



Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist
for the Season of Lent*

Exploring Parables

Sunday 23 March
at 10.00 am

Gathering

"Lent comes providentially to awaken us,
to shake us from our lethargy."

Pope Francis

Gathering

Introit:

Turn thy face from my sins

Thomas Attwood (1765 - 1838)

*Turn thy face from my sins,
and put out all my misdeeds.*

*Make me a clean heart, O God,
and renew a right spirit within me.*

*Cast me not away from thy presence,
and take not thy Holy Spirit from me.*

Welcome

The President is Rev Dr Beth Keith

The Deacon is Jonathan Williamson

The Preacher is Janet Morley

Welcome

Opening Hymn

Christ, you call us all to service,
call us all who follow you;
plant in us a deep commitment
all your work and will to do.
Fire a passion for your justice,
in us kindle love of peace;
help us heal the broken hearted,
to the captive bring release.

Teach us how to work together,
everybody, side by side,
equal partners in the struggle,
in the cause of truth allied.

To each one some gift is given,
man or woman, young or old -
help us use each skill and talent
your great purpose to unfold.

Let us be a servant people,
reconciling, ending strife,
seeking ways more just of sharing
and of ordering human life.
Fill us with a glowing vision
of this world as it should be;
send us forth to change that vision
into blest reality.

Joy F Patterson (b. 1931)
RH Prichard (1811 - 1887)
Tune: Hyfrydol

Prayers of Approach

May God be with you
and also with you.

Let us affirm our faith
in God whose love sustains us.

We live by faith;
**in the love of God,
through Jesus Christ.**

We live in hope;
which brings love to life.

We live in the power of the Spirit;
**transforming our lives
and the whole of creation.**
Amen. So be it.

John Schofield

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us
in the way of Christ,
whatever our age or experience.
The love of God be with us all.
Amen**

Ever-beckoning God
**you call us to leave behind falsehood
and seek our integrity in you:
may our hearts be open to your love
and our minds to your truth,
that we may learn to worship what is worthy
and to serve what is good,
in Jesus' name. Amen.**

The Collect

Merciful God
resisting the iron fist
which reaps where it did not sow:
give us courage to accept
your faith in us
and compassion to stand
with all who are cast aside;
through Jesus Christ, who became nothing
that we might have everything. **Amen.**

Steven Shakespeare

Attending

First Reading: Isaiah 65.17-22

Page 706 Old Testament NRSV

Read by Arthur Button

At the end the reader says,

Let us wait upon God's word of life.

Followed by quiet for reflection

We sing together:

Psalm 63

Mark Cobb

The image shows a musical score for Psalm 63, divided into two parts: Organ and Congregation. The Organ part is written on a single staff in G minor (two flats) and 4/4 time. It begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The melody starts with a quarter rest, followed by a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, and a quarter note G3. The Congregation part is written on a single staff in G minor (two flats) and 4/4 time. It begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The melody starts with a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, and a quarter note G3. The lyrics are: "I sing for joy in the sha-dow of your wings."

Organ

Congregation

I sing for

joy in the sha-dow of your wings.

Cantor sings:

O God you are my God,
eagerly will I seek you.
My soul thirsts for you,
my flesh longs for you as a dry
and thirsty land where no water is.

We sing together:

The image shows a musical score for a hymn. It consists of two staves of music. The top staff is labeled 'Organ' and the bottom staff is labeled 'Congregation'. The music is in a key with two flats (B-flat and E-flat) and a 4/4 time signature. The lyrics are: 'I sing for joy in the shadow of your wings.' The organ part starts with a treble clef, a key signature of two flats, and a 4/4 time signature. It begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The congregation part begins with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The organ part continues with a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4. The congregation part continues with a quarter note F4, a quarter note E4, a quarter note D4, and a quarter note C4. The organ part ends with a quarter note B3, a quarter note A3, a quarter note G3, and a quarter note F3. The congregation part ends with a quarter note F3, a quarter note E3, a quarter note D3, and a quarter note C3. The organ part ends with a quarter note B2, a quarter note A2, a quarter note G2, and a quarter note F2. The congregation part ends with a quarter note F2, a quarter note E2, a quarter note D2, and a quarter note C2.

