



Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist
for the Season of Lent*

Exploring Parables

Sunday 16 March
at 10.00 am

Gathering

"Lent comes providentially to awaken us,
to shake us from our lethargy."

Pope Francis

Gathering

Introit:

Peccantem Me Quotidie

Cristobal de Morales (1500 - 53)

*As I was sinning daily and not repenting,
the fear of death disturbed me:*

Because in hell there is no redemption,

have pity, have pity on me,

O God, and save me.

Welcome

The President and Preacher is Mark Newitt
The Deacon is Rev Dr Beth Keith

Welcome

Opening Hymn

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in God's justice,
Which is more than liberty.
There is no place where earth's sorrows
are more felt than in God's heaven:
There is no place where earth's failings
have such kindly judgement given.

For the love of God is broader
than the grasp of mortal mind;
and the heart of the Eternal
is most wonderfully kind.

If our love were but more simple,
We would take God at their word;
And our lives be filled with glory
from the glory of the Lord.

Frederick William Faber (1814 - 1863)

Maurice Bevan (1921 - 2006),

Tune: Corvedale

Prayers of Approach

May God be with you
and also with you.

Let us affirm our faith
in God whose love sustains us.

We live by faith;
**in the love of God,
through Jesus Christ.**

We live in hope;
which brings love to life.

We live in the power of the Spirit;
**transforming our lives
and the whole of creation.**
Amen. So be it.

John Schofield

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us
in the way of Christ,
whatever our age or experience.
The love of God be with us all.
Amen**

Ever-beckoning God
**you call us to leave behind falsehood
and seek our integrity in you:
may our hearts be open to your love
and our minds to your truth,
that we may learn to worship what is worthy
and to serve what is good,
in Jesus' name. Amen.**

The Collect

God of unexpected judgement,
finding grace in the devious
and compromised:
free us from the certainty
of having you in our grip
that a better wealth may flow
through our open hands;
through Jesus Christ, the Currency of Life. Amen

Steven Shakespeare

Attending

First Reading: Amos 8.4-7

Page 871 New Testament NRSV

Read by Fleur Bayley

At the end the reader says,

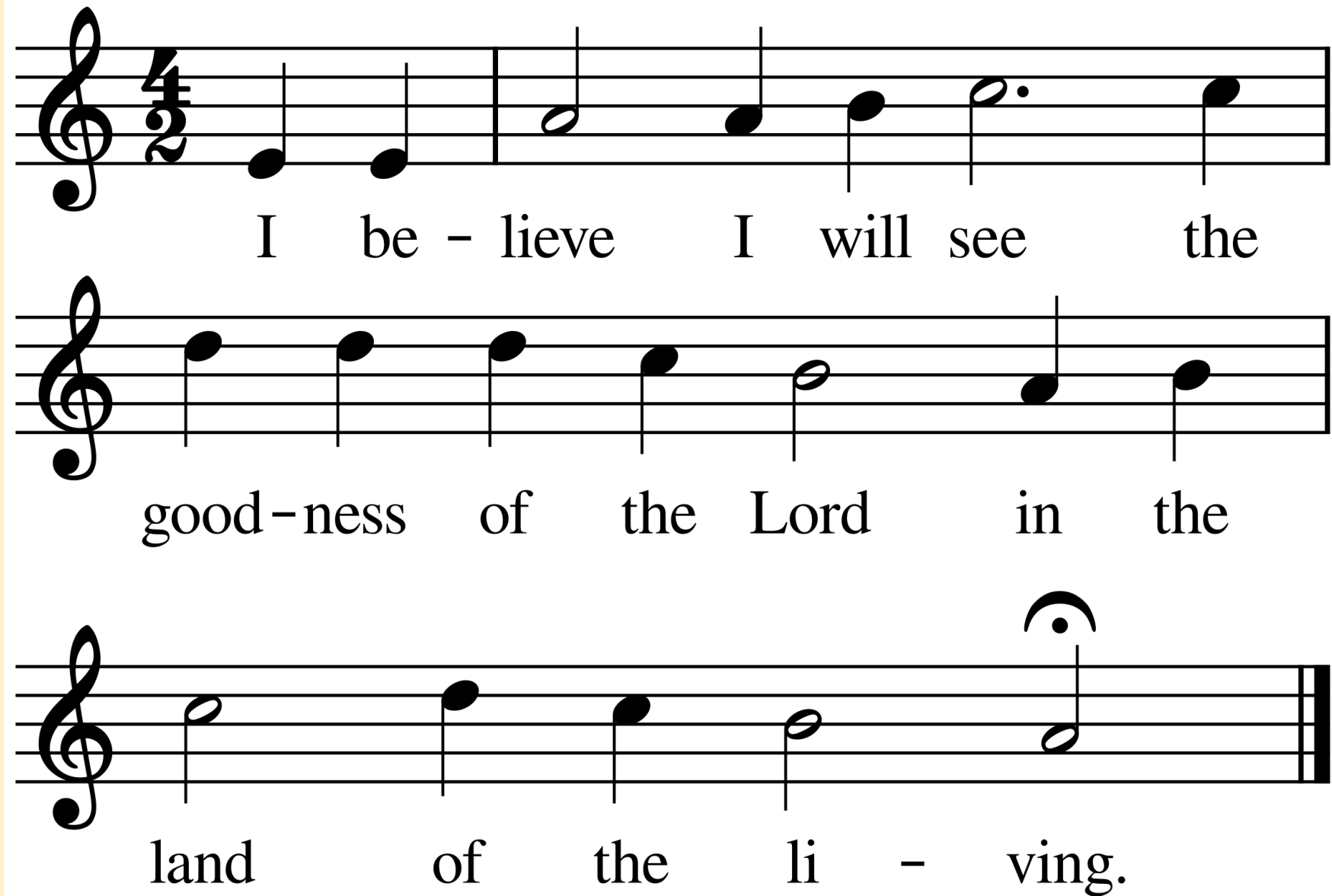
Let us wait upon God's word of life.

