

Welcome to St Mark's Church
Serving Broomhill & Broomhall



Darkness Yielding
Faith Reviving

Dawn Eucharist • Easter 2019

We gather outside, grief within, darkness without,
seeking signs of hope, new life in Christ.

Words of Welcome

Chant

In our darkness there is no darkness with you, O Lord,
the deepest night is clear as the day.

Taizé Community.

The image shows a musical score for a chant. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 3/4. The first system contains the lyrics: "In our dark-ness there is no dark-ness with you O Lord, the". The second system contains the lyrics: "deep-est night is clear as the day. , In our". The score includes various musical notations such as notes, rests, and bar lines. The word "FINE" is written at the end of the second system.

Words of Comfort – John 16. 20 – 22.

JESUS SAID to the disciples, 'Very truly, I tell you, you will weep and mourn, but the world will rejoice; you will have pain, but your pain will turn into joy. When a woman is in labour, she has pain, because her hour has come. But when her child is born, she no longer remembers the anguish because of the joy of having brought a human being into the world. So you have pain now; but I will see you again, and your hearts will rejoice, and no one will take your joy from you.

Chant

In our darkness there is no darkness with you, O Lord,
the deepest night is clear as the day.

The musical score is written for voice and piano. It consists of two systems of music. The first system has a treble clef and a bass clef. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "In our dark-ness there is no dark-ness with you O Lord, the". The second system continues the melody and accompaniment. The lyrics are: "deep-est night is clear as the day. , In our". The piece ends with the word "FINE" written below the bass line.

Good News – Luke 24:1 - 12

On the first day of the week, at early dawn, the women came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Repeat chant

Re-membering Jesus

The following reminiscences are led by the gathering in the order printed and in an extemporary fashion.

The Easter fire is kindled as the words are spoken.

I remember when he came to us by the lakeside
our hearts raced within us when he called us by name.

We will remember and give thanks.

I remember his stories and sayings
and, how through them, God's kingdom came close.

We will remember and give thanks.

I remember his love of the Scriptures
and how they came to life in his hands.

We will remember and give thanks.

I remember the boat trips across the waters
and his talent for sleeping through the fiercest storms.

We will remember and give thanks.

I remember when he restored the dignity of the forgotten ones
and looked upon them with eyes of compassion.

We will remember and give thanks.

I remember when he touched lepers with hands of kindness
and cleansed them from their scourge.

We will remember and give thanks.

I remember being overwhelmed by God's forgiveness
as he lifted up my head and revived my soul.

We will remember and give thanks.

I remember his miracles of healing
embracing human need with transforming hands of love.
We will remember and give thanks.

I remember when he taught us to pray
we learned to call God Father and to share the Father's heart.
We will remember and give thanks.

I remember his delight in children
and his willingness to learn from their ways.
We will remember and give thanks.

I remember his meal-times and open-tables
when all feasted on the food of friendship and the wine of gladness.
We will remember and give thanks.

I remember when he confounded the pretentious
with words of wisdom that disclosed their conceit.
We will remember and give thanks.

I remember his fascination with nature
how it spoke to him of the glory of God.
We will remember and give thanks.

I remember his friendship and openness
his genuine concern for the well-being of all.
We will remember and give thanks.

I remember his passion for truth and justice
how he challenged the mighty ones in God's name.
We will remember and give thanks.

I remember his tenderness towards women
and his readiness to share the kingdom with them.
We will remember and give thanks.

I remember seeing in him the person I longed to be
and daring to believe that person could live.

We will remember and give thanks.

I remember when he told us of his forthcoming death
and we silenced him, hoping it would never be.

We will remember and give thanks.

I remember when he gathered us together at Passover time
and entrusted to us what God had entrusted to him.

We will remember and give thanks.

I remember when they came to arrest him
terror filled our hearts and we were overwhelmed with fear.

We will remember and give thanks.

I remember when they strung him up on a cross to die
and seeing God's tears in his mother's eyes.

We will remember and give thanks.