Organ Congregation

I sing for

joy in the sha-dow of your wings.

Cantor sings:

So it was when I beheld you in the sanctuary,
and saw your power and glory.

For your unchanging goodness is better than life.

Therefore my lips will praise you.

We sing together:

The image shows a musical score for a hymn. It consists of two staves of music. The first staff is labeled 'Organ' and the second staff is labeled 'Congregation'. The music is in 4/4 time and the key signature has two flats (B-flat and E-flat). The lyrics are: 'I sing for joy in the shadow of your wings.'

Organ Congregation

I sing for
joy in the sha-dow of your wings.

Cantor sings:

And so I will bless you as long as I live:
and in your name will I lift my hands on high.
My longing shall be satisfied as with marrow and fatness:
my mouth shall praise you with exultant lips.

We sing together:

The image shows a musical score for a hymn. It consists of two staves of music. The first staff is labeled 'Organ' and the second staff is labeled 'Congregation'. The music is in 4/4 time and the key signature has two flats (B-flat and E-flat). The lyrics are: 'I sing for joy in the shadow of your wings.'

Organ Congregation

I sing for
joy in the sha-dow of your wings.

Cantor sings:

When I remember you upon my bed:
when I meditate upon you in the night watches.
How you have been my helper:
then I sing for joy in the shadow of your wings.

We sing together:

The image shows a musical score for a hymn. It consists of two staves of music. The first staff is labeled 'Organ' and the second staff is labeled 'Congregation'. The music is in 4/4 time and the key signature has two flats (B-flat and E-flat). The lyrics are: 'I sing for joy in the shadow of your wings.'

Organ Congregation

I sing for
joy in the sha-dow of your wings.

Gospel Matthew 25.14-30

Hear the Gospel of our Lord Jesus Christ
according to Matthew
Glory to you, O Lord.

(at the end)

This is the Gospel of the Lord.
Praise to you O Christ.

Sermon

Preacher: Janet Morley

The sermon is followed by quiet reflection

Prayers of the People

Led by Jonathan Williamson

Let us pray

God, Spirit of infinite compassion;
may our lives reflect your love.

God of justice, truth and love;
**inspire us with your Spirit
to let your kingdom come. Amen.**

Liturgy of Penitence

As we hear once more the call of Christ,
let us confront the poverty of our lives
and seek God's grace to fulfil our calling.

Jesus said,
Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

The Kyries are sung


The Bridget Setting, John Bell

Cantor *Congregation* *Cantor*



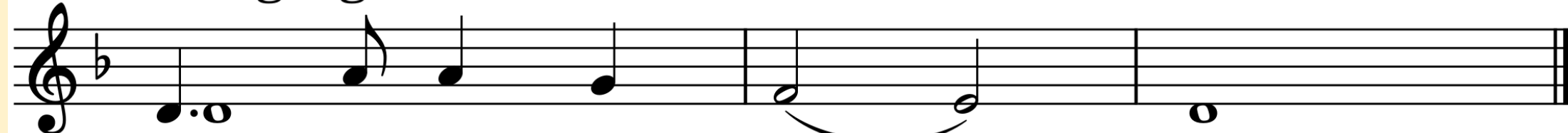
Ky-ri-e e - lei-son *Ky-ri-e e - lei-son* *Christe e -*

Congregation *Cantor*



lei - son *Chris-te e - lei - son* *Ky - ri-e e - lei -*

Congregation



son
Ky - ri - e - e - lei - son

Gracious God,
**we confess that we have sinned
in thought, word and deed.**
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
**In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen**

The God of love
forgive you and free you from your sin,
heal and strengthen you by the Spirit,
and raise you to new life in Christ.
Amen.

Greeting of Peace

Jesus says,

Peace is my parting gift to you, my own peace,
such as the world cannot give.

Set your troubled hearts at rest and do not be afraid.

We meet in Christ's name
and share his peace.

John 14.27

The peace of the Lord be always with you.

And also with you.

We share a sign of peace.

Offertory Hymn

The kingdom of God
is justice and joy,
for Jesus restores
what sin would destroy;
God's power and glory
in Jesus we know,
and here and hereafter
the kingdom shall grow.

