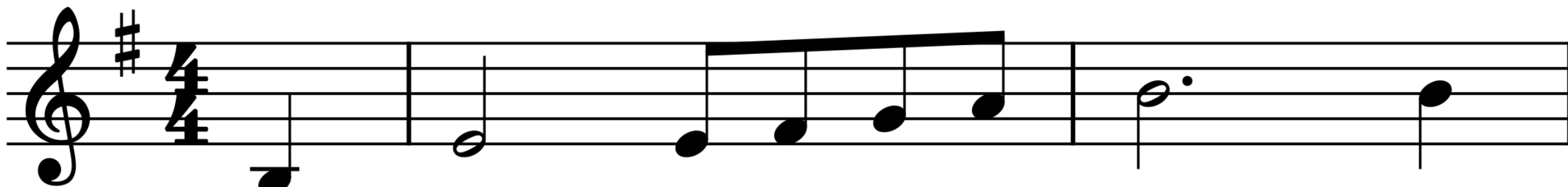
Preacher: Janet Morley

*Afterwards we share a time of quiet*



**Sermon**

# Chant before our prayers, *by Margaret Rizza*



O Lord lis-ten to my prayer, my



prayer as I call to you. O Lord lis-ten to my



prayer, my prayer as I call to you.

# Prayers of the People

*Led by David Price*

May your presence encourage us.

**May your light shine through us.**

*At the end*

**Amen**



**Prayers of  
the people**



# Offertory Hymn

What kind of faith is this, mysterious and divine,  
That neither creed nor dogma can define;  
That speaks to us of truths unwelcome to the ear,  
What kind of faith is this, what kind of fear?



What kind of faith is this, that cuts into our soul,  
And makes us bleed before it makes us whole;  
That leads us on the path where wounded feet have trod,  
What kind of faith is this, what kind of God?

What kind of faith is this, by which our jaded eyes  
Discover Christ in those we would despise?  
As piercing as a sword, as gentle as a dove,  
What kind of faith is this, what kind of love?

What kind of faith is this, which challenges our pride,  
To put to shame the vainly dignified;  
By which we learn again the eagerness of youth;  
What kind of faith is this, what kind of truth?

What kind of faith is this, so cloudy yet so bright,  
That leads us on through darkness and through light;  
That holds our common fears within a shared embrace;  
What kind of faith is this, what kind of grace?

*Michael Forster (b. 1946)*  
*David Sanderson*  
*Tune: What Kind Of Faith*

# Abiding

## Preparation

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so Lord, may your whole Church  
soon be gathered together  
from the corners of the earth into your kingdom.  
**Receive them for the renewal of the world.**

# The Great Prayer of Thanksgiving

Let us pray *(we sit)*

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to our gracious God.

**It is right to give thanks and praise.**



**Prayer of  
Thanksgiving**

Christ, our companion,  
we thank you for calling us  
to be your body here on earth –  
each of us a different member  
with a unique part to play,  
all of us belonging to one another –  
united by your Spirit,  
bound together in love.



We thank you for the glorious variety  
of those who follow in your way:  
people of every age and outlook,  
embracing every culture and language,  
inhabiting every continent and nation  
finding their vocation in you.

And so, with all in every age  
who have sought to serve you  
and to live in your light,  
we raise our voices in acclamation, singing:

# From Mass of Creation *by Marty Haughen*

4

3  
4

Ho-ly, ho-ly, ho-ly Lord God of

hosts Heav-en and earth are full of your glo-ry.

Ho - san - na in the high-est.

The image shows a musical score for a vocal part. It consists of three staves of music in a key signature of two flats (B-flat and E-flat) and a 3/4 time signature. The first staff begins with a 4-measure rest, indicated by a large '4' above the staff and a '3/4' time signature below. The lyrics 'Ho-ly, ho-ly, ho-ly Lord God of' are written below the first staff. The second staff continues the melody with the lyrics 'hosts Heav-en and earth are full of your glo-ry.' The third staff concludes the phrase with the lyrics 'Ho - san - na in the high-est.' The music features various note values including quarter, eighth, and dotted notes, with some notes beamed together and others held as half notes. The piece ends with a double bar line.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est. Ho - san - na



in the high - - est.

And now we remember the night  
when, before giving up your body to death,  
you entrusted it to your own.