Followed by quiet for reflection

We sing together:

Psalm 27

Andrew Sanderson



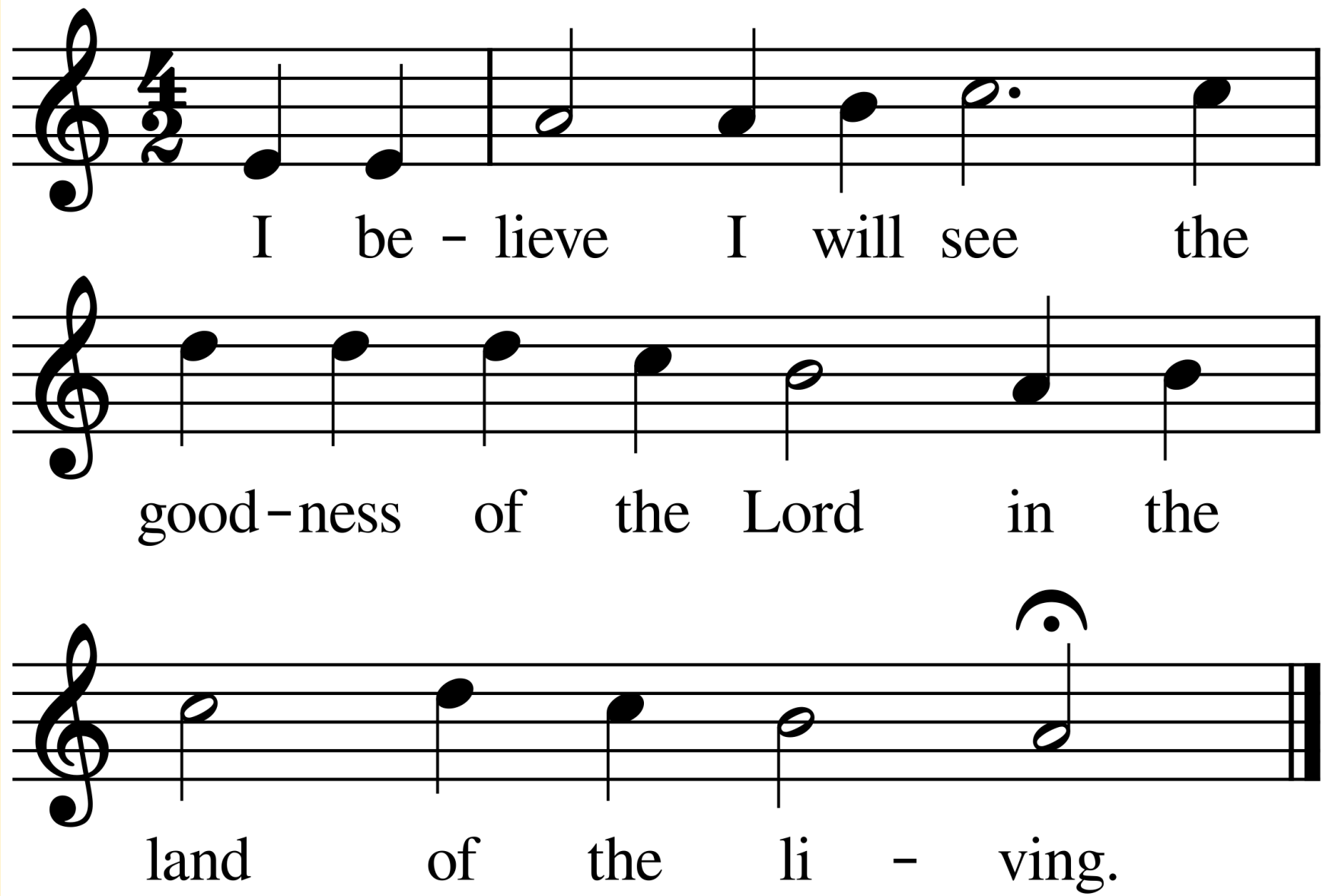
I be - lieve I will see the
good - ness of the Lord in the
land of the li - ving.

