

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith



Epiphany Season

Sunday 19 January
at 10.00 am

Gathering



Epiphany embraces the
nations of the world,
kneeling on a bare floor
before a child.

Kate McIlhagga

Welcome

The President is Mark Newitt

The Deacon and Preacher is Jonathan Williamson

Introit:

O Taste and See

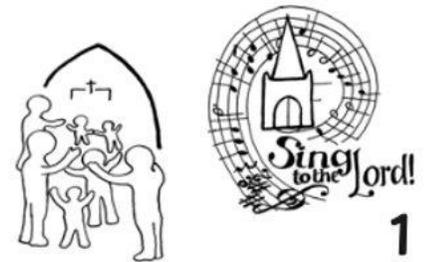
Ralph Vaughan Williams (1872 - 1958)

Welcome and singing bowl



Opening Hymn

The God of Abraham praise,
who reigns enthroned above,
Ancient of everlasting days,
and God of love.
Jehovah, great I Am,
by earth and heav'n confessed,
we bow and bless the sacred name,
forever blest.



Gathering Hymn ₄

The God of Abraham praise,
at whose supreme command
from earth we rise, and seek the joys
at his right hand.

We all on earth forsake
its wisdom, fame and pow'r,
and him our only portion make,
our shield and tow'r.

The God of Abraham praise,
whose all-sufficient grace
shall guide us all our happy days,
in all our ways.

He is our faithful friend,
he is our gracious God,
and he will save us to the end,
through Jesus' love.

He by himself has sworn -
we on his oath depend -
we shall, on eagles' wings upborne,
to heav'n ascend.

We shall behold his face,
we shall his pow'r adore,
and sing the wonders of his grace
for evermore.

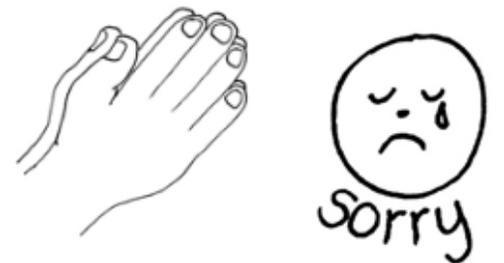
The whole triumphant host
give thanks to God on high.
'Hail Father, Son and Holy Ghost!'
they ever cry.
Hail, Abraham's God and ours!
we join the heav'nly throng,
and celebrate with all our pow'rs
in endless song.

Thomas Olivers (1725 - 1799)
Tune: Leoni

Prayers of Approach

God of God,
Light of Light
true God of true God
we bless you.

Object of the Magi's search,
subject of an old man's song
fulfilment of Anna's hope
we bless you.



**Prayers of
Approach &
Penitence**

Mary's son,
Joseph's son,
God's own son,
we bless you.

May God be with you
and also with you.

Prayers of Penitence and Forgiveness

Christ, the light of the world,
has come to show us the way.

Christ came to share our lives:
but sometimes we reject him.

Lord, have mercy.

Lord, have mercy.

Pause for reflection



Christ came with good news for everyone:
forgive us when we don't try to share it.

Christ, have mercy.

Christ, have mercy.

Christ came to teach us to love:
we're sorry when we are unkind, to ourselves and others.

Lord, have mercy.

Lord, have mercy.

May the God of forgiveness
heal you of all that harms you
and lead you into life
in all its fullness.

Amen.

Gloria, setting by John Rutter

The image shows a musical score for the Gloria by John Rutter. It is divided into two parts: Organ and Congregation. The Organ part is written on a single staff in 3/4 time, featuring a melodic line with a key signature of one sharp (F#). The Congregation part is written on a single staff in 3/4 time, with lyrics underneath. The lyrics are: "Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord God, heaven-ly king, al - migh - ty God and fa-ther We wor - ship you we give you thanks, we praise you for your glo-ry." The score ends with a 2/4 time signature.

