

Welcome to the Parish Church of St Mark  
*Serving the people of Broomhill & Broomhall*  
Living Thinking Loving Faith



*Ordinary Time*  
**2020**

**Sunday 18 October**  
**at 10.00 am**

[www.stmarkssheffield.co.uk](http://www.stmarkssheffield.co.uk)

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## Welcome

*A warm welcome to everyone joining together this morning,  
especially if this is your first visit  
to St Mark's.*

*Our celebration is richer for your part in it.  
Thank you for being here.*



*Before the service begins,  
you are invited to share in a time of quiet reflection.*

2

2

May the nourishment of the earth be yours.  
May the clarity of light be yours.  
May the fluency of ocean be yours.  
May the protection of the ancestors be yours.  
And so may a slow  
wind work these words  
of love around you,  
an invisible cloak  
to mind your life.

*John O'Donohue*

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## Gathering



Introit: *Above all praise and all majesty – Mendelssohn*

Welcome and Singing Bowl

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## Opening Hymn

In Christ there is no east or west,  
in him no south or north,  
but one great fellowship of love  
throughout the whole wide earth.

In him shall true hearts ev'rywhere  
their high communion find.  
His service is the golden cord  
close-binding all mankind.



5

5

Join hands, united in the faith,  
whate'er your race may be.  
Who serve my Father as their own  
are surely kin to me.

In Christ now meet both east and west,  
in him meet south and north.  
All Christlike souls are one in him  
throughout the whole wide earth.



*Tune: Kilmarnock*

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## Prayers of Approach



The grace of our Lord Jesus Christ,  
 the love of God,  
 and the fellowship of the Holy Spirit  
 be with you.  
**And also with you.**

7

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## Prayers of Approach



**EVER-LOVING GOD,**  
 to whom all hearts are open,  
 all desires known,  
 and from whom no secrets are hidden;  
 cleanse the thoughts of our hearts  
 by the inspiration of your **Holy Spirit,**  
 that we may perfectly love you,  
 and worthily magnify your holy name,  
 through **Christ our Lord. Amen.**

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## Gloria

Laudate Dominum, laudate Dominum,  
omnes, gentes! Alleluia!

Laudate Dominum, laudate Dominum,  
omnes, gentes! Alleluia!

*Sing, praise, and bless the Lord,  
peoples! nations! Alleluia!*

*Sing, praise, and bless the Lord,  
peoples! nations! Alleluia!*

Taizé

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## The Collect

Let us Pray

God of the gathering storm,  
calling us to announce the nearness of your rule:  
we praise you for the good news of Luke,  
for stories of searching love and grace found in the foreigner;  
of women of strength and rebellion and men called from the margins;  
may we be bearers of that word to a world hungry for you;  
through Jesus Christ, who feasted with sinners. Amen.

*Steven Shakespeare*

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## Attending



First Reading: 2 Timothy 4.5-17  
*Read by Annette Litster*

*At the end the reader says:*

How is this God's word of life for us today?

*Afterwards we share a time of quiet*

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## Gradual Hymn



O God, you search me and you know me.  
All my thoughts lie open to your gaze.  
When I walk or lie down you are before me:  
ever the maker and keeper of my days.

Before a word is on my tongue, Lord,  
you have known its meaning through and through.  
You are with me, beyond my understanding:  
God of my present, my past and future, too.

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For you created me and shaped me,  
gave me life within my mother's womb.  
For the wonder of who I am, I praise you:  
safe in your hands, all creation is made new.



*Credit: Bernadette Farrell (b. 1957)*  
*Tune: O God You Search Me*

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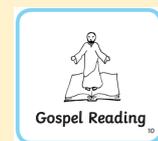
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## Gospel

Hear the Gospel of our Lord Jesus Christ  
according to Luke  
**Glory to you, O Lord.**

Luke 10.1-9

This is the Gospel of the Lord.  
**Praise to you, O Christ.**



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## Sermon

Rev. Shan Rush

*Afterwards we share a time of quiet*



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## Responding

Prayers of the People – *led by Lizzie Ilsley*

Let us pray



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## Responding

*The following set of biddings and responses may be used:*

God of life and love:  
**Graciously hear us.**



Living, suffering, loving God,  
**Hear us and help us  
to care for your creation. Amen.**

