



Welcome to the Parish Church of St Mark  
*Serving the people of Broomhill & Broomhall*  
Living Thinking Loving Faith

*The Parish Eucharist*  
*on Easter Day*  
***Alleluia! Christ is Risen!***

Sunday 20 April 2025  
at 10.00 am

# Gathering

Introit: **The Strife is O'er** by Henry G Ley (1887-1962)

*The strife is o'er, the battle done.*

*Now is the victor's triumph won.*

*O let the song of praise be sung.*

*Hallelujah.*

# Welcome

The President and Preacher is Revd Dr Beth Keith  
The Deacon is Boyd Morgan

Welcome  
and the kindling of the Easter flame

# Kindling the Easter Flame

Eternal God who made this most holy day  
to shine with the brightness of your one true light:  
set us aflame with the fire of your love,  
and bring us to the radiance of your glory  
through Jesus Christ our Lord. **Amen**

*The Easter candle is marked*

Jesus Christ, yesterday and today,  
the beginning and the end, Alpha and Omega,  
all time belongs to him, and all ages;  
to him be glory and power, through every age and for ever.  
**Amen.**

*The Easter Candle is lit from the flame kindled at dawn.*

May the light of Christ, rising in glory,  
banish all darkness from our hearts and minds. **Amen.**

Alleluia Christ is risen. **He is risen indeed! Alleluia!**

# Hymn

Jesus Christ is risen today, *Alleluia!*  
our triumphant holy day, *Alleluia!*  
who did once, upon the cross, *Alleluia!*  
suffer to redeem our loss, *Alleluia!*

Hymns of praise then let us sing, *Alleluia*.  
unto Christ, our heavenly King, *Alleluia*.  
who endured the Cross and grave, *Alleluia*.  
sinners to redeem and save. *Alleluia*.

But the pains that he endured, *Alleluia*.  
our salvation have procured; *Alleluia*.  
now above the sky he's King, *Alleluia*.  
where the angels ever sing. *Alleluia*.

*Anonymous Latin, Lyra Davidica (1708),  
Compleat Psalmist (1749 Arnold),  
Music: Charles Wesley (1707 - 88) Tune: Easter Hymn*



# Prayers of Approach

Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**

May God be with you

**And also with you.**

# Reaffirming Baptism Vows

In baptism, we claim our place  
among God's people  
and make a fresh start  
as followers of Jesus in the life of faith.  
Let us celebrate this inheritance  
and reaffirm our vocation.

**Sanctify this water,  
renew the living spring within us,  
that we may be free  
and filled with your saving health,  
through Jesus Christ  
Amen.**

# Peruvian Gloria

Glory to God, glory to God, glory in the highest.

**Glory to God, glory to God, glory in the highest.**

To God be glory forever. **To God be glory forever.**

Alleluia! Amen. **Alleluia! Amen** (repeat 3 times)

Glory to God, glory to God, glory to Christ Jesus...

Glory to God, glory to God, glory to the Spirit...

# The Collect

Risen Jesus,  
as Mary Magdalene met you in the garden  
on the morning of your resurrection,  
so may we meet you today and every day:  
reveal yourself as the living God,  
renew our hope,  
kindle our joy,  
and send us to share the good news with others.  
**Amen.**

# Gradual Hymn

Anything excited, anything inspired,  
bring it all, bring it all to me.

Everything that's lazy, everything that's tired,  
bring it all, bring it all to me.

Anything that rages, anything that screams,  
bring it all, bring it all to me.  
Everything that wonders, everything that dreams,  
bring it all, bring it all to me.

You can bring me anything,  
you can bring me everything,  
just bring it all, bring it all to me.



Anything that's easy, anything that's hard.

bring it all, bring it all to me.

Everything that's perfect, everything that's scarred,

bring it all, bring it all to me.

Anything you're proud of, anything you're not,  
bring it all, bring it all to me.

Everything you're hiding, everything you've got,  
bring it all, bring it all to me.

You can bring me anything,  
you can bring me everything,  
just bring it all, bring it all to me.

I know how you feel, because I know you.  
I know how you feel, because I made you.

Anything that matters, anything that's real,  
bring it all, bring it all to me  
Everything you treasure, everything you feel,  
bring it all, bring it all to me.

You can bring me anything  
you can bring me everything  
just bring it all, bring it all to me.

*Stephen Fischbacher*  
*Tune: Fischy Music*

# Gospel

Out of the Box story from John 20: 1-10

Alleluia, Christ is risen!  
**He is risen indeed.**  
**Alleluia!**

Hear the Gospel of  
our Lord Jesus Christ  
according to John.  
**Glory to you, O Lord.**



# Gospel

*At the end of the story*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*We sing*

Halle halle halle – lu – jah (x3)  
Hallelujah, Hallelujah!