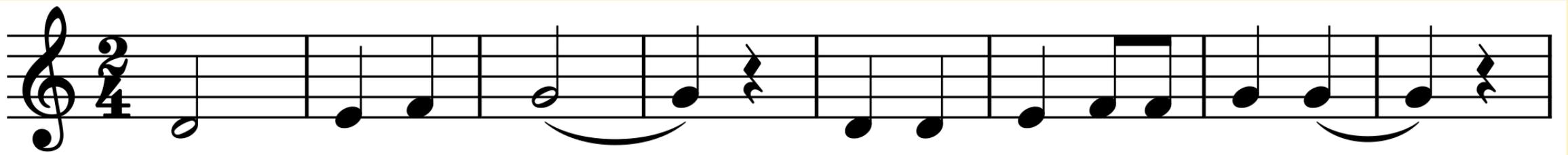
Organ Congregation

Glo-ry to God in the high-est

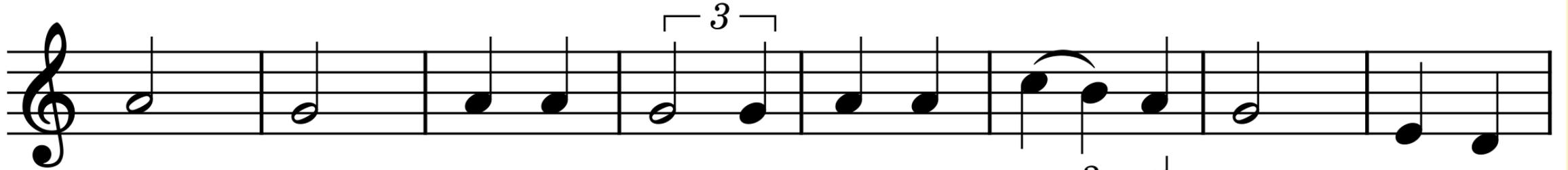
and peace to his peo-ple on earth. Lord God,

heaven-ly king, al - migh - ty God and fa-ther We wor - ship

you we give you thanks, we praise you for your glo-ry.



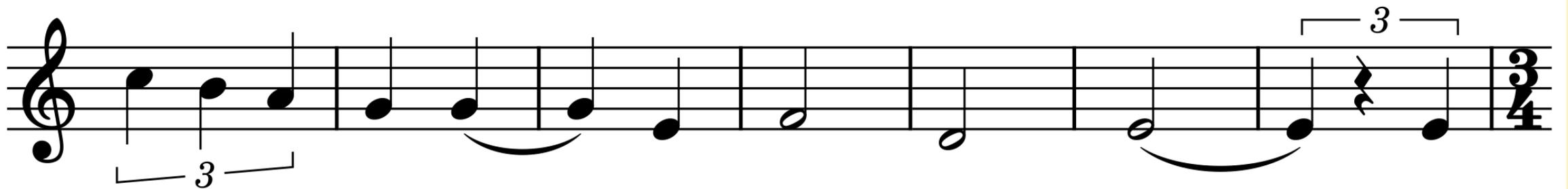
Lord Je-sus Christ, on-ly son of the fa-ther.



Lord God, lamb of God, you take a - way the sins of the



world, have mer-cy on us. You are seat-ed at the right



hand of the fa-ther, re - ceive our prayer. For



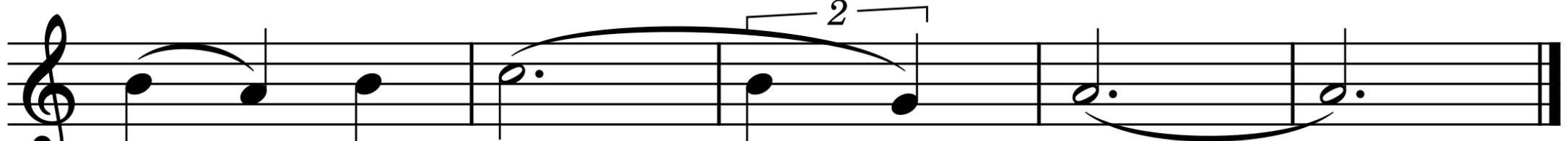
you a - lone are the ho - ly one, you a - lone are the Lord.



You a - lone are the most high Je - sus Christ,



with the Ho - ly Spi - rit. In the glo - ry of God the



fa - ther, A - men.

The Collect

Loving God,
in Christ you make all things new:
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us in the way of Christ,
whatever our age or experience.**

The love of God be with us all.

Amen



**Journeying
in faith**

Attending

First Reading: Psalm 36:5-10

Page 521 Old Testament NRSV

Read by Alice Newitt

At the end:

How is this God's light in the world?

Gradual Hymn

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
all-loving, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish, but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render, O help us to see
'tis only the splendour of light hideth thee.

Text: Walter Chalmers Smith (1824 - 1908)

Tune: Saint Denio

Gospel John 2.1-11

Hear the Gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

At the end:

This is the Gospel of the Lord
Praise to you, O Christ.