Cantor sings:

The Lord is my light and my salvation;
whom will I fear? The Lord is the strength of my life;
of whom will I be afraid?

When the wicked came against me to eat my flesh
– my enemies and my foes – they stumbled and fell.

We sing together:



I be - lieve I will see the
good-ness of the Lord in the
land of the li - ving.

Cantor sings:

Though an army should encamp against me,
my heart will not fear;

Though war should rise against me,
in this I will be confident.

One thing have I asked from the Lord,
that will I seek after,

for me to dwell in the house of the Lord forever.

We sing together:

I be - lieve I will see the
good-ness of the Lord in the
land of the li - ving.

The image shows a musical score for a hymn. It consists of three staves of music in 4/2 time, written in treble clef. The lyrics are: "I be - lieve I will see the good-ness of the Lord in the land of the li - ving." The first staff contains the first line of music and lyrics. The second staff contains the second line. The third staff contains the third line, ending with a double bar line. The lyrics are centered under the notes.

Cantor sings:

Hear, O Lord, when I cry with my voice!

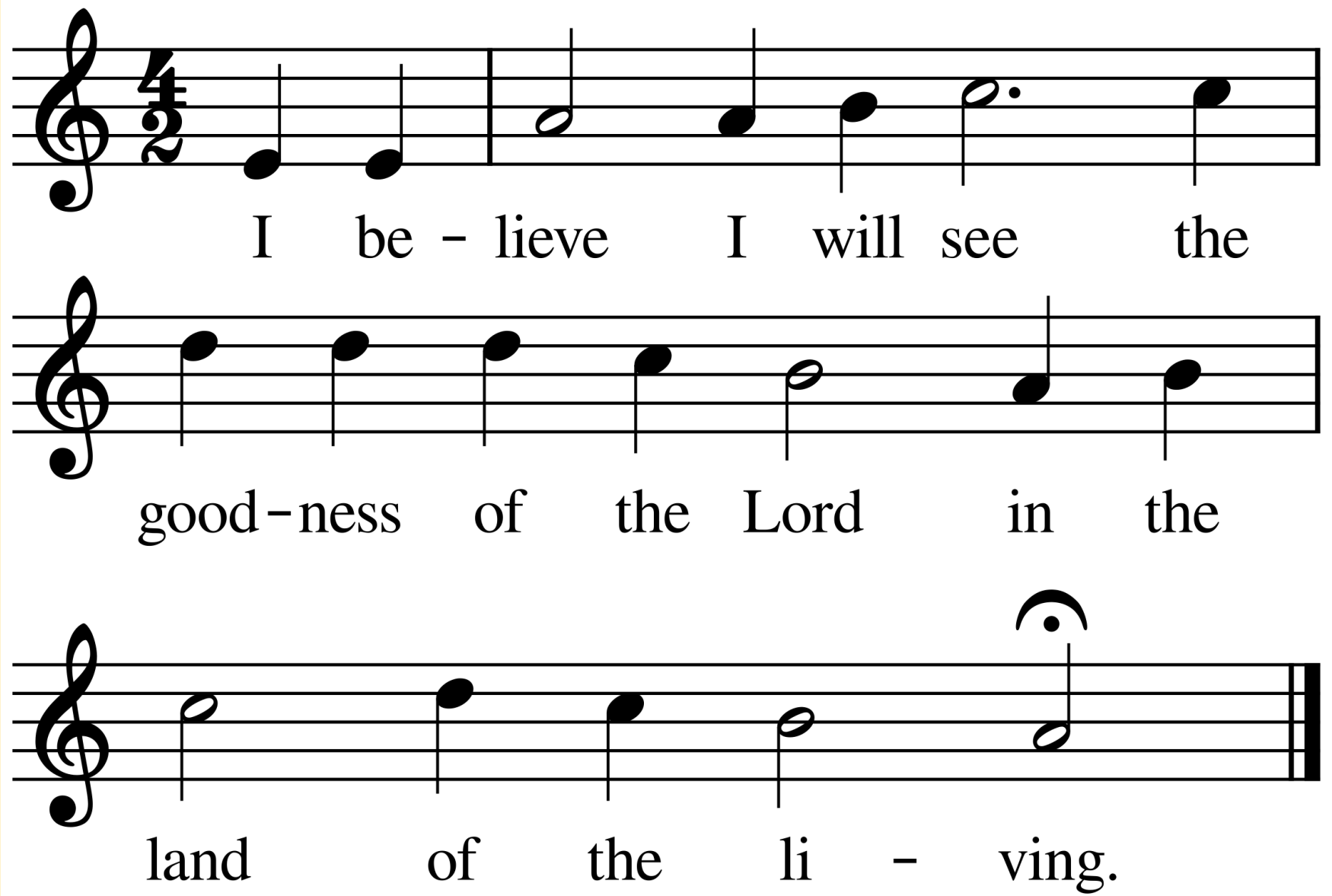
Be gracious to me and answer me.