# Sermon

Revd Dr Beth Keith



# Prayers of the People

Growth

May we taste and know this  
Goodness...

*(signed):*

**Lord receive our prayer.**



*Image: Theobroma Cacao Plant*

# Cacao Harvesting

May we taste and know this  
Goodness...

*(signed):*

**Lord receive our prayer.**



*Image: Hands holding open cacao pod,  
revealing cacao beans.*



# Cocoa Processing & Production

May we walk together in  
Goodness...

*(signed):*

**Lord receive our prayer.**



*Image: Beans being roasted & winnowed in a polytunnel.*



## Chocolate Produce

May we taste and know this  
Goodness...

*(signed):*

**Lord receive our prayer.  
Amen.**

*Image: 'Real Easter Egg' & Divine Chocolate bars*



# Greeting of Peace

The risen Christ came and stood among his disciples and said, “Peace be with you.

As the Father has sent me so I send you.”

The peace of the risen Christ be always with you.

**And also with you. Alleluia!**

The children lead our song

**Peace be with you.**

*We share a sign of Christ's peace*

# Offertory Hymn

For everyone born a place at the table,  
for everyone born, clean water and bread,  
a shelter, a space, a safe place for growing,  
for everyone born, a star overhead;

*and God will delight when we are creators of justice and joy:  
yes, God will delight when we are creators of justice,  
justice and joy!*

Regardless of gender, a place at the table,  
revising the roles, deciding the share,  
with wisdom and grace, dividing the power,  
Regardless of gender, a system that's fair;

*and God will delight when we are creators of justice and joy:  
yes, God will delight when we are creators of justice,  
justice and joy!*

For young and for old, a place at the table,  
a voice to be heard, a part in the song,  
the hands of a child in hands that are wrinkled,  
for young and for old, the right to belong;

*and God will delight when we are creators of justice and joy:  
yes, God will delight when we are creators of justice,  
justice and joy!*



For everyone born, a place at the table,  
to live without fear, and simply to be,  
to work, to speak out, to witness and worship,  
for everyone born, the right to be free;

*and God will delight when we are creators of justice and joy:  
yes, God will delight when we are creators of justice,  
justice and joy!*

*Shirely Irena Murray (b. 1931)*

*Tune: A place at the table*

# Abiding

## Preparation

Lord Jesus Christ,  
may our hearts be open to your love,  
and our lives to your risen life.

*New Zealand Prayer Book*

# The Great Prayer of Thanksgiving

Let us pray

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to our gracious God.

**It is right to give thanks and praise.**

With joy, we give you thanks,  
loving God, source of all that is.  
You came among us in Jesus,  
and we closed our hearts.

Yet your love cries out to us  
from those outstretched arms,  
drawing us to your self-giving, re-creating power.

And so with followers in every age,  
with St Mark, St John, St Mary and  
with all creation and every voice that you have made  
we join the song of endless praise:

*John Schofield (adapted)*

**Holy, most holy, all holy the Lord,  
in power and wisdom forever adored.  
The earth and the heavens are full of your love;  
our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is he  
whose life makes us whole,  
and whose death sets us free:  
who comes in the name of the Father of light,  
let endless hosannas resound in the height.**

*Michael Forster (b. 1946)*

*Tune: Slane* <sup>40</sup>

Father and Mother of us all,  
we give you thanks for every gift of grace.  
To the darkness Jesus came as your light.  
With signs of faith and words of hope  
he touched untouchables with love  
and washed the guilty clean.

This is his story.

**This is our song: Hosanna in the highest.**



The crowds came out to see your Son,  
yet at the end they turned on him.  
On the night he was betrayed  
he came to table with his friends  
to celebrate the freedom of your people.

This is his story.

**This is our song: Hosanna in the highest.**

Jesus blessed you for the food;  
he took bread, gave thanks, broke it and said:  
This is my body, given for you all.

Jesus then gave thanks for the wine;  
he took the cup, gave it and said:  
This is my blood, shed for you all for the forgiveness of sins.  
Do this in remembrance of me.

This is our story.

**This is our song: Hosanna in the highest.**

Therefore, with this bread and this cup  
we remember how he died to set us free.  
Defying death he rose again  
and is alive with you to plead for us and all the world.

This is our story.

**This is our song: Hosanna in the highest.**

Send your Spirit on us now  
that by these gifts we may feed on Christ  
with opened eyes and hearts on fire.