Sermon

Preacher: Jonathan Williamson

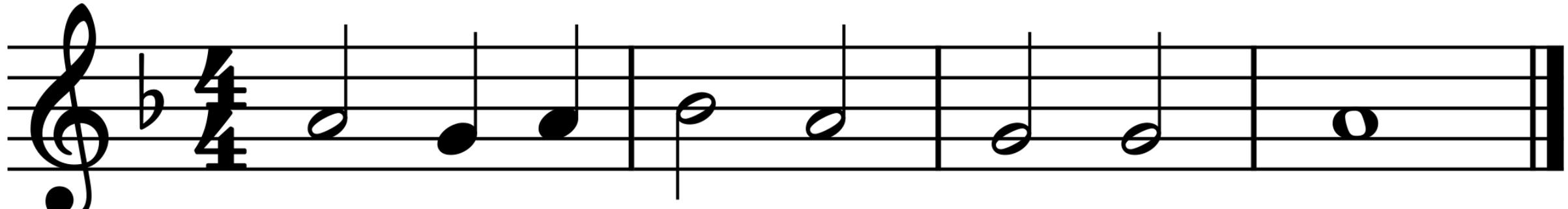
Followed by a time for quiet reflection



Sermon

Intercession chant

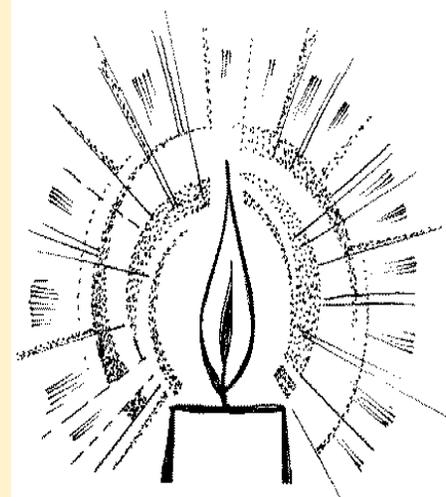
This chant is sung before and after the prayers:



The musical notation is written on a single staff in treble clef, with a key signature of one flat (B-flat) and a time signature of 4/4. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (quarter), and C4 (half). The lyrics are placed below the notes: "Lord in your mer-cy hear our prayer".

Lord in your mer-cy hear our prayer

Stephen Dean



Prayers of the People

Led by David Ryder

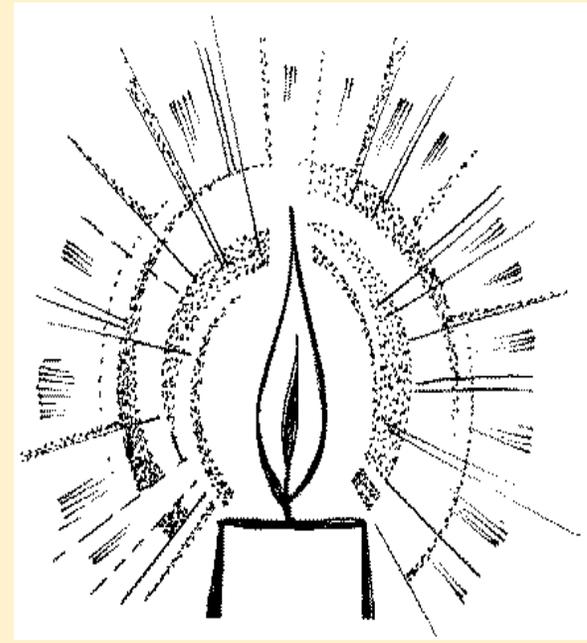
Living light.

Shine through us.

At the end

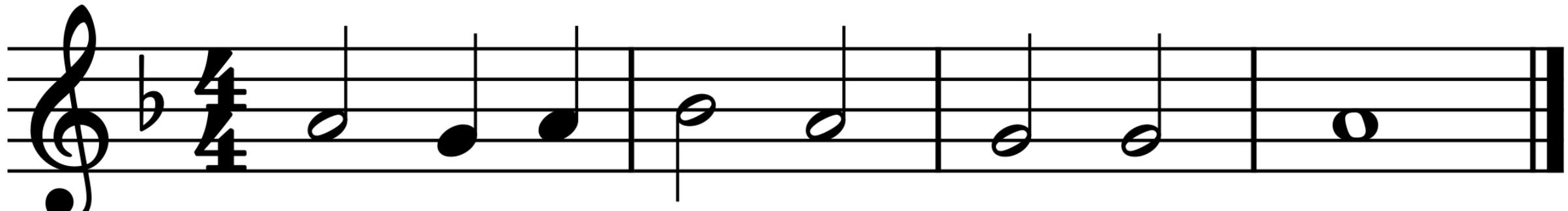
Jesus, light of the world.