**We will remember you, Jesus
through the telling of the stories,
through the study of the Scriptures,
through the following of the Way,
through the breaking of the bread,
through the practice of forgiveness,
through the loving of the people,
through the prayers of the kingdom,
through the sharing of the faith.
And you will be re-membered in us.**

*During the following chant,
each of us lights our candle from the newly kindled fire...
and then we make our way slowly, as a group, into the Chapel*

Chant

Take, oh, take me as I am;— sum-mon out what I shall be;—

set your seal up-on my heart and live in me.——

Thanksgiving & Invocation

God of undying love,
we gather in Jesus' name
as he commanded us to do.

We remember his life
with thanksgiving and honour;
we lament his death
with sorrow in our hearts
and a deep passion for his ways
as we lay ourselves open
to his presence among us.

We make our stand
with those in every age,
who have struggled to remain faithful
amidst failure and doubt,
seeking the life of Jesus
that his life may live on in us.

Come, Breath of God,
come, Spirit of new Life,
breathe upon us
and upon these gifts
that bread and wine,
flesh and blood,
may reveal your loving purposes
and fulfil your gracious will.

On the night he entrusted his life
into the hands of friends and detractors,
Jesus celebrated your kingdom
in the company of his own.

He took a loaf of bread,
praised you for its goodness,
broke it into pieces
and offered it to them,
saying, Take, eat, this is my body –
food for all who hunger,
my life for the world.

A little later, he took a cup of wine,
blessed it in God's holy name
and offered it to his companions,
saying, Take, drink,
with this we celebrate our covenant with God,
forged from forgiveness,
sealed with my blood.

Communion

Lord Jesus Christ,
crucified yet ever living,
be the communion between us,
the sustenance we share,
and the life we long to embody.

Amen.

Bread and wine are shared during which we may sing,
'Veni Sancte Spiritus' (Come, Holy Spirit), Taizé Community.

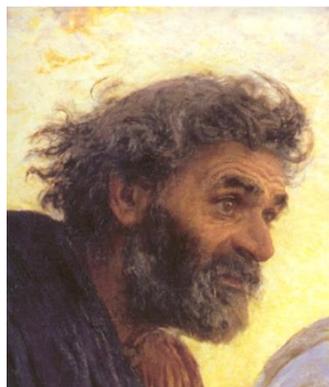


Dawning

Silence is shared.

Prayer of the Kingdom

OUR FATHER in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom,
the power
and the glory are yours
now and for ever.
Amen.



*In the morning of the resurrection,
Eugène Burnand.*

Chant

During which we move to the font

Dm C F F/A B♭ C Dm C F F/A

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

C B♭ A Dm C

- joice! Look to God, do not be a - fraid. Lift up your

F Gm/B♭ C Am Dm B♭ C F

voi - ces, the Lord is near. Lift up your voi - ces, the Lord is near.

Reviving

We gather around the font in church.

God of abundant Life,
we thank you for the gift of water
to cleanse us and revive us.

We thank you that through the waters of the Red Sea
you led your people out of slavery to freedom.

We thank you that in the waters of the Jordan
you anointed Jesus with the Spirit of Life
that not even death's Abyss
was able to overwhelm.

Anoint this water, we pray,
with your life-giving Spirit,
that it may revive your people
and restore your image in each of us.

Amen.

*A minister saturates the faithful with Easter goodness from the font,
as we embrace afresh our baptismal identity and vocation.*

*Anointing with the oil of gladness and blessing follows,
accompanied by these words:*

I anoint you for service;
remain faithful to your calling
as God remains faithful to you.

Greeting of Peace

Jesus said, 'The harvest is plentiful, but the labourers are few;
therefore ask the Lord of the harvest
to send out labourers into his harvest.

See, I am sending you out like lambs into the midst of wolves.
Whatever house you enter, first say, 'Peace to this house!'
And if anyone is there who shares in peace,
your peace will rest on that person; but if not, it will return to you.

Whenever you enter a town and its people welcome you,
eat what is set before you; cure the sick who are there,
and say to them, 'The kingdom of God has come near to you.'

From Luke 10. 2 – 11.

Let us share Christ's peace
with one another
and with a waiting world. Alleluia!

We share the peace of Christ with one another.

*Please join us afterwards
as we share festive refreshments!*

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