*John Schofield*

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## Prayers of Penitence & Forgiveness

*Silence for preparation*

God says: I will judge with fairness.  
**Let us not judge others with our pre-formed ideas.**

God says: I will hear the cries of the oppressed.  
**Let us hear them too, and act to help those who suffer.**

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21

Jesus says: Happy are those who work for peace.  
**Let us do all we can to be channels of peace,  
 in our families, communities and world.**

Jesus says: Peace is what I leave you.  
**Let us accept the peace that Jesus offers,  
 and work to enable it to spread.**

May God's forgiveness be your freedom  
 and God's wisdom be your guide.

**Amen.**

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## Greeting of Peace

Peace to you from God our heavenly Father.  
 Peace from his Son Jesus Christ who is our peace.  
 Peace from the Holy Spirit, the life-giver.



The peace of the Lord be always with you  
**and also with you.**

*We share Christ's peace with one another*

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## Offertory Hymn

Just as I am, without one plea  
but that thy blood was shed for me,  
and that thou bidst me come to thee,  
O Lamb of God, I come.



Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come.

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Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve:  
because thy promise I believe,  
O Lamb of God, I come.



Just as I am, thy love unknown  
has broken ev'ry barrier down,  
now to be thine, yea, thine alone,  
O Lamb of God, I come.

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Just as I am, of that free love  
 the breadth, length, depth and height to prove,  
 here for a season, then above,  
 O Lamb of God, I come.

*Credit: Text: Charlotte Elliot (1789 - 1871)*  
*Music: Arthur Henry Brown (1830 - 1926)*  
*Tune: Saffron Walden*

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## Abiding

### Preparation

Gather us in, O God:  
**from every age and outlook.**

Gather us in, O God:  
**from every creed and colour.**

Gather us in, O God:  
**from every circumstance and walk of life.**

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## Abiding

Be found among us:  
**in the sharing of bread and wine,  
 in the offering of friendship and service,  
 in the openness of thankful hearts  
 and outstretched hands,  
 be found among us.**

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## The Great Prayer of Thanksgiving

Let us pray

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to our gracious God.

**It is right to give thanks and praise.**



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EVER-BECKONING GOD,  
we thank you that in every age  
you are calling people  
to venture forth in faith –  
leaving behind the securities of self-interest  
in pursuit of justice, truth and peace.

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30

We thank you that in Jesus  
your word has been fulfilled –  
through life, through death,  
through life beyond death –  
drawing humanity into your presence  
that all may find their integrity in you.

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We thank you that through him  
we can approach this table,  
no matter who we are  
or where life has led us,  
no matter what our confusion  
or how deep our doubts.

And so we praise you  
with the faithful of every time and place  
who have struggled to embody your word  
and live out your wisdom, saying,

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**Holy, holy, holy Lord,  
God of truth and love.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

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And now, in obedience to his command,  
it is our duty and our joy,  
to remember the night he gave himself up  
and was handed over to death.

One final time, among friends,  
gathered round a table,  
Jesus took bread,  
and after giving you thanks,  
he broke it and offered it to them, saying,  
'This is my body which is given for you;  
do this in remembrance of me'

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Afterwards, he took the cup of wine,  
blessed it, and offered it to them, saying,  
'This is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.'

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35

As we remember his life,  
proclaim his death  
and celebrate his resurrection,  
may your Holy Spirit inspire this communion  
that all who share this bread and wine  
may feed on Christ and become one with him.

*Ian Wallis*

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**Come, Holy Spirit,  
fill the hearts of your people  
and kindle in us the fire of your love. Amen.**

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## Lord's Prayer & Communion

**OUR FATHER** in heaven,  
 hallowed be your name,  
 your kingdom come, your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Lead us not into temptation but deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours, now and for ever. **Amen.**



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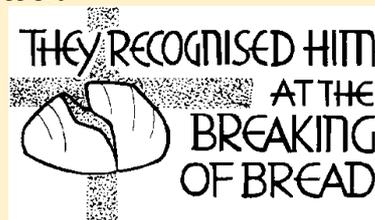
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*The bread is broken*

We break this bread  
 to share in the body of Christ.  
**Though we are many, we are one body,  
 because we all share in one bread.**

*Words of invitation follow*

Christ's table has been prepared  
 and Christ is the one who beckons.  
 Come take your place and feed on him.