May your love shine through us, Amen.



Intercession chant

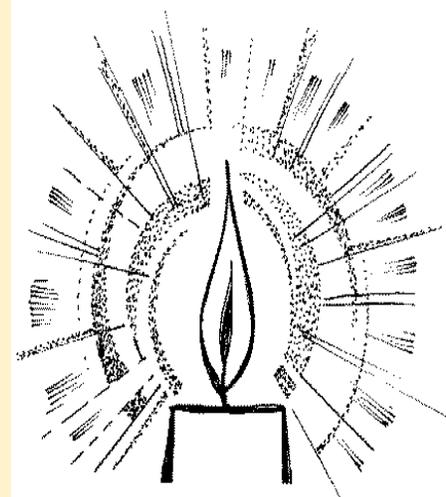
This chant is sung after the prayers:



The musical notation is written on a single staff in treble clef, with a key signature of one flat (B-flat) and a 4/4 time signature. The melody consists of the following notes: a quarter note on G4, a quarter note on A4, a quarter note on B4, a half note on C5, a quarter note on B4, a quarter note on A4, a quarter note on G4, and a final whole note on G4. The lyrics are aligned under the notes: "Lord in your mer-cy hear our prayer".

Lord in your mer-cy hear our prayer

Stephen Dean



Sharing Peace

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.



Sharing Peace

Offertory Hymn

Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.

Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
all are welcome,
all are welcome,
all are welcome in this place.



Let us build a house where prophets speak
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
all are welcome,
all are welcome,
all are welcome in this place.

Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us:
all are welcome,
all are welcome,
all are welcome in this place.

Let us build a house where hands will reach
beyond the wood and stone,
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
all are welcome,
all are welcome,
all are welcome in this place.

Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.

Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
all are welcome,
all are welcome,
all are welcome in this place.

Marty Haugen (b. 1950)

Tune: All are welcome³⁷

Abiding

Preparation

Lord, accept your people's gifts,
not gold, frankincense or myrrh,
but hearts and voices raised in praise
of Jesus Christ, our light and our salvation.
Amen.

The Great Prayer of Thanksgiving

Let us pray

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

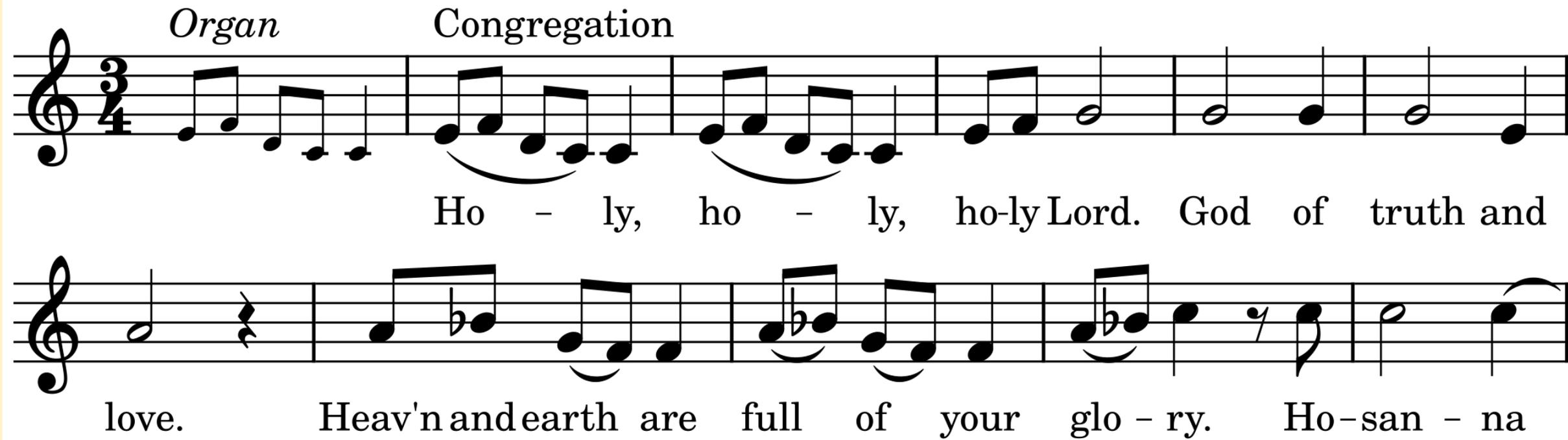


Giver of all blessings
we give you thanks and praise
for Jesus, Light of the world,
the light which cannot be overpowered;
we thank you that you have called us
to walk in his light;