When you said, “Seek my face,”

my heart said to you,

“Your face, Lord, will I seek.”

We sing together:



I be - lieve I will see the
good-ness of the Lord in the
land of the li - ving.

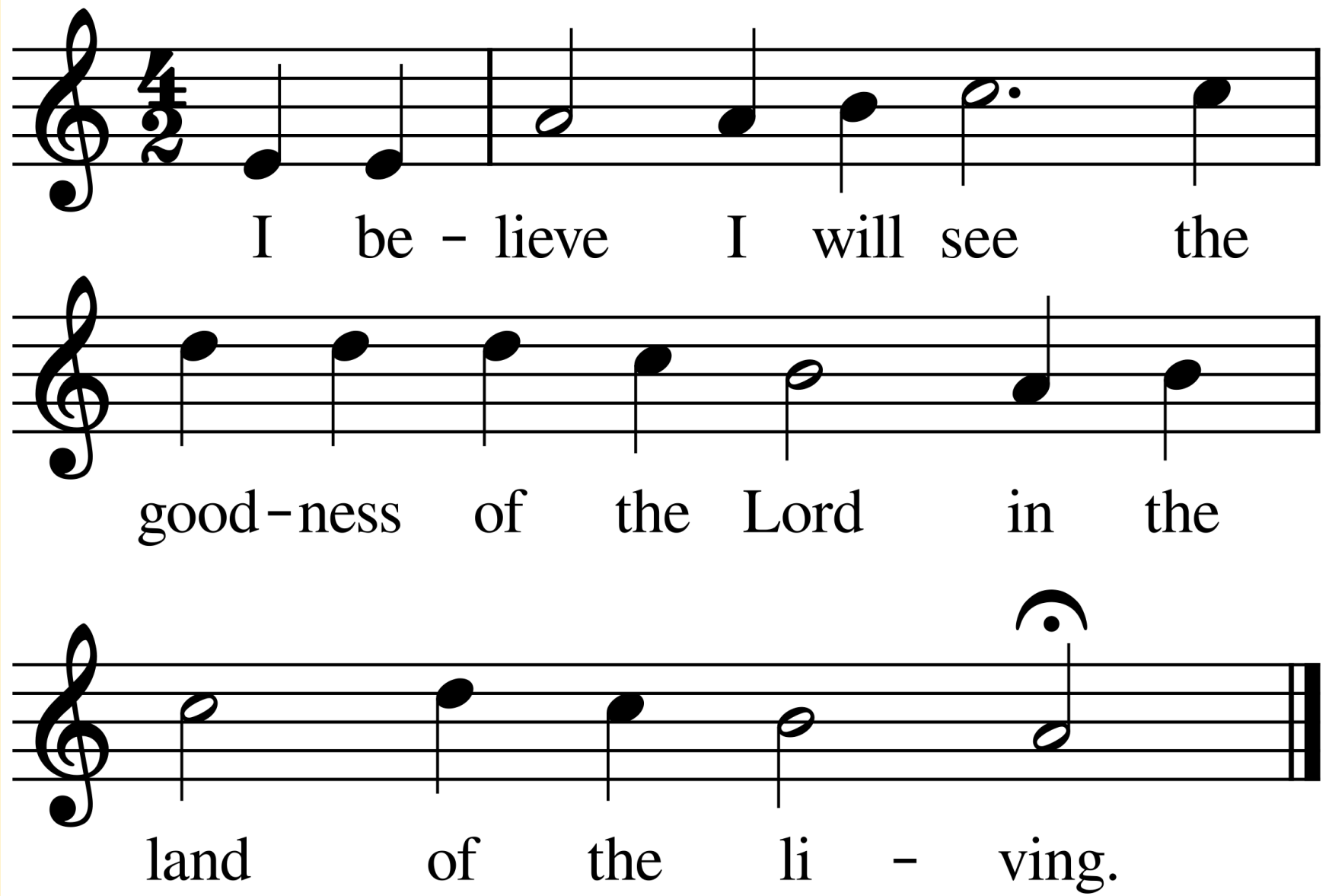
Cantor sings:

I believe I will see the goodness of the Lord

In the land of the living.

