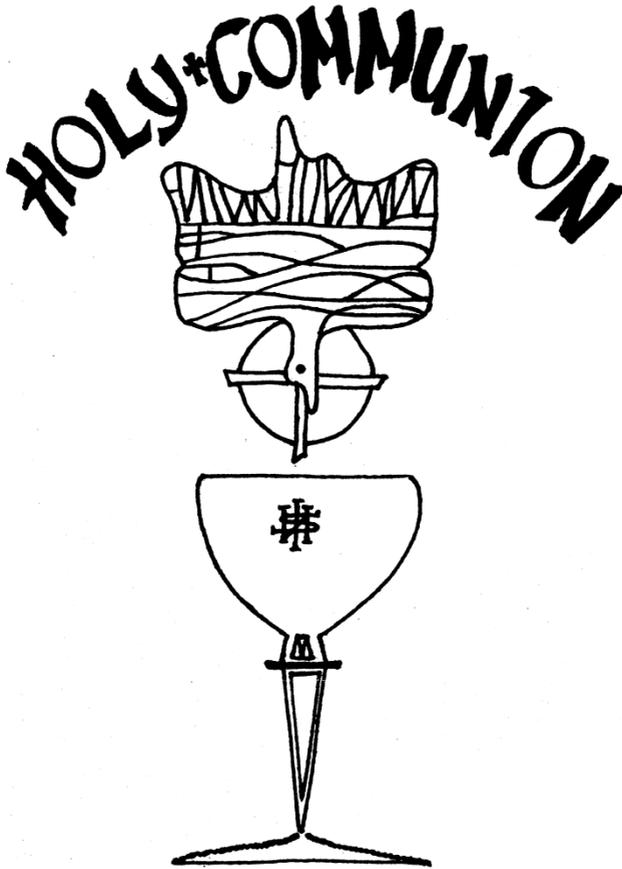


The Parish Church of St Mark

Serving the People of Broomhill & Broomhall



According to
The Book of Common Prayer

ONE OF THE ENDURING GIFTS of the Church of England to the people of this nation has been the ability to worship God and read Holy Scripture in the vernacular – *The Book of Common Prayer* and the *King James Version* of the Bible.

The order of service contained in this booklet is largely that of the Holy Communion to be found in the 1662 edition of *The Book of Common Prayer*, with minor alterations as proposed in the 1928 edition or the *Alternative Service Book* of 1980. Although significantly revised from Cranmer's *Prayer Books* of 1549 and 1552, it nonetheless reflects the Anglican Way – a reformed Catholicism, rooted in Holy Scripture, embracing the Church Universal.

The Book of Common Prayer and *Authorized Version* of the Bible bear witness to a vision of Christian England united in worship and service of God.



O LORD, who hast taught us that all our doings without love are nothing worth, send thy Holy Ghost, and pour into our hearts that most excellent gift of love, the very bond of peace and all virtues, without which whosoever liveth is counted dead before thee; grant us this for thy Son Jesus Christ's sake. Amen.

Thomas Cranmer, 1489 – 1556.

O GOD, who hast given us minds to know thee, hearts to love thee, and voices to show forth thy praise: Help us to worship thee with understanding, with reverence, and with joy; for the glory of thy Son Jesus Christ our Lord. Amen.

Anonymous.

Order of Service

The priest greets the congregation

The Lord's Prayer

The minister prays alone

Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

Prayer of Preparation

**Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord. Amen.**

The Summary of the Law

Our Lord Jesus Christ said:
Hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first commandment.

And the second is like, namely this:
Thou shalt love thy neighbour as thyself.
There is none other commandment greater than these.
On these two commandments hang
all the law and the prophets.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

The Collect

The Collect for the Day is announced and said

Almighty God,
whose kingdom is everlasting,
and power infinite:
have mercy upon the whole Church;
and so rule the heart of thy chosen servant Elizabeth,
our Queen and Governor,
that she (knowing whose minister she is)
may above all things seek thy honour and glory:
and that we and all her subjects
(duly considering whose authority she hath)
may faithfully serve, honour and humbly obey her, in thee, and for thee,
according to thy blessed word and ordinance;
through Jesus Christ our Lord,
who with thee and the Holy Ghost liveth and reigneth,
ever one God, world without end. **Amen.**

The Collect for the Sovereign may be said on suitable occasions

The First Lesson

The lesson is introduced

The First Lesson is written in the ... chapter of ...
beginning at the ... verse.

And concludes

Here endeth the first Lesson.

The Gospel

The Gospel is announced

The Holy Gospel is written in the ... chapter of the Gospel according to Saint ..., beginning at the ... verse.

Glory be to thee, O Lord.

And is concluded

This is the Gospel of the Lord.

**Praise be to thee, O Christ,
for this thy Holy Gospel.**

The Creed

**I believe in one God the Father almighty,
maker of heaven and earth,
and of all things
visible and invisible:**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Sermon

A brief sermon may be preached

Offertory

One or more of the following sentences of Scripture is used

Let your light so shine before men,
that they may see your good works,
and glorify your Father which is in heaven. *Matthew 5.16*

Lay not up for yourselves treasure upon the earth;
where the rust and moth doth corrupt,
and where thieves break through and steal:
but lay up for yourselves treasures in heaven;
where neither rust nor moth doth corrupt,
and where thieves do not break through and steal. *Matthew 6.19*

All things come of thee,
and of thine own do we give thee. *1 Chronicles 29.14*

Whoso hath this world's good,
and seeth his brother have need,
and shutteth up his compassion from him,
how dwelleth the love of God in him? *1 John 3.17*

The gifts of the people may be gathered and presented

The priest places the bread and wine upon the table

Intercession

Brief biddings may be offered

Let us pray for the whole Church of God in Christ Jesus,
and for all men according to their needs.

