

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith



Ordinary Time
2020

Sunday 11 October
at 10.00 am

www.stmarkssheffield.co.uk

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Welcome

*A warm welcome to everyone joining together this morning,
especially if this is your first visit
to St Mark's.*

*Our celebration is richer for your part in it.
Thank you for being here.*



*Before the service begins,
you are invited to share in a time of quiet reflection.*

2

2

May the nourishment of the earth be yours.
May the clarity of light be yours.
May the fluency of ocean be yours.
May the protection of the ancestors be yours.
And so may a slow
wind work these words
of love around you,
an invisible cloak
to mind your life.

John O'Donohue

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Gathering



Introit: *Lead me Lord* – Samuel Sebastian Wesley

Welcome and Singing Bowl

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4

Opening Hymn

Love divine, all loves excelling,
joy of heav'n, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.

Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.



5

5

Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee without ceasing
glory in thy perfect love.

Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Credit: Charles Wesley (1707-1788)

Tune: Love Divine



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Prayers of Approach



The grace of our Lord Jesus Christ,
 the love of God,
 and the fellowship of the Holy Spirit
 be with you.
And also with you.

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Prayers of Approach



EVER-LOVING GOD,
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden;
 cleanse the thoughts of our hearts
 by the inspiration of your **Holy Spirit,**
 that we may perfectly love you,
 and worthily magnify your holy name,
 through **Christ our Lord. Amen.**

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Gloria

Laudate Dominum, laudate Dominum,
omnes, gentes! Alleluia!

Laudate Dominum, laudate Dominum,
omnes, gentes! Alleluia!

*Sing, praise, and bless the Lord,
peoples! nations! Alleluia!*

*Sing, praise, and bless the Lord,
peoples! nations! Alleluia!*

Taizé

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Let us Pray

The Collect

Beyond our understanding
you alone are God;
you speak to a world of brutal rule
and shallow indifference,
of arms fairs and reality shows:
may the one who came to sit at table
with the victimized and excluded
disturb our barren peace
and call us to another feast
where only love may rule;
through Jesus Christ, the bridegroom. Amen.

Steven Shakespeare

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Attending



First Reading: Philippians 4.1-9
Read by Wendy Maas

At the end the reader says:

How is this God's word of life for us today?

Afterwards we share a time of quiet

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Gradual Hymn



The king of love my shepherd is,
 whose goodness fails me never;
 I nothing lack if I am his
 and he is mine for ever.

Where streams of living water flow,
 in grace and love he leads me,
 and where luxuriant pastures grow
 with food celestial feeds me.

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So often, foolishly, I strayed,
 but yet in love he sought me,
 and on his shoulder gently laid,
 and home, rejoicing, brought me.



In death's dark vale I fear no ill
 with you, dear Lord, beside me;
 your rod and staff my comfort still,
 your cross before to guide me.

15

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And so through all the length of days
 your goodness fails me never;
 good Shepherd, may I sing your praise
 within your house for ever.



Credit: Henry W Baker (1821-1877), based on Psalm 23
Tune: Dominus Regit Me

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Gospel

Hear the Gospel of our Lord Jesus Christ
according to Matthew

Glory to you, O Lord.



Matthew 22.1-14

This is the Gospel of the Lord.

Praise to you, O Christ.

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Sermon

Anne Padget, Reader



Afterwards we share a time of quiet

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Responding



Prayers of the People – *led by Lu Skerratt,*

Let us pray

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Responding

The following set of biddings and responses may be used:

God of life and love:

Graciously hear us.



Living, suffering, loving God,

Hear us and help us

to care for your creation. Amen.

John Schofield

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Prayers of Penitence & Forgiveness

Silence for preparation

God says: I will judge with fairness.

Let us not judge others with our pre-formed ideas.

God says: I will hear the cries of the oppressed.

Let us hear them too, and act to help those who suffer.

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Jesus says: Happy are those who work for peace.

**Let us do all we can to be channels of peace,
in our families, communities and world.**

Jesus says: Peace is what I leave you.

**Let us accept the peace that Jesus offers,
and work to enable it to spread.**

May God's forgiveness be your freedom
and God's wisdom be your guide.

Amen.

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Greeting of Peace

Peace to you from God our heavenly Father.
 Peace from his Son Jesus Christ who is our peace.
 Peace from the Holy Spirit, the life-giver.



The peace of the Lord be always with you
and also with you.

We share Christ's peace with one another

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25

Offertory Hymn

Great God, your love has called us here,
 as we, by love for love were made.
 Your living likeness still we bear,
 though marred, dishonoured, disobeyed.
 We come, with all our heart and mind
 your call to hear, your love to find.



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26



Then take the towel, and break the bread,
and humble us, and call us friends.
Suffer and serve till all are fed,
and show how grandly love intends
to work till all creation sings,
to fill all worlds, to crown all things.

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Great God, in Christ you set us free
your life to live, your joy to share.
Give us your Spirit's liberty
to turn from guilt and dull despair
and offer all that faith can do
while love is making all things new.

Credit: Brian Wren (born 1936)
Tune: Abingdon

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Abiding

Preparation

Gather us in, O God:
from every age and outlook.

Gather us in, O God:
from every creed and colour.

Gather us in, O God:
from every circumstance and walk of life.