Wait on the Lord; be strong,
and may your heart be stout;
wait on the Lord.

We sing together:



I be - lieve I will see the
good-ness of the Lord in the
land of the li - ving.

Gospel **Luke 16.1-13**

Hear the Gospel of our Lord Jesus Christ
according to Luke
Glory to you, O Lord.

(at the end)

This is the Gospel of the Lord.
Praise to you O Christ.

Sermon

Preacher: Mark Newitt

The sermon is followed by quiet reflection

Prayers of the People

Led by John Schofield

Let us pray

God, Spirit of infinite compassion;
may our lives reflect your love.

God of justice, truth and love;
**inspire us with your Spirit
to let your kingdom come. Amen.**

Liturgy of Penitence


As we hear once more the call of Christ,
let us confront the poverty of our lives
and seek God's grace to fulfil our calling.

Jesus said,
Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

The Kyries are sung

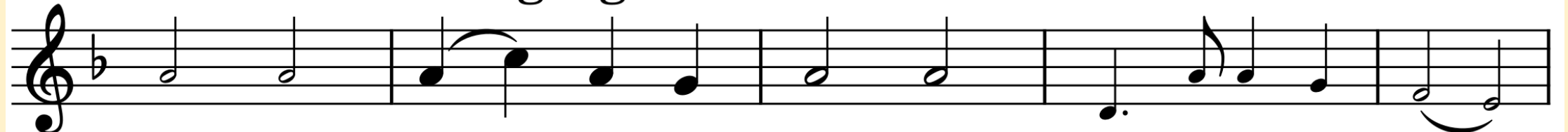
The Bridget Setting, John Bell

Cantor *Congregation* *Cantor*




Ky-ri-e e - lei-son *Ky-ri-e e - lei-son* *Chris-te e -*

Congregation *Cantor*



lei - son *Chris-te e - lei - son* *Ky - ri-e e - lei -*

Congregation



son

Ky - ri - e - e - lei - son

Detailed description: This block contains three staves of musical notation for a Kyrie setting. Each staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The first staff is divided into three parts: a Cantor part (4 measures), a Congregation part (4 measures), and another Cantor part (4 measures). The lyrics are 'Ky-ri-e e - lei-son', 'Ky-ri-e e - lei-son', and 'Chris-te e -'. The second staff is divided into two parts: a Congregation part (4 measures) and a Cantor part (4 measures). The lyrics are 'lei - son', 'Chris-te e - lei - son', and 'Ky - ri-e e - lei -'. The third staff is a single Congregation part (8 measures) with the lyrics 'son' and 'Ky - ri - e - e - lei - son'. The music uses various note values including quarter, eighth, and half notes, with some notes beamed together or held over across bar lines.

Gracious God,
**we confess that we have sinned
in thought, word and deed.**
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
**In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen**

The God of love
forgive you and free you from your sin,
heal and strengthen you by the Spirit,
and raise you to new life in Christ.
Amen.

Greeting of Peace

Jesus says,

Peace is my parting gift to you, my own peace,
such as the world cannot give.

Set your troubled hearts at rest and do not be afraid.

We meet in Christ's name
and share his peace.

John 14.27

The peace of the Lord be always with you.

And also with you.

We share a sign of peace.

Offertory Hymn

Be thou my vision, O Lord of my heart,
naught be all else to me save that thou art;
thou my best thought in the day and the night,
waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
I ever with thee and thou with me, Lord;
thou my great Father, and I thy true heir;
thou in me dwelling, and I in thy care.

Be thou my breastplate, my sword for the fight,
be thou my armour, and be thou my might;
thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.

Riches I need not, nor all the world's praise,
thou mine inheritance through all my days;
thou, and thou only, the first in my heart,
high King of heaven, my treasure thou art!

High King of heaven, when battle is done,
grant heaven's joy to me, O bright heaven's sun.
Christ of my own heart, whatever befall,
still be my vision, O Ruler of all.