At that meal with your friends,  
taking a loaf of bread,  
you blessed it, broke it into pieces  
and offered it them, saying:  
'This is my body which is given for you;  
do this in remembrance of me'

A little later, taking a cup of wine  
you blessed it and offered it to them,  
with these words:

‘This cup is the new covenant in my blood.  
Do this, as often as you drink it,  
in remembrance of me.’

As we remember how your fragile body was broken,  
breathe upon us your life-giving Spirit  
that all who eat this bread  
and drink from this cup  
may find their communion in you  
and their place within your body –  
that what you lived for and died for  
may live on in us.

**Amen.**

*Ian Wallis (adapted)*  
*Inspired by 1 Corinthians 11 & 12*

# Lord's Prayer & Communion

**OUR FATHER** in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Lead us not into temptation  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**



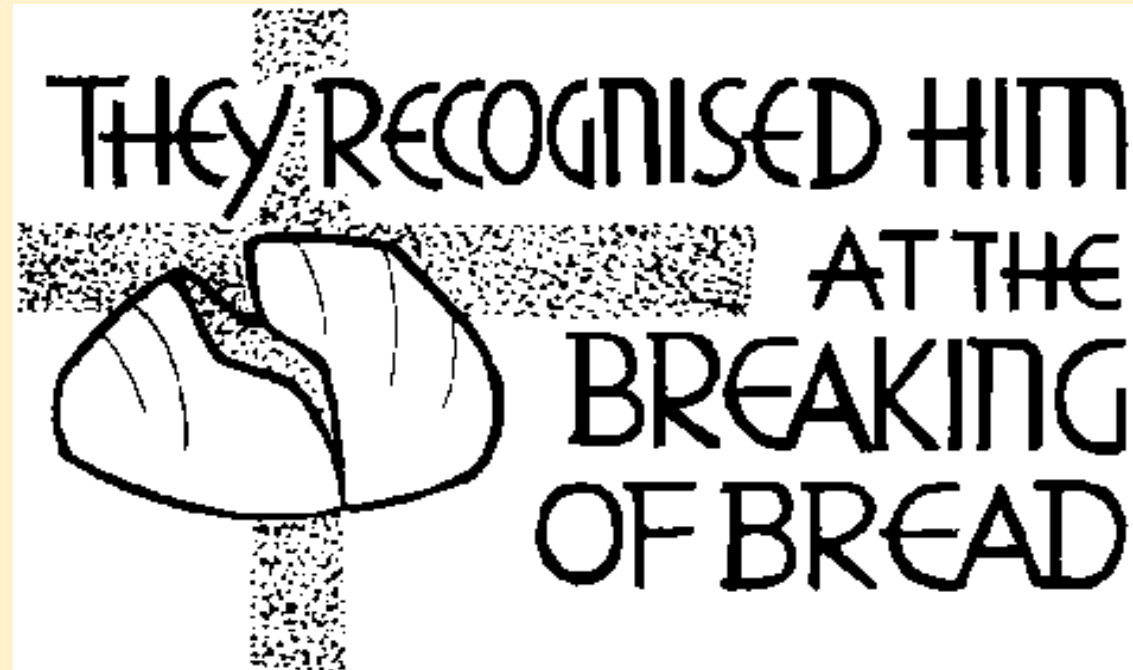
**Lord's Prayer**

*The bread is broken and the invitation extended*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

Bread and wine,  
gifts of the earth,  
work of human hands,  
food both of earth  
and of heaven.





*During communion we sing the Taizé chant:*



The king-dom of God is jus-tice and peace, and



joy in the Ho-ly Spi - rit. Come Lord and



op-en in us the gates of your king-dom.

The choir sing the anthem:

**O that I knew where I might find him**

**Sterndale Bennett (1816 - 1875)**

*O that I knew where I might find him! That I might come even to his seat. Behold I go forward, but he is not there, and backward, but I cannot perceive him. On the left hand where he doth work, but I cannot behold him. He hideth himself on the right hand. Blessed are they that have not seen and yet have believed.*

# Prayers of Commitment

Gracious God, we give thanks to you,  
because through your son Jesus  
you have received us as your children,  
joined us in one fellowship with the saints,  
and made us citizens of your kingdom.  
So be it, now and forever  
**Amen.**



# Announcements

*The **NOTICES** section on our website is updated weekly*

To support our ministry and outreach financially please use the card reader or visit the website for more options.