we praise you for the insight of the Magi,
who by their gifts
showed that all life is gift;
with them, with angels and archangels
and all who live in the light,
we proclaim your glory singing:

Ann Lewin (adapted)

We sing



The image shows a musical score for a hymn. It consists of two staves of music. The first staff is labeled 'Organ' and the second 'Congregation'. The time signature is 3/4. The lyrics are: 'Ho - ly, ho - ly, ho-ly Lord. God of truth and love. Heav'n and earth are full of your glo - ry. Ho-san - na'.

Organ *Congregation*

Ho - ly, ho - ly, ho-ly Lord. God of truth and
love. Heav'n and earth are full of your glo - ry. Ho-san - na

Holy, Holy, Holy Lord.

God of truth and love.

Heaven and earth are full of your glory.

Hosanna... (in the highest)

Organ *Congregation*

in the high-est Bless-ed is he who comes

in the name of the Lord. Ho-san - na in the high - est.

John Rutter

...in the highest.

Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

Accept our praises, Lord of Light,
through your Son Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial
of Christ your Son our Lord.

(Common Worship)

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Come freshly to us now, O God,

and as we offer you our lives,

renew in us your gifts:

the gold of our potential;

the incense of our hopes and prayers;

the myrrh of healing for our pain.

Feed us and nourish us,
that we may grow in the life of Christ
and fill us with your Spirit
that we may overflow with your love
and transform the world with your glory.
Amen.

Ann Lewin (adapted)

Lord's Prayer & Communion

OUR FATHER in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power,

and the glory are yours, now and for ever.

Amen.



The bread is broken

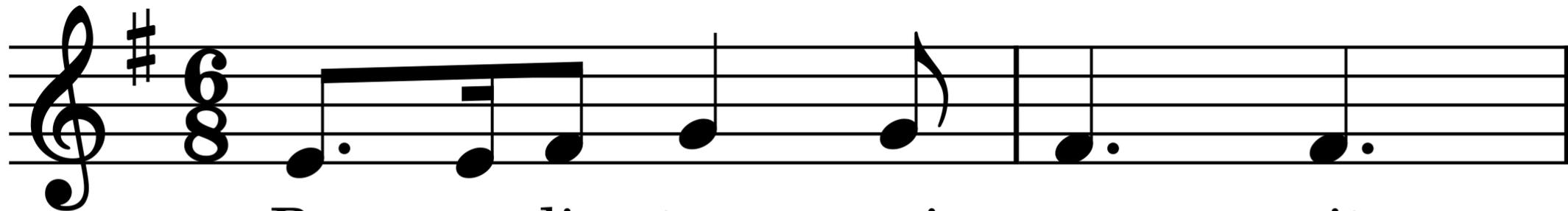
We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

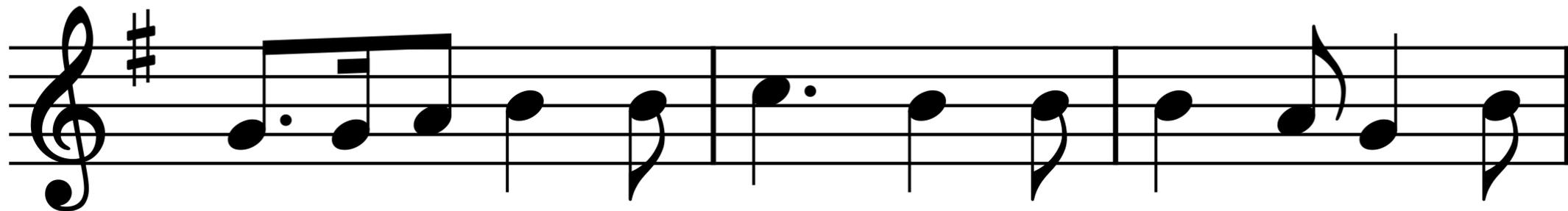
God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