Mary Byrne (1880 - 1931)

Eleanor Hull (1860 - 1935)

Colin Hand (1929 - 2015)

Tune: Slane

Abiding

Preparation

God of humility, we seek you,
bearing the offering of our lives,
needful of your grace.

The Great Prayer of Thanksgiving

Let us pray

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.



Prayer of
Thanksgiving

God of the jubilee,
in Christ, you shatter the temples
we create to contain you
and reveal your will:
to loose the bonds of injustice
and let the oppressed go free;
to share your bread with the hungry
and shelter the homeless poor.

With all in every age
who have been stirred by your passion
or longed for your presence,
who yearn for your light to break forth like the dawn
and your healing to spring up swiftly,
we raise our voices in acclamation, saying:

**Holy, holy, holy Lord,
God of truth and love.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

Especially, we praise you
for coming among us in Jesus,
in him, your kingdom is made manifest,
through him, your will is fulfilled,
with him, we are called into your service.

And now, it is our duty and our joy,
to remember the night he gave himself up
and was handed over to death.

In the company of friends,
gathered around a table,
Jesus took bread, gave thanks,
broke it and offered it to them, saying,
This is my body, which is given for you;
do this in remembrance of me.

Later, he took a cup of wine,
gave thanks and offered it to them, saying,
Drink this, all of you;
this is my blood of the new covenant,
shed for you and for many for the forgiveness of sins.
do this in remembrance of me.

And so, Lord of the Fast,
breathe your passionate Spirit into this communion
that all may be fed by Christ and taste his sacred hunger
for a world renewed by your promises
and fulfilled through your love.

Amen.

*Adapted from a prayer by
Ian Wallis, inspired by Isaiah, chapter 58*

Lord's Prayer & Communion

OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power, and the glory
are yours, now and for ever. **Amen.**



The bread is broken

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

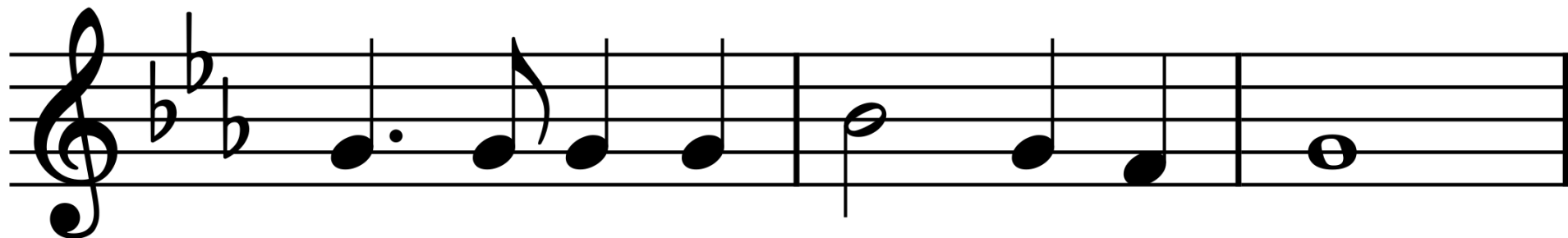
Agnus Dei - St Bride, by John Bell (sung as a round)