# Blessing

GO FORTH into the world in peace; be of good courage;  
hold fast that which is good; render to no one evil for evil;  
strengthen the fainthearted; support the weak;  
help the afflicted; honour all people;

and the blessing of God,  
Creator, Redeemer and Sustainer,  
be among you, and all whom you love,  
both living and departed, now and always.

**Amen**



**Blessing**

# Final Hymn

Come with me, come wander, come welcome the world,  
where strangers might smile or where stones may be hurled.  
Come leave what you cling to, lay down what you clutch,  
and find with hands empty that hearts can hold much.

*Sing hey for the carpenter leaving his tools!*  
*Sing hey for the Pharisees leaving their rules!*  
*Sing hey for the fishermen leaving their nets!*  
*Sing hey for the people who leave their regrets.*



Come walk in my company, come sleep by my side,  
come savour a lifestyle with nothing to hide.  
Come sit at my table and eat with my friends,  
discovering that love which the world never ends.

*Sing hey for the carpenter leaving his tools!*  
*Sing hey for the Pharisees leaving their rules!*  
*Sing hey for the fishermen leaving their nets!*  
*Sing hey for the people who leave their regrets.*

Come share in my laughter, come close to my fears,  
come find yourself washed with the kiss of my tears.  
Come stand close at hand while I suffer and die,  
and find in three days how I never shall lie.

*Sing hey for the carpenter leaving his tools!*  
*Sing hey for the Pharisees leaving their rules!*  
*Sing hey for the fishermen leaving their nets!*  
*Sing hey for the people who leave their regrets.*



Come leave your possessions, come share out your treasure,  
come give and receive without method or measure.  
Come loose every bond that's resisting the spirit,  
enabling the earth to be yours to inherit.

*Sing hey for the carpenter leaving his tools!*  
*Sing hey for the Pharisees leaving their rules!*  
*Sing hey for the fishermen leaving their nets!*  
*Sing hey for the people who leave their regrets.*

*John Bell (b. 1949), arr. Hannah Jones*

# Commission

*(from the front of church)*

By love and through the maker:

**We will walk in wonder.**

By faith and through Jesus:

**We will walk in justice.**

By hope and through the Holy Spirit:

**We will walk in wisdom and in joy.**

*Ruth Burgess*

Go in peace to love and serve the Lord.

**In the name of Christ, Amen.**

# Voluntary

## **Prelude in G minor, BWV 558**

JS Bach (1685 – 1750)

## Friendship Time

*Refreshments are served at the end of the service, please stay if you can.*

*For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.*



**Friendship Time**



**STEEL CITY CHORISTERS**



**Come and Sing  
Evensong  
Rehearsal  
2pm – 4pm  
Service 4 pm  
Followed by tea & cake**

**Sun 24 Nov  
at St Mark's**

Why not start advent with our  
Taizé Communion  
1 Dec at 7pm





# CELEBRATE CHRISTMAS WITH ST MARK'S CHURCH

Please join us this year, we have a service for everyone, Christingle, Carols, Mass and mince pies. More info at the back of church or online



# FAMILY SERVICES THIS CHRISTMAS



**1 December, 4pm**  
Christingle Service  
and mince pies

**24 December, 4.30pm**  
Nativity Service  
with hot chocolate from 4pm

**Christmas Day, 10am**  
Festive All Age Communion Service  
in Church & on zoom

# THINKING FAITH

8 DECEMBER 7PM

SAVE THE DATE

**Virgin birth? Incarnation?**

**What do the gospels tell us?**

The evening will explore why the gospels vary and what they reveal about the birth of Jesus, the incarnation and the virgin birth.



On the 2nd Sunday of each month, we explore a new topic with panel discussion and Q&A from guest speakers. This month, The Revd Dr. Ela Nutu Hall, Ian Wallis and Steve Moyise



# **RECYCLING IN SHEFFIELD**

## **New Resource Available!**

Our Environment Group has created a *Recycling Opportunities Around Sheffield* guide, highlighting local options for recycling various materials. The PDF is now on our website (environment pages) or see the environment notice board.