The kingdom of God
is mercy and grace,
the captives are freed,
the sinners find place;
the outcast are welcomed
God's banquet to share,
and hope is awakened
in place of despair.

The kingdom of God
is challenge and choice,
believe the good news,
repent and rejoice!
His love for us sinners
brought Christ to his cross,
our crisis of judgement
for gain or for loss.

God's kingdom is come,
the gift and the goal,
in Jesus begun,
in heaven made whole;
the heirs of the kingdom
shall answer his call,
and all things cry glory
to God all in all!

Bryn Rees (1911 - 1983)
William Croft (1678 - 1727)
Tune: Hanover

Abiding

Preparation

God of humility, we seek you,
bearing the offering of our lives,
needful of your grace.

The Great Prayer of Thanksgiving

Let us pray

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.



Prayer of
Thanksgiving

God of the jubilee,
in Christ, you shatter the temples
we create to contain you
and reveal your will:
to loose the bonds of injustice
and let the oppressed go free;
to share your bread with the hungry
and shelter the homeless poor.

With all in every age
who have been stirred by your passion
or longed for your presence,
who yearn for your light to break forth like the dawn
and your healing to spring up swiftly,
we raise our voices in acclamation, saying:

**Holy, holy, holy Lord,
God of truth and love.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

Especially, we praise you
for coming among us in Jesus,
in him, your kingdom is made manifest,
through him, your will is fulfilled,
with him, we are called into your service.

And now, it is our duty and our joy,
to remember the night he gave himself up
and was handed over to death.

In the company of friends,
gathered around a table,
Jesus took bread, gave thanks,
broke it and offered it to them, saying,
This is my body, which is given for you;
do this in remembrance of me.

Later, he took a cup of wine,
gave thanks and offered it to them, saying,
Drink this, all of you;
this is my blood of the new covenant,
shed for you and for many for the forgiveness of sins.
do this in remembrance of me.

And so, Lord of the Fast,
breathe your passionate Spirit into this communion
that all may be fed by Christ and taste his sacred hunger
for a world renewed by your promises
and fulfilled through your love.

Amen.

*Adapted from a prayer by
Ian Wallis, inspired by Isaiah, chapter 58*

Lord's Prayer & Communion

OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power, and the glory
are yours, now and for ever. Amen.



The bread is broken

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

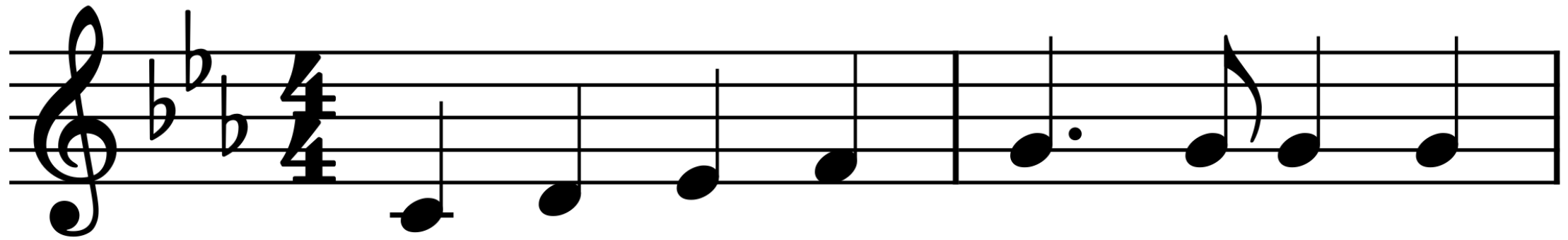
Agnus Dei - St Bride, by John Bell (sung as a round)