Cantor

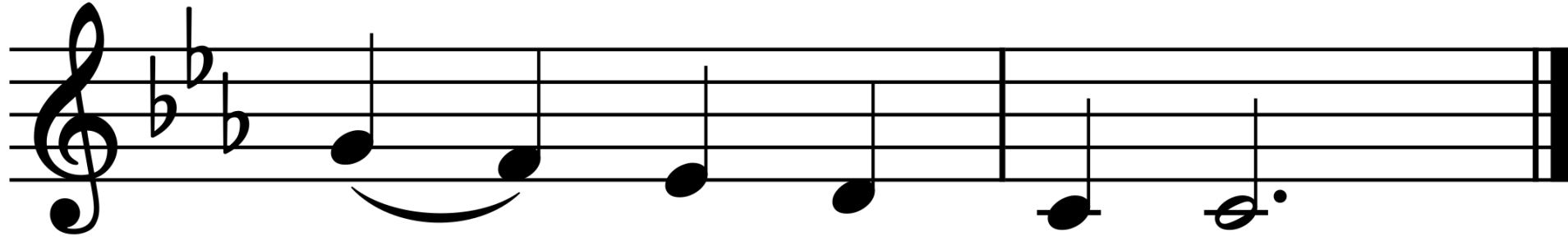
Congregation



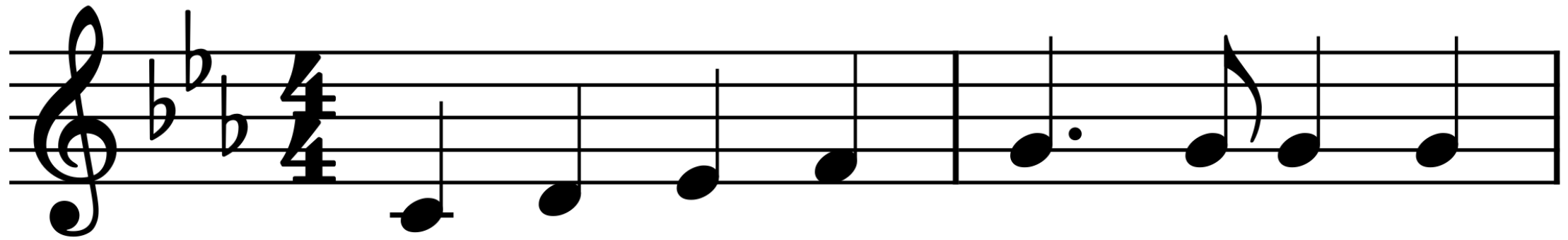
Lamb of God you Lamb of God you



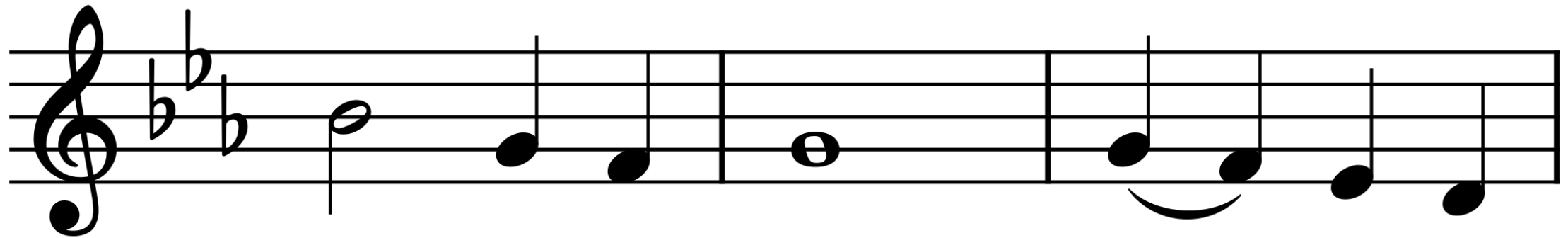
take a-way the sins of the world,



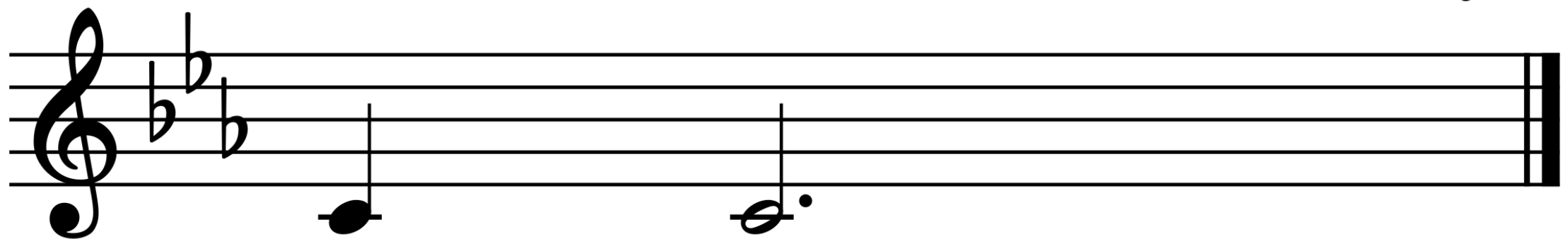
have mer - cy on us



Lamb of God you take a-way the

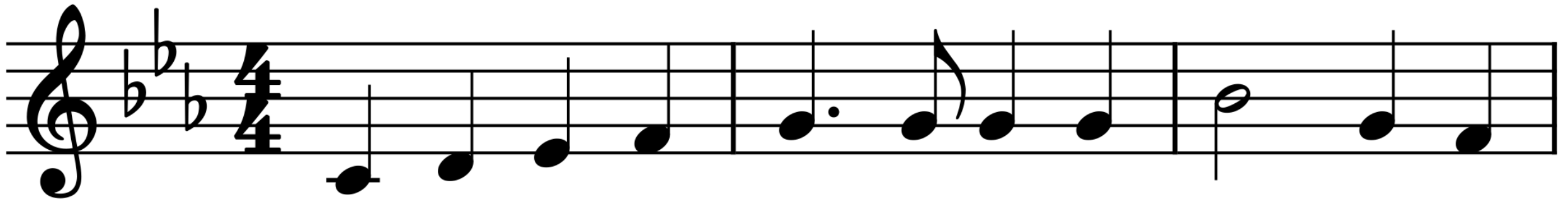


sins of the world, have mer-cy

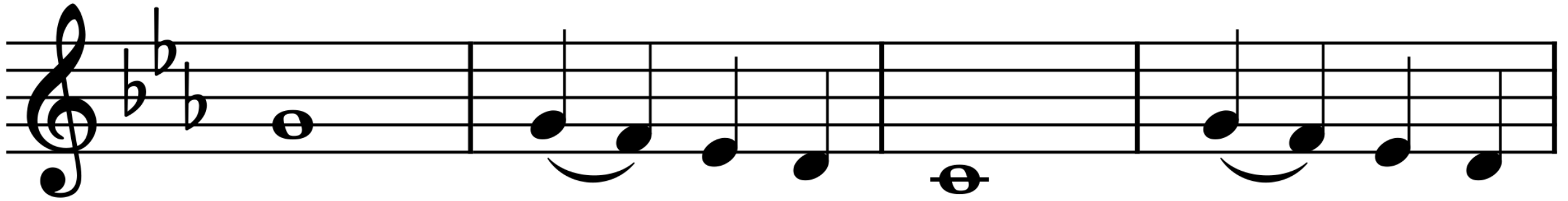


on

us



Lamb of God you take away the sins of the



world, grant us your peace. Grant us your



peace. Grant us your peace

Words of invitation follow

All Christ once was and continues to be
is offered to us in bread and wine,
and in the company of others;
so come, let us celebrate the feast.

During communion the choir sings the anthem:

Wash me thoroughly

SS Wesley (1810 - 76)

*Wash me thoroughly from my wickedness,
and forgive me all my sin.*

*For I acknowledge my faults,
and my sin is ever before me.*

Prayer of Commitment

Let us pray

**God of our pilgrimage,
you feed us with the bread of heaven.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus.
Amen.**

Announcements

To support our ministry and outreach financially please consider joining our regular giving scheme.
Information at the back.

For one-off donations,
please use the card reader at the back.

Thank you.

Blessing

May God bless us,
that in us may be found
peace, hope, joy and love;

and may the blessing of God,
Creator, Christ and Spirit of Life
rest upon you and all whom you love,
both living and departed, now and always.

Amen.

Final Hymn

Love, who enfolds us, love, the one who holds us,
Leads us and guides us, dwelling deep inside us,
Love, our most trusted friend, close beside us to the end,
May we be true to you.

Love, who inspires us, love, whose passion fires us,
Brightens our vision, helps us heal division;