Almighty and everliving God,
who by thy holy apostle hast taught us to make prayers and supplications,
and to give thanks, for all people:
we humbly beseech thee most mercifully
to accept our alms and oblations,
and to receive these our prayers,
which we offer unto thy divine majesty;
beseeching thee to inspire continually the universal Church
with the spirit of truth, unity, and concord:
and grant that all they that do confess thy holy name
may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations
in the way of righteousness and peace;
and so to direct all kings and rulers,
that under them thy people may be godly and quietly governed.
And grant unto thy servant Elizabeth our Queen
and to all that are put in authority under her,
that they may truly and impartially administer justice,
to the punishment of wickedness and vice,
and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father,
to all bishops, priests, and deacons,
especially to thy servant Pete our bishop,
that they may both by their life and doctrine
set forth thy true and lively word
and rightly and duly administer thy holy sacraments.

Guide and prosper, we pray thee,
those who are labouring for the spread of thy gospel among the nations,
and enlighten with thy Spirit all places of education and learning;
that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace;
and specially to this congregation here present,
that with meek heart and due reverence,
they may hear and receive thy holy word;
truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord,
to comfort and succour all them who in this transitory life
are in trouble, sorrow, need, sickness, or any other adversity.

The names of those on the church's prayer list may be read out

And we commend to thy gracious keeping, O Lord,
all thy servants departed this life in thy faith and fear
beseeching thee, according to thy promises,
to grant them refreshment, light, and peace.

The names of the recently departed may be read out

And here we give thee most high praise and hearty thanks
for all thy saints, who have been the chosen vessels of thy grace,
and lights of the world in their several generations;
and we pray that, rejoicing in their fellowship
and following their good examples,
we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake,
our only mediator and advocate,
who liveth and reigneth with thee in the unity of the Holy Spirit,
one God, world without end. **Amen.**

Confession and Absolution

Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead a new life, following the commandments of God,
and walking from henceforth in his holy ways:
draw near with faith,
and take this holy sacrament to your comfort;
and make your humble confession to almighty God,
meekly kneeling upon your knees.

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail our manifold sins and wickedness,
which we, from time to time, most grievously have committed,
by thought, word and deed,
against thy divine majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father,
who of his great mercy
hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him:

Come unto me, all that travail and are heavy laden,
and I will refresh you.

Matthew 11.28

So God loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have everlasting life.

John 3.16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith:

If any man sin, we have an advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins.

1 John 2.1-2

Preface

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee,
O Lord, holy Father,
almighty, everlasting God.

A seasonal thanksgiving may be included, followed by

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee, and saying:

**Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee,
O Lord most high. Amen.**

Prayer of Humble Access

The priest, kneeling, leads the people in prayer

**We do not presume
to come to this thy table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

The Prayer of Consecration

Almighty God, our heavenly Father,
who of thy tender mercy didst give thine only Son Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
and did institute, and in his holy gospel command us to continue,
a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee;
and grant that we receiving these thy creatures of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;

Here the priest is to take the paten

and, when he had given thanks, he brake it,

Here the priest shall break the bread

and gave it to his disciples, saying, Take, eat;

Here the priest is to lay a hand on all the bread

this is my body which is given for you:
do this in remembrance of me.

Likewise after supper he took the cup;

Here the priest is to take the cup

and, when he had given thanks, he gave it to them, saying,
Drink ye all of this;

Here the priest is to lay a hand on each vessel to be consecrated

for this is my blood of the new testament,
which is shed for you and for many for the remission of sins:
do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

Giving of Communion

Words of invitation may be offered

Draw near with faith.

Receive the body of our Lord Jesus Christ
which was given for thee,
and his blood which was shed for thee.

Eat and drink in remembrance that Christ died for thee,
and feed on him in thy hearts by faith with thanksgiving.

The Giving of Communion is accompanied by these or other words

The body of our Lord Jesus Christ,
which was given for thee,
preserve thy body and soul unto everlasting life.

Take and eat this in remembrance that Christ died for thee,
and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for thee,
preserve thy body and soul unto everlasting life.

Drink this in remembrance that Christ's blood was shed for thee,
and be thankful.

Once everyone has communed, silence is kept

The Lord's Prayer

As our Saviour Christ hath commanded and taught us,
we are bold to say

**Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Prayer after Communion

One of the following prayers is said by the Priest

Prayer of Thanksgiving

Almighty and ever-living God,
we most heartily thank thee,
for that thou dost vouchsafe to feed us,
who have duly received these holy mysteries,
with the spiritual food of the most precious body and blood
of thy Son our Saviour Jesus Christ;
and dost assure us thereby of thy favour and goodness towards us;
and that we are very members incorporate
in the mystical body of thy Son,
which is the blessed company of all faithful people;
and are also heirs through hope of thy everlasting kingdom,
by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee,
O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works
as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. **Amen.**

Gloria in Excelsis (omitted during Advent and Lent)

**Glory be to God on high,
and in earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.**

**O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high
in the glory of God the Father. **Amen.****

The Blessing

The priest gives the blessing, using these or other words

The peace of God,
which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always. **Amen.**

Third Exhortation from The Book of Common Prayer

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master and only Saviour Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

To him, therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen.**

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