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*During administration we listen to the following chant sung by the choir:*

Let all who are thirsty come.  
 Let all who wish receive the water of life freely.  
 Amen, come Lord Jesus.  
 Amen, come Lord Jesus.

*Taizé Community*

*At the conclusion, silence is shared.*

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## Venturing

Prayers of Commitment

Let us pray.

**GOD of our pilgrimage,  
 you have led us to the living water  
 and fed us on the bread of life:  
 refresh and sustain us by your Spirit  
 as we go forth on our journey,  
 in the companionship of Christ  
 and in the service of your kingdom.  
 Amen.**



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## Announcements

*To make a donation to support the mission and ministry of St Mark's, text 'STMARKS 5' to 70085 to donate £5. This costs £5 plus std. rate message; you can give any whole amount between £1 and £20. Alternatively please join our regular giving scheme by emailing the office. Thank you.*



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## Blessing

Go forth in peace:  
 let the wisdom of God guide your way,  
 let the compassion of Christ be your gift to the world,  
 let the fire of the Spirit be your inspiration;  
 and the blessing of God,  
 Creator, Christ and Spirit of Life,  
 rest upon you and all whom you love,  
 both living and departed,  
 now and always. **Amen.**



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## Final Hymn

Sing of the Lord's goodness, Father of all wisdom,  
come to him and bless his name.

Mercy he has shown us, his love is for ever,  
faithful to the end of days.



*Chorus*

*Come, then, all you nations, sing of your Lord's goodness,  
melodies of praise and thanks to God.*

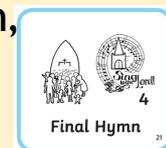
*Ring out the Lord's glory, praise him with your music,  
worship him and bless his name.*

44

44

Power he has wielded, honour is his garment,  
risen from the snares of death.

His word he has spoken, one bread he has broken,  
new life he now gives to all.



*Chorus*

*Come, then, all you nations, sing of your Lord's goodness,  
melodies of praise and thanks to God.*

*Ring out the Lord's glory, praise him with your music,  
worship him and bless his name.*

45

45

Courage in our darkness, comfort in our sorrow,  
 Spirit of our God most high;  
 solace for the weary, pardon for the sinner,  
 splendour of the living God.



*Chorus*

*Come, then, all you nations, sing of your Lord's goodness,  
 melodies of praise and thanks to God.  
 Ring out the Lord's glory, praise him with your music,  
 worship him and bless his name.*

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Praise him with your singing, praise him with the trumpet,  
 praise God with the lute and harp;  
 praise him with the cymbals, praise him with your dancing  
 praise God till the end of days.



*Chorus*

*Come, then, all you nations, sing of your Lord's goodness,  
 melodies of praise and thanks to God.  
 Ring out the Lord's glory, praise him with your music,  
 worship him and bless his name.*

*Credit: Ernest Sands (born 1949)*

*Tune: Take 5* <sup>47</sup>

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## Commission

Lord Jesus Christ, you have put your life in our hands.

**Now we put our lives in yours.**

Go in peace to love and serve the Lord.

**In the name of Christ Amen.**

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## Voluntary

*Praeambulum d-moll, WV 34*

by Heinrich Scheidemann (c.1595 - 1663)

Played by Josh Stephens

## Friendship Time

After the service ends, you will be invited to join a randomly-generated break-out room where up to 5 households are able to chat. People are finding this a great way to get to know a few new people. If you don't want to join these groups, please leave the meeting at the end of the Voluntary. Thank you!<sup>49</sup>



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*The following sources have been used in compiling this service:*

*'Common Worship: Services and Prayers for the Church of England';  
'Holy Ground' Wild Goose Publications, and locally produced texts  
including those by Ian Wallis.*

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