May we and all who share this food  
offer ourselves to live for you  
and be welcomed at your feast in heaven  
where all creation worships you,  
Creator, Christ and Spirit of life:

**Praise and glory to the God of life  
who is stronger than all kinds of death.  
Alleluia! Amen**

*Common Worship Eucharistic Prayer D – adapted*

# Lord's Prayer & Communion (signed)

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
Amen.**

*The bread is broken*

Be present, be present,  
Lord Jesus Christ,  
crucified and risen;  
**make yourself known  
in the breaking of bread.**

*Words of invitation follow*

All Christ once was and continues to be  
is offered to us in bread and wine,  
and in the company of others;  
so come, let us celebrate the feast.

*Follow those around you to come forward to receive bread and  
wine or a blessing. The bread is gluten free pitta, gluten free  
wafers are also available.*

*During Communion the choir sings the anthem by CV Stanford (1852 - 1924)*

*Ye choirs of God's new kingdom, your sweetest notes employ.*

*The Paschal victory to hymn in strains of holy joy.*

*For Judah's lion burst his chains, crushing the serpent's head.*

*And cries aloud through death's domain to wake the imprisoned dead.*

*Devouring depths of hell their prey at his command restore.*

*His ransomed hosts pursue their way where Jesus goes before.*

*Triumphant in his glory now, to him all power is given.*

*To him in one communion bow all saints in earth and heaven.*

*While we his servants praise our King, his mercy we implore.*

*Within his palace bright to bring and keep us evermore.*

*All glory to the Father be, all glory to the Son.*

*All glory Holy Ghost to thee while endless ages run. Alleluia.*



*We then sing the chant*

## **Let All Who are Thirsty Come**

Jacques Berthier (1923 - 1994)

Let all who are thirsty come,  
let all who wish receive the water of life freely.  
Amen, come Lord Jesus, Amen, come Lord Jesus.

# Prayers of Commitment

**Easter God,  
you have met us in bread and wine,  
and surprised us with your joy.  
Send us out into the world,  
dancing with delight  
with alleluias ringing in our hearts,  
to share your justice and your praise.  
Amen.**

*Jan Berry*

# Blessing

May the God of undying life bring you to life;  
May Christ, who set us free to love,  
accompany you on your way;  
May the Spirit, source of inspiration,  
fill you with wisdom and joy;  
And the blessing of God,  
Creator, Christ and Spirit of Life  
rest upon you and all whom you love,  
both living and departed, now and always.  
**Amen.**

# Final Hymn

Thine be the glory, risen conquering Son;  
endless is the victory thou o'er death hast won.  
Angels in bright raiment rolled the stone away,  
kept the folded grave clothes where thy body lay.

*Thine be the glory, risen conquering Son:  
Endless is the victory, thou o'er death hast won.*

Lo! Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom.  
Let the church with gladness, hymns of triumph sing;  
for her Lord now liveth, death hath lost its sting.

*Thine be the glory, risen conquering Son:  
Endless is the victory, thou o'er death hast won.*

No more we doubt thee, glorious prince of life!  
Life is nought without thee; aid us in our strife;  
make us more than conquerors,  
through thy deathless love:  
Bring us safe through Jordan to thy home above.

*Thine be the glory, risen conquering Son:  
Endless is the victory, thou o'er death hast won.*

*Edmund L Budry (1854-1932),  
translated by Richard B Hoyle (1875 - 1939),  
music GF Handel Tune: Maccabaeus*

# Commission

As we have celebrated Christ's resurrection.  
Let us live his risen life.

Christ is risen!

**He is risen indeed! Alleluia!**

# Voluntary

## **Hallelujah Chorus**

GF Handel (1685 - 1759)

There will be an Easter Egg Hunt on the Green  
following the Service!

And breakout rooms on Zoom.





HAPPY  
*Easter*

**Next Sunday April 27**

**The Annual Parochial Church Meeting (APCM)**

will be held in church after the  
shortened 10am service.

Followed by a bring and share lunch

**The meeting paperwork is now on the website**



St Mark's Broomhill presents

# THINKING FAITH

On the second Sunday of each month we tackle a different topic

**11 MAY 7PM**



## WHY THE DEAD SEA SCROLLS MATTER FOR CHRISTIANS

The talk introduces the Scrolls & trends in modern understanding. Special attention is given to the Jewishness of the New Testament, & to fresh thinking about the authority of scripture, the place of prayer, & religious diversity.

**Professor George Brooke:** Rylands Professor Emeritus of Biblical Criticism & Exegesis at the University of Manchester, he taught Biblical Studies & Early Judaism from 1984-2016. He completed his MA at Oxford, his PhD in 1978 at Claremont Graduate School, California. He was President of the European Association of Biblical Studies from 2021- 2024.

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