Cantor *Congregation*

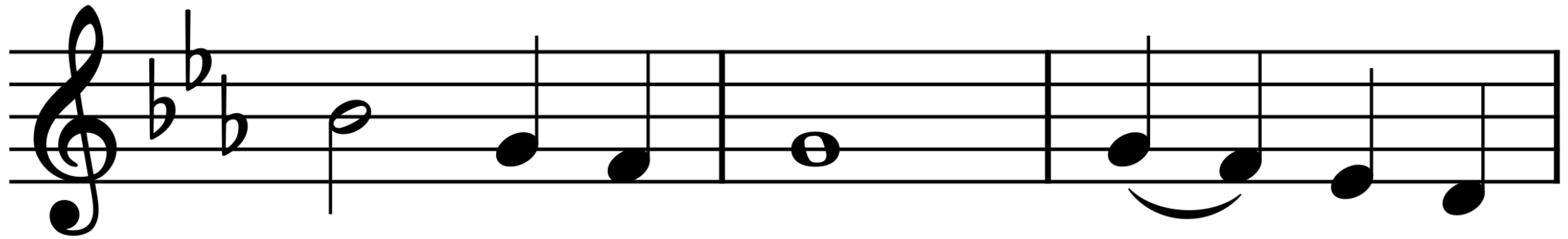
Lamb of God you *Lamb of God you*

take a-way the sins of the world,

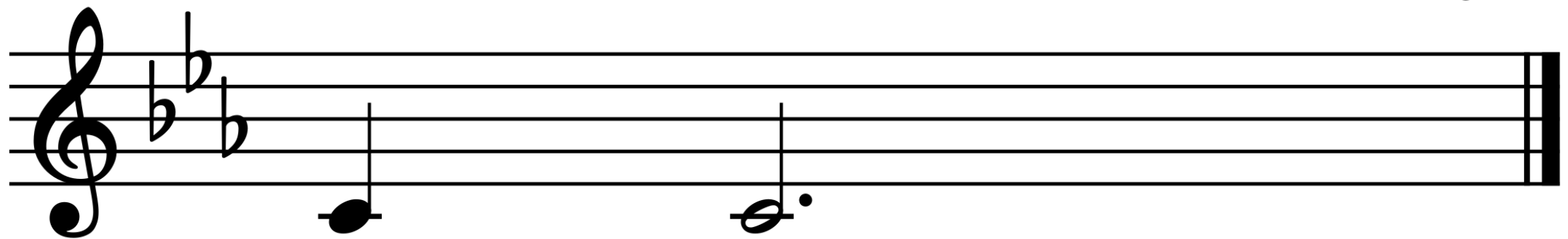
have mer - cy on us



Lamb of God you take a-way the



sins of the world, have mer-cy

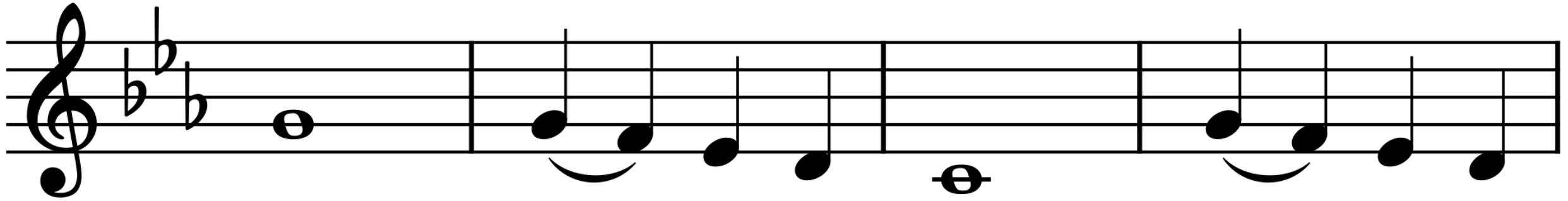


on

us



Lamb of God you take a-way the sins of the



world, grant us your peace. Grant us your



peace. Grant us your peace

Words of invitation follow

All Christ once was and continues to be
is offered to us in bread and wine,
and in the company of others;
so come, let us celebrate the feast.

During communion the choir sings the anthem:

Sicut Cervus

Palestrina (1525 - 94)

*Like as the hart desireth the water-brooks:
so longeth my soul after thee, O God.*

Prayer of Commitment

Let us pray

**God of our pilgrimage,
you feed us with the bread of heaven.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus.
Amen.**

Announcements

To support our ministry and outreach financially please consider joining our regular giving scheme.
Information at the back.

For one-off donations,
please use the card reader at the back.

Thank you.