Love, may your tender song bring the peace
for which we long,
May we be true to you.

Love, who accepts us, never will reject us,
Strengthens our weakness, lifts us out of bleakness,
Love you endow with grace, every time and every place,
May we be true to you.

Eve Saunders

Ralph Vaughan Williams (1872 - 1958)

Tune: Christe Sanctorum

Commission

From what we know, to what we have yet to discover:

God is calling us on.

From all that binds us, to the truth which frees us:

God is calling us on.

From the blessings of today, to the possibilities of tomorrow:

God is calling us on.

Let us go in peace to love and serve the Lord.

In the name of Christ. Amen.

Voluntary

Vater Unser in Himmelsreich BWV 737

JS Bach (1685 - 1750)

Friendship Time

Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.



Friendship Time

REVISION OF THE ELECTORAL ROLL

Everyone who wants to be on the new Electoral Roll need to sign up this year!



**Forms and information
at the back of church**



3RD SUNDAY TAIZÉ PRAYER

A service of singing, prayer, and silence, using the pattern and style of worship practised at the Taizé Community.

Tonight 16 March 7pm



JOIN US FOR

CONTEMPORARY

Worship

23 MARCH, 7-8PM

AND EVERY 4TH
SUNDAY OF THE MONTH

ST MARK'S CHURCH, BROOMHILL





Mothering Sunday 30 March

10am Parish Eucharist
All are welcome

7pm Holy Ground

A Service to explore Wellbeing, Healing and Wholeness especially for all those who find Mothering Sunday hard. Led by Louise Castle and Lizzie Illsley this is a reflective service with space to simply 'be' with God and receive anointing for healing & prayer. All welcome, no need to book.

LENT LUNCH

A simple lunch will also be
offered on 6 April.

All are welcome to stay.

Open Communion
is an inclusive
service for
LGBTQIA people
that meets once a
month.

Next service 4pm is
13 April
with a cup of tea
beforehand.