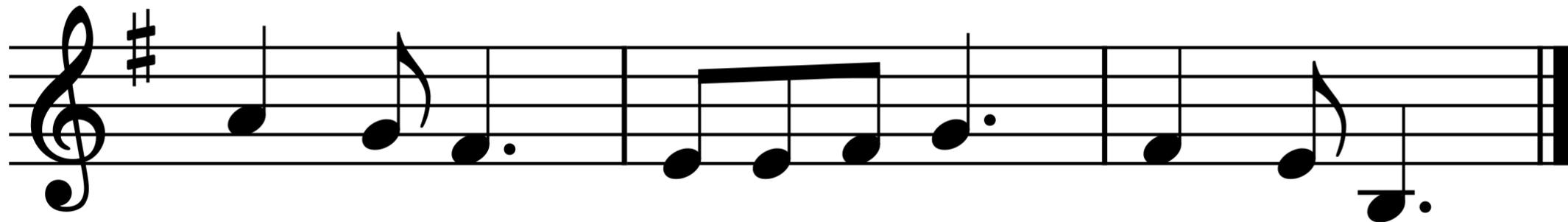
During communion we sing the Taizé chant:



Be - ne-dic - tus qui ve - nit,



be - ne-dic-tus qui ve - nit, in no - mi-ne, in



no - mi-ne, in no-mi-ne Do - mi-ni.

The choir sings the anthem:

Listen Sweet Dove by Grayston Ives (b. 1948)

Text: Listen, sweet dove, unto my song, and spread thy golden wings in me; hatching my tender heart so long, till it get wing and fly away with thee. Such glorious gifts thou did'st bestow, the earth did like a heaven appear. The stars were coming down to know if they might mend their wages and serve here. The sun which once did shine alone hung down his head and wished for night, when he beheld twelve suns for one, going about the world and giving light. Lord though we change thou art the same, the same sweet God of love and light. Restore this day for thy great name, unto his ancient and miraculous right.

Prayer of Commitment

**Father of all we give you thanks and praise,
that when we were still far off
you met us in your Son
and brought us home.**

**Dying and living,
he declared your love, gave us grace,
and opened the gate of glory.**

(continued...)



**May we who share Christ's body
live his risen life;
we who drink his cup
bring life to others;
we whom the Spirit lights
give light to the world.
Keep us firm in the hope you have set before us;
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Announcements

Could you support our church and community
by sharing your time or skills?

To support our ministry and outreach financially please
use the card reader or visit the website for more options.

Blessing

May Christ, who draws the nations to himself,
teach us to love our enemies;

May Christ, who enters the water of baptism,
lead us to live in love;

May Christ, who gives new wine for the world,
turn our despair into joy;

Blessing

and the blessing of God,
Creator, Christ and Spirit of Life,
rest upon you and all whom you love,
both living and departed, now and always.
Amen.

Final Hymn

Now let us from this table rise,
renewed in body, mind and soul;
with Christ we die and live again,
his selfless love has made us whole.



Final Hymn

With minds alert, upheld by grace,
to spread the Word in speech and deed,
we follow in the steps of Christ,
at one with all in hope and need.

To fill each human house with love,
it is the sacrament of care;
the work that Christ began to do
we humbly pledge ourselves to share.

Then give us courage, living God,
to choose again the pilgrim way,
and help us to accept with joy
the challenge of tomorrow's day.

Text: Fred Kaan (1929 - 2009)

Tune: Solothurn

Go in peace
to love and serve the Lord.

**In the name of Christ
Amen.**

Voluntary

Allegro from Concerto Grosso in C Op 6 no 10

Arcangelo Corelli (1653 - 1713)

Friendship Time

Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.



Friendship Time

There is an ongoing collection at St Mark's of good quality warm clothes and coats, as well as toiletries, shower gel and period products for refugees.
Thank you so much for your generosity.



THINKING FAITH

9 FEBRUARY 7PM

How spiritual are children?

Join us as we start to explore the spirituality of children by listening to three speakers, asking questions and reflecting together.



FLOWERS

With thanks to Arthur Button, Charles Stirling & Pauline Elliot for donating flowers, and Mary-Jane Ryder, Jean Baxter & Jennifer Hurrell for arranging them during January.

Contact Mary-Jane Ryder if you could help arrange the flowers occasionally, training provided.

SAVE THE DATE

The Annual Parochial Church Meeting (APCM) will be held in church after the 10am service on May 11.