Blessing

May God bless us,
that in us may be found
peace, hope, joy and love;

and may the blessing of God,
Creator, Christ and Spirit of Life
rest upon you and all whom you love,
both living and departed, now and always.

Amen.

Final Hymn

Jesus Christ is waiting,
waiting in the streets:
no one is his neighbour,
all alone he eats.

Listen, Lord Jesus,
I am lonely too;
make me, friend or stranger,
fit to wait on you.

Jesus Christ is raging,
raging in the streets,
where injustice spirals
and all hope retreats.
Listen, Lord Jesus,
I am angry too;
in the Kingdom's causes
let me rage with you.

Jesus Christ is healing,
healing in the streets,
curing those who suffer,
touching those he greets.
Listen, Lord Jesus,
I have pity too;
let my care be active,
healing, just like you.

Jesus Christ is dancing,
dancing in the streets,
where each sign of hatred
his strong love, defeats.
Listen, Lord Jesus,
I feel triumph too;
on suspicion's graveyard,
let me dance with you.

Jesus Christ is calling,
calling in the streets,
'Come and walk faith's tightrope,
I will guide your feet.'
Listen, Lord Jesus,
let my fears be few;
walk one step before me,
I will follow you.

John L Bell (b. 1949)
Graham Maule
Tune: Noel Nouvelet

Commission

From what we know, to what we have yet to discover:

God is calling us on.

From all that binds us, to the truth which frees us:

God is calling us on.

From the blessings of today, to the possibilities of tomorrow:

God is calling us on.

Let us go in peace to love and serve the Lord.

In the name of Christ. Amen.

Voluntary

Prelude in F, BWV 556

JS Bach (1685 – 1750)

Friendship Time

Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.



Friendship Time


REVISION OF THE ELECTORAL ROLL

Everyone who wants to be on the new Electoral Roll need to sign up this year!

If you visit or know someone who cannot get to church but would like to be on the roll, please take a form to them and return it to us.

**Forms and information
at the back of church**

Tonight:



JOIN US FOR

CONTEMPORARY

Worship

23 MARCH, 7-8PM

AND EVERY 4TH
SUNDAY OF THE MONTH

ST MARK'S CHURCH, BROOMHILL





Mothering Sunday 30 March

10am Parish Eucharist
All are welcome

7pm Holy Ground

A Service to explore Wellbeing, Healing and Wholeness especially for all those who find Mothering Sunday hard. Led by Louise Castle and Lizzie Illsley this is a reflective service with space to simply 'be' with God and receive anointing for healing & prayer. All welcome, no need to book.

LENT LUNCH

**A simple lunch will be offered
on 6 April.
All are welcome to stay.**

ST MARK'S CHURCH HOLY WEEK & EASTER SERVICES

Palm Sunday - 13 April

8am BCP Communion

10am Parish Eucharist*

7pm Via Dolorosa

reflective service of readings and music

Maundy Thursday - 17 April

5.15pm Godly Play Story & Meal

Age 4+, please book in advance

8pm Last Supper, with stripping
of the altar and The Watch

**Service also on zoom*

Good Friday - 18 April

9.45am All Age Activities

crafts, walk and picnic

12-3pm Meditation

at the foot of the cross

Easter Day- 20 April

5.45am Taizé Dawn Service

on The Green

8am BCP Communion*

10am Festive All-Age Service*

followed by Easter Egg Hunt

www.stmarkssheffield.co.uk

HOLY WEEK & EASTER FOR CHILDREN AND FAMILIES

Palm Sunday - 13 April

All-Age

10am Gathering on the Green:
Re-Telling the story of Holy Week

Maundy Thursday - 17 April

Age 4+ please book in advance

5.15pm Arrivals and foot washing
5.30pm Godly Play Story & Meal

Good Friday - 18 April

All-Age

9.45am Crafts & Hot Cross buns
10.30am Porter Valley Walk &
Picnic (leaving from Church)

Easter Day- 20 April

10am Festive All-Age Service
followed by Easter Egg Hunt

@ St Mark's Church
xx

www.stmarkssheffield.co.uk



Open Communion
is an inclusive
service for
LGBTQIA people
that meets once a
month.

Next service 4pm is
13 April
with a cup of tea
beforehand.