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Abiding

Be found among us:
**in the sharing of bread and wine,
in the offering of friendship and service,
in the openness of thankful hearts
and outstretched hands,
be found among us.**

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The Great Prayer of Thanksgiving

Let us pray

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.



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EVER-BECKONING GOD,
we thank you that in every age
you are calling people
to venture forth in faith –
leaving behind the securities of self-interest
in pursuit of justice, truth and peace.

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We thank you that in Jesus
your word has been fulfilled –
through life, through death,
through life beyond death –
drawing humanity into your presence
that all may find their integrity in you.

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We thank you that through him
we can approach this table,
no matter who we are
or where life has led us,
no matter what our confusion
or how deep our doubts.

And so we praise you
with the faithful of every time and place
who have struggled to embody your word
and live out your wisdom, saying,

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**Holy, holy, holy Lord,
God of truth and love.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

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And now, in obedience to his command,
it is our duty and our joy,
to remember the night he gave himself up
and was handed over to death.

One final time, among friends,
gathered round a table,
Jesus took bread,
and after giving you thanks,
he broke it and offered it to them, saying,
'This is my body which is given for you;
do this in remembrance of me'

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Afterwards, he took the cup of wine,
blessed it, and offered it to them, saying,
'This is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

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As we remember his life,
proclaim his death
and celebrate his resurrection,
may your Holy Spirit inspire this communion
that all who share this bread and wine
may feed on Christ and become one with him.

Ian Wallis

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**Come, Holy Spirit,
fill the hearts of your people
and kindle in us the fire of your love. Amen.**

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Lord's Prayer & Communion

OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.



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The bread is broken

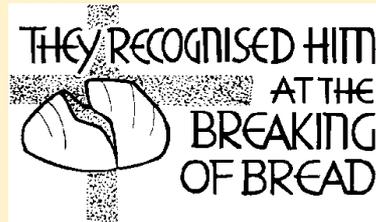
We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Words of invitation follow

Christ's table has been prepared
and Christ is the one who beckons.

Come take your place and feed on him.



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*During administration we listen to the following chant sung
by the choir:*

Let all who are thirsty come.

Let all who wish receive the water of life freely.

Amen, come Lord Jesus.

Amen, come Lord Jesus.

Taizé Community

At the conclusion, silence is shared.

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Venturing

Prayers of Commitment

Let us pray.

GOD of our pilgrimage,
 you have led us to the living water
 and fed us on the bread of life:
 refresh and sustain us by your Spirit
 as we go forth on our journey,
 in the companionship of Christ
 and in the service of your kingdom.
Amen.



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Announcements

To make a donation to support the mission and ministry of St Mark's, text 'STMARKS 5' to 70085 to donate £5. This costs £5 plus std. rate message; you can give any whole amount between £1 and £20. Alternatively please join our regular giving scheme by emailing the office. Thank you.



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Blessing

Go forth in peace:

let the wisdom of God guide your way,
 let the compassion of Christ be your gift to the world,
 let the fire of the Spirit be your inspiration;
 and the blessing of God,
 Creator, Christ and Spirit of Life,
 rest upon you and all whom you love,
 both living and departed,
 now and always. **Amen.**



45

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Final Hymn

I danced in the morning when the world was begun,
 And I danced in the moon and the stars and the sun,
 And I came down from heaven and I danced on the earth,
 At Bethlehem I had my birth.

Chorus

Dance, then, wherever you may be,
 I am the Lord of the Dance, said he,
 And I'll lead you all, wherever you may be,
 And I'll lead you all in the Dance, said he.



46

46

I danced for the scribe and the pharisee,
 But they would not dance and they wouldn't follow me.
 I danced for the fishermen, for James and John -
 They came with me and the Dance went on.

Chorus

Dance, then, wherever you may be,
 I am the Lord of the Dance, said he,
 And I'll lead you all, wherever you may be,
 And I'll lead you all in the Dance, said he.



47

47

I danced on a Friday When the sky turned black -
 It's hard to dance With the devil on your back.
 They buried my body And they thought I'd gone,
 But I am the Dance, And I still go on.

Chorus

Dance, then, wherever you may be,
 I am the Lord of the Dance, said he,
 And I'll lead you all, wherever you may be,
 And I'll lead you all in the Dance, said he.



48

48

They cut me down And I leapt up high;
 I am the life That'll never, never die;
 I'll live in you If you'll live in me -
 I am the Lord Of the Dance, said he

Chorus

Dance, then, wherever you may be,
 I am the Lord of the Dance, said he,
 And I'll lead you all, wherever you may be,
 And I'll lead you all in the Dance, said he.

Credit: Sydney Carter (b. 1915)

Tune: Lord of the Dance ⁴⁹



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Commission

Lord Jesus Christ, you have put your life in our hands.

Now we put our lives in yours.

Go in peace to love and serve the Lord.

In the name of Christ Amen.

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Voluntary

Herr Christ, der ein'ge Gottessohn - JS Bach

Played by Josh Stephens



Friendship Time

After the service ends, you will be invited to join a randomly-generated break-out room where up to 5 households are able to chat. People are finding this a great way to get to know a few new people. If you don't want to join these groups, please leave the meeting at the end of the Voluntary.

Thank you!

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The following sources have been used in compiling this service:

*'Common Worship: Services and Prayers for the Church of England';
'Holy Ground' Wild Goose Publications, and locally produced texts
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